

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-7845

WATER RIGHT NUMBER: 37-7845

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WY BOISE, ID 83709-1657 (208)373-4000
Original Owner	STATE OF IDAHO DEPT OF LANDS PO BOX 83720 BOISE, ID 83720-0050 (208)334-0200

Priority Date: 07/30/1980

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WHITE SPRING	THORN CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	6.70 AF
	<u>Total Diversion:</u>	0.020 CFS	6.70 AF

Location of Point(s) of Diversion

WHITE SPRING	SW1/4NE1/4SE1/4	Sec. 36, Twp 03S, Rge 15E, B.M.
GOODING County		

Place of Use

STOCKWATER Within GOODING County
T03S R15E S36 NESE

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory STOCKWATER FOR 250 RANGE CATTLE, 1000 SHEEP.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-7845

Comments:

1. DJONES 2/18/1999 RECOMMENDATION

Comment: SPRING LOCATION ADJUSTED FROM CLAIMED DESCRIPTION TO CORRESPOND WITH USGS
MAPPED SPRING SITE. POU ALSO LOCATED AS LICENSED.

Dates and Other Information:

Licensed Date:
Decreed Date: 11/27/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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RECEIVED

JUN 23 2000

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-07845
Adjudication Claim No(s): Same
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).
(These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant State of Idaho Dept. of Lands
4. New Owner/Claimant(s) Statehouse Boise ID 83720
New Mailing Address United States of America Acting through USDI
Bureau of Land Management,
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Idaho State Office, 1387 S Vinnell Way
City, State and ZIP Code Boise, ID 83709-1657
New Telephone Number (208) 373-3831 or (208) 886-2206
5. Date you acquired the property 10/02/1991
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Rich Vanden Voet (Acting Fom) 6/23/00
Bureau of Land Management

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

155301

State of Idaho - Dept. of Lands

OCT 3 1 91

at the same time 11 A.M.
recorded by *William L. H. H.*

STATE OF IDAHO

Deed No. 12647

Wendell Phase I Land Exchange

For and in consideration of the exchange of certain lands and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) to wit:

AcresTownship 7 South, Range 14 East, B.M.

Section 1:	S $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 3:	S $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 10:	E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	480.00
Section 11:	All	640.00
Section 12:	All	640.00
Section 13:	N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$	560.00
Section 14:	NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	360.00
Section 15:	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
Section 24:	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00

Township 7 South, Range 15 East, B.M.

Section 4:	Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	34.15
	W $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 5:	Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	34.03
	Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)	33.88
	Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)	33.74
	Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	33.59
	S $\frac{1}{2}$	320.00
Section 6:	Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	33.30
	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 7:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	29.90
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	29.96
	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.00
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.06
	E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$	480.00
Section 8:	E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$	440.00
Section 9:	W $\frac{1}{2}$ W $\frac{1}{2}$	160.00
Section 10:	S $\frac{1}{2}$	320.00
Section 11:	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$	240.00
Section 13:	All	640.00
Section 14:	All	640.00
Section 15:	All	640.00
Section 17:	All	640.00

State of Idaho Deed No. 12647
Wendell Phase I Land Exchange
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		<u>Acres</u>
Section 18:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	30.11
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	30.16
	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.22
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.27
	E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$	480.00
Section 19:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	30.32
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	30.33
	NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	320.00
Section 20:	N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$	440.00
Section 21:	N $\frac{1}{2}$ N $\frac{1}{2}$	160.00
Section 22:	N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$	560.00
Section 23:	All	640.00
Section 24:	N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	600.00
Section 26:	N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	560.00
Section 27:	NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$	280.00

Township 7 South, Range 16 East, B.M.

Section 8:	E $\frac{1}{2}$	320.00
Section 9:	W $\frac{1}{2}$	320.00
Section 17:	All	640.00
Section 18:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	24.48
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	24.42
	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	24.38
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	24.32
	E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$	480.00
Section 19:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	24.54
	N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$	<u>120.00</u>

containing 14,186.21 acres, more or less, in Gooding and Jerome Counties, State of Idaho as authorized by Section 8 of the Act of June 28, 1934, (48 Stat. 1272; 43 U.S.C., Sec. 315 g.) as amended and in accordance with Section 58-138, Idaho Code, the STATE OF IDAHO does bargain, sell, convey and confirm in fee unto the UNITED STATES OF AMERICA and its assigns the following described property, located in Blaine, Camas, Gooding and Lincoln Counties, State of Idaho, to-wit:

