

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 4557

Ident. Number

Date Received

Receipt No.

Received By:

95-08802

4/22/10

NO 84158A

Koe

RECEIVED

APR 01 2010

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) Paul & Susan Finney Phone (208) 689-9816

Residing Address 17025 S. Asbury Road Harrison Idah 83833
Street or Box City State

2. Date of Priority (Only one per claim) 3/15/2010 1950
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) Spring
which is tributary to (b) Carlin Creek

4. Location of Point of Diversion is: Township 48N, Range 3W, Section 8
1/4 of 1/4, or Govt. Lot _____ BM. County of _____

Parcel (PIN) no. 48N03W082600

Additional points of diversion if any: _____

If available, GPS coordinates: 1/2 gallon per minute

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

spring feeds into a pond used to water livestock. Pond size is approx. 100' x 50' and holds approx. 1 acre foot of water.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For stockwater use purposes from Feb 1 to Nov. 30 amount 1 AFY

For wildlife & recreational purposes from Jan 1 to Dec 31 amount 1 AFY

7. Total Quantity claimed 1 cfs () or AFY (X)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) The number of livestock varies from year to year. from 70 pairs to as few as 2 cows.

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9. Location of Place of Use is: Township 48N, Range 3W, Section 8

for (Check One) Domestic () Stock ☒ Domestic and Stock ()
Additional places of use, if any _____
If different than shown in Item 4

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

This is a main source of drinking water for our cattle or None ()

13. Remarks:

Part of our 430 acre farm

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License ☒ Permit () Decree ()

Court _____ Decree Date Aug. 1995 Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-08802

15. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene Spokane River Basin Adjudication." (b.) I/We do ()

do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Paul Kinney

Date: 3-15-2010

Susan Kinney

Date: 3-15-10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title

Organization

that I have signed the foregoing document in the space below as

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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