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Wendell Phase I Land Exchange
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	<u>Acres</u>
<u>Township 2 South, Range 12 East, B.M.</u>	
Section 36: All	640.00
<u>Township 3 South, Range 12 East, B.M.</u>	
Section 16: All	640.00
<u>Township 4 South, Range 12 East, B.M.</u>	
Section 16: All	640.00
<u>Township 3 South, Range 13 E. B.M.</u>	
Section 16: E $\frac{1}{2}$	320.00
Section 36: All	640.00
<u>Township 4 South, Range 13 East, B.M.</u>	
Section 36: Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.79
Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	39.92
Lot 3 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	39.96
Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)	39.98
Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)	39.98
Lot 6 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)	40.00
NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	400.00
<u>Township 3 South, Range 14 East, B.M.</u>	
Section 16: All	640.00
Section 36: All	640.00
<u>Township 4 South, Range 14 East, B.M.</u>	
Section 16: All	640.00
<u>Township 3 South, Range 15 East, B.M.</u>	
Section 16: All	640.00
Section 36: All	640.00
<u>Township 3 South, Range 16 East, B.M.</u>	
Section 16: All	640.00
Section 36: All	640.00

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	<u>Acres</u>
<u>Township 2 South, Range 17 East, B.M.</u>	
Section 36: All	640.00
<u>Township 3 South, Range 17 East, B.M.</u>	
Section 16: All	640.00
<u>Township 4 South, Range 17 East, B.M.</u>	
Section 16: All	640.00
<u>Township 4 South, Range 20 East, B.M.</u>	
Section 16: All	640.00
<u>Township 5 South, Range 20 East, B.M.</u>	
Section 36: All	640.00
<u>Township 6 South, Range 20 East, B.M.</u>	
Section 16: N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	560.00
<u>Township 2 South, Range 21 East, B.M.</u>	
Section 36: All	640.00
<u>Township 3 South, Range 21 East, B.M.</u>	
Section 36: All	640.00
<u>Township 5 South, Range 21 East, B.M.</u>	
Section 36: W $\frac{1}{2}$ W $\frac{1}{2}$	160.00
<u>Township 1 South, Range 22 East, B.M.</u>	
Section 36: All	640.00
<u>Township 2 South, Range 22 East, B.M.</u>	
Section 16: All	640.00
Section 36: All	640.00

	<u>Acres</u>
<u>Township 3 South, Range 22 East, B.M.</u>	
Section 16: All	640.00
<u>Township 4 South, Range 22 East, B.M.</u>	
Section 16: All	640.00
<u>Township 2 South, Range 23 East, B.M.</u>	
Section 16: All	640.00
<u>Township 3 South, Range 23 East, B.M.</u>	
Section 16: All	640.00

containing 17,666.63 acres, more or less.

The land is hereby acquired by the Department of the Interior, Bureau of Land Management, whose address is 3380 Americana Terrace, Boise, Idaho 83706.

TO HAVE AND TO HOLD the above described premises and parcels of land and granted real property unto the said United States of America and its assigns forever, subject to the following:

All lands listed above are subject to a prior reservation to the United States of America for rights-of-way over and across said lands for ditches and canals constructed by authority of the United States as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391; 43 U.S.C. Sec. 945).

The lands are still held by the State of Idaho and have never been conveyed out of state ownership.

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Wendell Phase I Land Exchange
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Also subject to the following encumbrances:

State of Idaho Easement No. 2466 granted on November 3, 1959 to State of Idaho Department of Highways, for a forty (40.00) foot wide road across the SE $\frac{1}{4}$ E $\frac{1}{4}$ of Section 16, Township 6 South, Range 20 East, B.M.

State of Idaho Easement No. 4124 granted on May 7, 1970 to U.S. Department of the Interior, Bureau of Land Management, for a one hundred (100.00) foot wide road (Wildhorse Road) across the W $\frac{1}{2}$ W $\frac{1}{2}$ of Section 36, Township 1 South, Range 22 East, B.M., and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, Township 2 South, Range 22 East.

State of Idaho Easement No. 4603 granted on June 7, 1976 to Alex Mason for a 16.73 acre parcel of land for a reservoir located in Government Lots 1 and 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 36, Township 4 South, Range 12 East, B.M.

State of Idaho Easement No. 5319 granted on April 6, 1987 to U.S. Department of the Interior, Bureau of Land Management, for a fifty (50.00) foot wide road (Crow's Nest Road) across the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 16, Township 3 South, Range 16 East, B.M.

State of Idaho Easement No. 5320 granted on April 6, 1987 to U.S. Department of the Interior, Bureau of Land Management, for a fifty (50.00) foot wide road (Crow's Nest Road) across the NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 3 South, Range 16 East, B.M.

State of Idaho Easement No. 5323 granted on April 6, 1987 to U.S. Department of the Interior, Bureau of Land Management, for a fifty (50.00) foot wide road (Dead Horse Road) across the N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16, Township 3 South, Range 12 East, B.M.

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IN WITNESS WHEREOF, I, CECIL D. ANDRUS, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the State Board of Land Commissioners to be hereunto affixed, this 2nd day of October, 1991.

Cecil D. Andrus
Governor of Idaho and President of the
State Board of Land Commissioners

COUNTERSIGNED:

Stanley F. Hamilton
Secretary of State

Stanley F. Hamilton
Director, Department of Lands

STATE OF IDAHO)
 (ss.
County of Ada)

On this 2nd day of October, 1991, before me a Notary Public in and for said state, personally appeared CECIL D. ANDRUS, known to me to be the Governor of the State of Idaho, and PETE T. CENARRUSA, known to me to be the Secretary of State of the State of Idaho, and STANLEY F. HAMILTON, known to me to be the Director of the Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

Notary Public
NOTARY PUBLIC
Residing at Boise, Idaho

My Bond expires March 26, 1996

RECORDING INFORMATION
STATE OF IDAHO DEED NO. 12647

66965

Recorded at the Request of

DONALD McNAUL

at 8:45 A.M.

10-31, 1991.

in Book 28

of DEEDS Pa. '98.

ROLLIE BENNETT

CAMAS COUNTY RECORDER

E. [Signature]

Fees \$ N/C.

BLAINE COUNTY

CAMAS COUNTY

BLAINE CO. REQUEST

State of Idaho Deed

OCT 31 A 9:55 335024

CLERK RS

G

#155361

STATE OF IDAHO
COUNTY OF LINCOLN

Recorded at the request of

State of Idaho Dept of Land

OCT 31 91

12 minutes past 12 M.
recorded by [Signature]
Return to [Signature]
By [Signature]

GOODING COUNTY

146660

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Donald McNaule

43 min. past 11 O'clock A.M. this 31

of Oct 1991 for [Signature]

JOHN A. MYERS Recorder

by [Signature] D.

LINCOLN COUNTY

(10-843-02-4212-12; 101-25288)

**Exchange and Order Providing for
Opening of Public Lands, Idaho**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of exchange and opening
order.

SUMMARY: The United States has issued
an exchange conveyance document to
the State of Idaho under section 206 of
the Federal Land Policy and
Management Act. In addition to
providing official public notice of the
exchange, this document contains an
order which opens lands received by the
United States to the public land, mining,
and mineral leasing laws.

EFFECTIVE DATE: March 9, 1992

FOR FURTHER INFORMATION CONTACT:
Sally Carpenter, BLM, Idaho State
Office, 3380 Americana Terrace, Boise,
Idaho (208) 384-3183.

1. In an exchange made under the
provisions of section 206 of the Act of
October 21, 1970, 90 Stat. 2756, 43 U.S.C.
1716, the following described lands have
been conveyed from the United States:

Boise Meridian

T. 7 S., R. 14 E.,
Sec. 1, S½SE¼;
Sec. 3, S½SE¼;
Sec. 10, E½, E½NW¼, SW¼NW¼, and
NE¼SW¼;
Sec. 11, all;
Sec. 12, all;
Sec. 13, N¼, N½SW¼, and SE¼;
Sec. 14, NE¼, N½NW¼, SE¼NW¼, and
N½SE¼;
Sec. 15, NE¼NE¼;
Sec. 24, E½NE¼;
T. 7 S., R. 15 E.,

Sec. 4, lot 4 and W½SW¼;
Sec. 5, all;
Sec. 6, lot 1 and E½SE¼;
Sec. 7, all;
Sec. 8, E½, N½NW¼, and SW¼SW¼;
Sec. 9, W½W½;
Sec. 10, S½;
Sec. 11, S½NW¼ and SW¼;
Sec. 13, all;
Sec. 14, all;
Sec. 15, all;
Sec. 17, all;
Sec. 18, all;
Sec. 19, lots 1 and 2, NE¼, E½NW¼, and
N½SE¼;
Sec. 20, N¼, W½SW¼, and NW¼SE¼;
Sec. 21, N½NW¼;
Sec. 22, N¼, SE¼, and N½SW¼;
Sec. 23, all;
Sec. 24, N¼, SW¼, W½SE¼, and
NE¼SE¼;
Sec. 28, N¼, SW¼, and W½SE¼;
Sec. 27, NE¼, E½SE¼, and NW¼SE¼;
T. 7 S., R. 19 E.,
Sec. 8, E½;
Sec. 9, W½;
Sec. 12, all;
Sec. 14, all;
Sec. 17, lot 1, NE¼, and NE¼NW¼.
Comprising 17,080.03 acres of public land.

2. In exchange for these lands, the
United States acquired the following
described lands:

Boise Meridian

T. 2 S., R. 12 E.,
Sec. 30, all;
T. 3 S., R. 12 E.,
Sec. 10, all;
T. 4 S., R. 12 E.,
Sec. 10, all;
T. 3 S., R. 13 E.,
Sec. 10, E½;
Sec. 30, all;
T. 4 S., R. 13 E.,
Sec. 10, all;
T. 3 S., R. 14 E.,
Sec. 10, all;
Sec. 30, all;
T. 4 S., R. 14 E.,
Sec. 10, all;
T. 3 S., R. 15 E.,
Sec. 10, all;
Sec. 30, all;
T. 3 S., R. 16 E.,
Sec. 10, all;
Sec. 30, all;
T. 2 S., R. 17 E.,
Sec. 30, all;
T. 3 S., R. 17 E.,
Sec. 10, all;
T. 4 S., R. 17 E.,
Sec. 10, all;
T. 4 S., R. 20 E.,
Sec. 10, all;
T. 3 S., R. 20 E.,
Sec. 30, all;
T. 4 S., R. 20 E.,
Sec. 10, N¼, SW¼, and S½SE¼;
T. 2 S., R. 21 E.,
Sec. 30, all;
T. 3 S., R. 21 E.,
Sec. 30, all;
T. 3 S., R. 21 E.,
Sec. 30, W½W½.

T. 1 S., R. 22 E.,
Sec. 30, all;
T. 2 S., R. 22 E.,
Sec. 10, all;
Sec. 30, all;
T. 3 S., R. 22 E.,
Sec. 10, all;
T. 4 S., R. 22 E.,
Sec. 10, all;
T. 2 S., R. 23 E.,
Sec. 10, all;
T. 2 S., R. 23 E.,
Sec. 10, all;
T. 3 S., R. 23 E.,
Sec. 10, all.

Comprising 17,080.03 acres of State lands.

The purpose of the exchange was to
acquire non-Federal lands which have
high public values for wilderness,
livestock grazing, recreation, and
riparian habitat. The public interest was
well served through completion of this
exchange. The values of the Federal and
State lands were appraised at \$638,400
and \$637,500, respectively.

3. At 9 a.m. on March 9, 1992, the
reconveyed State lands described in
paragraph 2 will be opened to the
operation of the public land laws
generally, subject to valid existing
rights, the provisions of existing
withdrawals, other segregations of
record, and the requirements of
applicable law. All valid applications
received at or prior to 9 a.m. on March 9,
1992, shall be considered as
simultaneously filed at that time. Those
received thereafter shall be considered
in the order of filing.

4. At 9 a.m. on March 9, 1992, the
reconveyed State lands described in
paragraph 2 will be opened to location
and entry under the United States
mining laws and to the operation of the
mineral leasing laws, subject to valid
existing rights, the provisions of existing
withdrawals, other segregations of
record, and the requirements of
applicable law. Appropriation of any of
the lands described above under the
general mining laws prior to the date
and time of restoration is unauthorized.
Any such attempted appropriation,
including attempted adverse possession
under 30 U.S.C. 38 (1988), shall vest no
rights against the United States. Acts
required to establish a location and to
initiate a right of possession are
governed by State law where not in
conflict with Federal law. The Bureau of
Land Management will not intervene in
disputes between rival locators over
possessory rights since Congress has
provided for such determinations in
local courts.

Dated: January 31, 1992.

William E. Ireland,

Chief, Realty Operations Section.

[FR Doc. 92-2049 Filed 2-8-92; 8:45 am]

BILLING CODE 4310-00-M

Furnished 57 FR # 216, Page 4773
thru 4774, FR Doc FEB 07 1992

(10-050-3110-10-D-017; 101-25288)

**Exchange of Public and State Land in
Blaine, Camas, Gooding, Jerome,
Lincoln and Minidoka Counties, Idaho;
Realty Action**

AGENCY: Bureau of Land Management
(BLM); Interior.

ACTION: Notice of Realty Action; 101-
25288; Exchange of Public and State
Land in Blaine, Camas, Gooding, Jerome,
Lincoln, and Minidoka Counties, Idaho.

SUMMARY: The following described
lands have been determined to be
suitable for disposal by exchange under
Section 206 of the Federal Land Policy
and Management Act of 1970, 43 U.S.C.
1710:

Boise Meridian, Idaho

Township 7 South, Range 14 East

Section

- 1: S2SE4
- 3: S2SE4
- 10: E2, E2NW4, SW4NW4, NE4SW4
- 11: ALL
- 12: ALL
- 13: N2, SE4, N2SW4
- 14: NE4, N2NW4, SE4NW4, N2SE4
- 15: NE4NE4
- 21: E2NE4

Total acres in township, 2,960.

Township 7 South, Range 15 East

Section

- 4: Lot 4, W2SW4
- 5: Lot 1; Lot 2; Lot 3; Lot 4; S2
- 6: Lot 1; E2SE4
- 7: Lot 1; Lot 2; Lot 3; Lot 4; E2, E2W2
- 8: E2, N2NW4, SW4SW4
- 9: W2W2
- 10: S2
- 11: S2NW4, SW4
- 12: ALL
- 13: ALL
- 14: ALL
- 15: ALL
- 16: ALL
- 17: Lot 1; Lot 2; Lot 3; Lot 4; E2, E2W2
- 18: Lot 1; Lot 2; NE4, E2NW4, N2SE4
- 20: N2, W2SW4, NW4SE4
- 21: N2N2
- 22: N2, SE4, N2SW4
- 23: ALL
- 24: N2, SW4, W2SE4, NE4SE4
- 26: N2, SW4, W2SE4
- 27: NE4, E2SE4, NW4SE4

Total acres in township, 9,224.07.

Township 7 South, Range 16 East

Section

- 8: E2
- 9: W2

- 17: ALL
 - 18: Lot 1; Lot 2; Lot 3; Lot 4; E2, E2W2
 - 19: Lot 1; N2NE4, N2NW4
- Total acres in township, 2,802.14.
Comprising 14,180.23 acres of public land.

In exchange for these lands, the
United States will acquire the following
described lands from the state of Idaho:

Boise Meridian, Idaho

Township 2 South, Range 12 East

Section 30: ALL

Township 3 South, Range 13 East

Section

- 10: E2
- 30: ALL

Township 3 South, Range 14 East

Section

- 10: ALL
- 30: ALL

Township 3 South, Range 15 East

Section

- 10: ALL
- 30: ALL

Township 4 South, Range 13 East

Section 30: Lot 1; Lot 2; Lot 3; Lot 4; Lot 5; Lot
6; NE4; E2NW4; N2SW4; N2SE4

Township 3 South, Range 21 East

Section 30: ALL

Township 4 South, Range 22 East

Section 10: ALL

Township 3 South, Range 23 East

Section 10: ALL

Township 2 South, Range 21 East

Section 30: ALL

Township 2 South, Range 22 East

Section

- 10: ALL
- 30: ALL

Township 2 South, Range 23 East

Section 10: ALL

Township 1 South, Range 22 East

Section 30: ALL

Township 1 South, Range 20 East

Section 10: N2, SW4, S2SE4

Township 5 South, Range 21 East

Section 30: W2W2

Township 5 South, Range 20 East

Section 30: ALL

Township 3 South, Range 12 East

Section 10: ALL

Township 3 South, Range 18 East

Section

- 10: ALL
- 30: ALL

Township 3 South, Range 17 East

Section 10: ALL

Township 2 South, Range 17 East

Section 30: ALL

Township 4 South, Range 12 East

Section 10: ALL

Published 5th FR #129, p. 3014, 1
through 30162, FR Dec. 10, 1991
PAGE 1 OF 2

Township 4 South, Range 14 East
Section 18: ALL

Township 4 South, Range 17 East
Section 18: ALL

Township 4 South, Range 20 East
Section 18: ALL

Comprising 17,000.63 acres of State land.

The purpose of this exchange is to acquire the non-federal land which has high public values for wilderness, stock grazing, recreation, and riparian habitat. Riparian areas include approximately ten miles of perennial streams, one half mile of reservoir shoreline and numerous springs. Four thousand four hundred eighty (4 480) acres of land consists of State-owned inholdings (isolated parcels) in four Wilderness Study Areas recommended for wilderness by the Bureau.

The values of the lands to be exchanged are approximately equal; full equalization of values will be achieved by acreage adjustment.

Land to be transferred from the United States will be subject to the following reservations, terms, and conditions.

1. A reservation to the United States of America of rights-of-way for ditches and canals constructed under the authority of the Act of Congress approved August 30, 1890 (43 U.S.C. 142).
2. Right-of-way I-8181 Idaho Power Company
3. Right-of-way I-21394 AT&T
4. Right-of-way I-20291 AT&T
5. Right-of-way I-4475 Pacific Power and Light
6. Right-of-way I-26590 Idaho Power Company
7. Right-of-way I-3624 Idaho Department of Transportation
8. Right-of-way H-0040 Union Pacific Railroad
9. Right-of-way I-06054 Idaho Department of Transportation
10. Right-of-way DL-039051 North Side Canal Company
11. Right-of-way I-06607 Idaho Department of Transportation
12. Right-of-way I-20981 Mountain States Telephone & Telegraph
13. Right-of-way I-07773 Intermountain Gas Company
14. Right-of-way I-20494 Mountain States Telephone & Telegraph
15. Right-of-way I-17355 Jerome Highway District

All parties holding Bureau of Land Management rights-of-way on the public land will be given the opportunity to obtain a like authorization from the State of Idaho at the time of title transfer.

Publication of this notice segregates the public land from the operation of the public land laws, including the mineral

laws, for a period of two years from the date of first publication.

FOR FURTHER INFORMATION CONTACT: Further information concerning the exchange, including the Environmental Assessment is available for review at the Shoshone District BLM office: Shoshone District BLM, 400 West F Street, P.O. Box 2-B, Shoshone, ID 83352.

SUPPLEMENTARY INFORMATION: For a period of 45 days from the date of first publication, interested parties may submit comments to the above address or to Realty Specialist Harold Brown at telephone (208) 680-2200.

Dated: June 20, 1991.

Dennis D. Schulze,

Acting District Manager.

[FR Doc. 91-15970 Filed 7-3-91 8:15 am]

BILLING CODE 4310-GO-M

Published 56 FR #129, Page 30741
through 30762 FR Doc JUL 05 1991

PAGE 2 OF 2

(ID-050-1-421-12; IDI-25288)

**Exchange of Public Land, Idaho;
Correction**

AGENCY: Bureau of Land Management
(BLM), Boise, ID.

ACTION: State Exchange of public land in
Gooding County, Idaho for private land
in Blaine, Camas, Gooding, Jerome,
Lincoln and Minidoka Counties, Idaho;
Correction to legal description
previously published in the Federal
Register Friday, July 5, 1991, Vol. 56, No.
129, page 30782.

SUMMARY: Add: T. 3 S., R. 22 E., section
16 (640 acres) to list of lands to be
acquired from the State of Idaho.

Dated September 25, 1991.

Janis L. VanWyke,

Associate District Manager

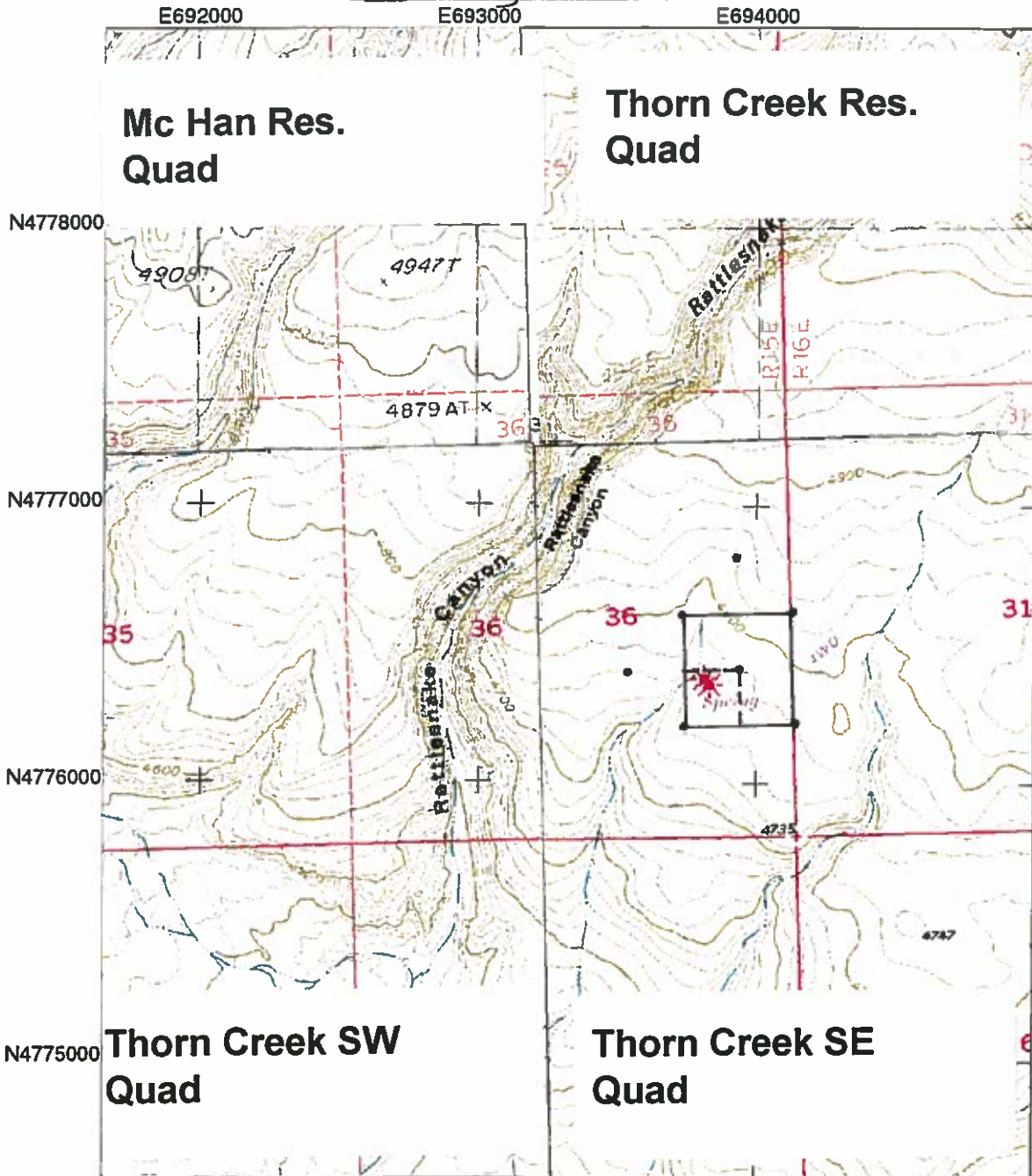
[FR Doc. 91-27226 Filed 10-2-91; 8:45 am]

BILLING CODE 4310-GO-M

Published 46 FR # 192, Page 50134
FR Doc OCT 03 1991

Correction

T03S, R15E



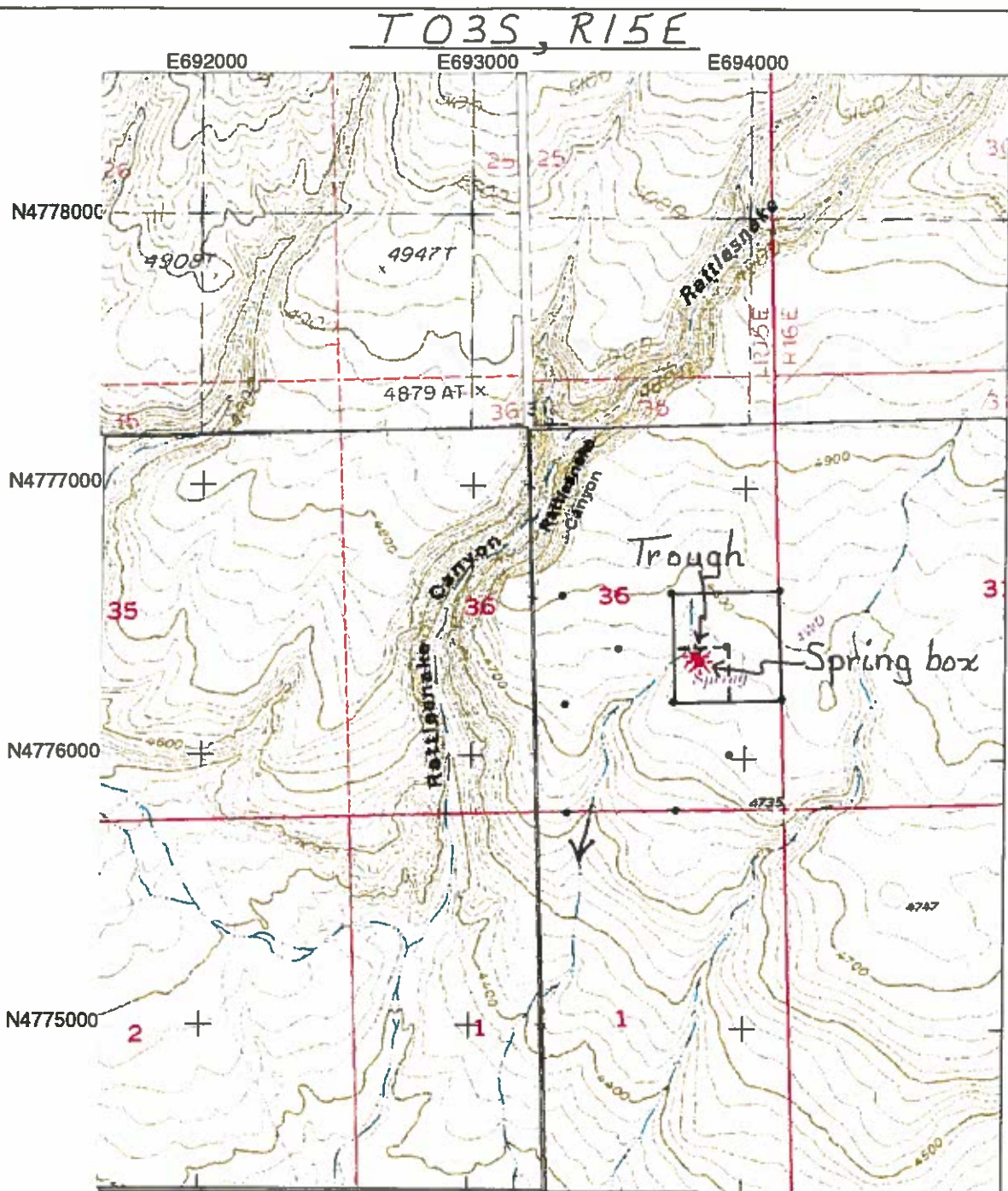
White Spring

Universal Transverse Mercator
11 North
NAD 1927 (Western US)



Scale 1:24000
0 0.500
Miles

white spring_trough.cor
11/3/1999
Pathfinder Office
 Trimble



White Spring

Universal Transverse Mercator
11 North
NAD 1927 (Western US)



Scale 1:24000
0 0.500
Miles

white spring_trough.cor
11/15/1999
Pathfinder Office
Trimble

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1983
PAGE: A-6106

RIGHTS FROM: SOURCE: WHITE SPRING TRIBUTARY: THORN CREEK
RIGHT NUMBER: 37-07845
NAME & ADDRESS: ~~STATE OF IDAHO~~ UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU
~~DEPT. OF LANDS~~ OF LAND MANAGEMENT IDAHO STATE OFFICE
~~STATEHOUSE~~ 1387 S VINNELL WAY BOISE ID 83709-1657
~~BOISE ID 83720~~

SOURCE: WHITE SPRING TRIBUTARY: THORN CREEK

QUANTITY: 0.02 CFS
6.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1980

POINT OF DIVERSION: T03S R15E S36 SWNESE Within GOODING County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS
6.7 AFY

PLACE OF USE: STOCKWATER Within GOODING County-
T03S R15E S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER FOR 250 RANGE CATTLE, 1000 SHEEP.
BLM RECORD ID = 370568????

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1999
PAGE: A-6106

RIGHTS FROM: SOURCE: WHITE SPRING TRIBUTARY: THORN CREEK

RIGHT NUMBER: 37-07845

NAME & ADDRESS: STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

SOURCE: WHITE SPRING TRIBUTARY: THORN CREEK

QUANTITY: 0.02 CFS
6.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/30/1980

POINT OF DIVERSION: T03S R15E S36 SWNESE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER		01-01 12-31	0.02 CFS
			6.7 AFY

PLACE OF USE: STOCKWATER Within GOODING County-
T03S R15E S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
STOCKWATER FOR 250 RANGE CATTLE, 1000 SHEEP.

NOTE TO FILE

From: Vikie Hancock

6/29/99

Regarding: Claim numbers: A37-13341, -11135, -11069, -11480, -13139, -13281, -07845, -10606, -12839, -13097.

Floyd DeWitt of BLM came into the office and requested copies of the original claims to compare with the recommendation. They believe there may be errors in the points of diversion and place of use legals.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07845
Date Received: 4/11/1988
Receipt No: C003050
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: JUL 30, 1980

3. Source: WHITE SPRING Trib. to: THORN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	15E	36	NW	NW	SE		GOODING

5. Description of diverting works:
HEAD BOX, PIPE TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 6.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 RANGE, SHEEP 1000 hd.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	15E	36	NW	SE		STOCK	

11. Place of use in counties: GOODING

A37-07845

Page 1

Date: 06/09/88

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of
_____ Title

IDAHO DEPARTMENT OF LANDS, that I have signed the foregoing
_____ Organization

document in the space below as CHIEF, BUREAU OF RANGE MANAGEMENT of
_____ Title

_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

David E. Holba
Signature of Authorized Agent

CHIEF, BUREAU OF RANGE MANAGEMENT

_____ Title and Organization

7/21/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of June 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Boise Id

My Commission Expires 3/15/94