

1999 DEC 22 AM 11: 38
DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
TRICT OF THE

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-07787

-	Change of Address
X	Substitution of Party
-	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

Water Right(s): 37-07787

PAGE 1

From (Claimant/Seller):

Name of Claimant: PAUL N MATTHES
Address: PO BOX 253
SUN VALLEY ID 83353
Phone: (208) 726-5131

Name of Claimant: SUSAN L MATTHES
Address: PO BOX 707
SUN VALLEY ID 83353

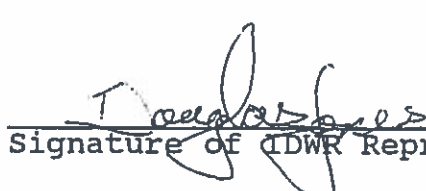
To (Claimant/Purchaser):

Name of Claimant: SUSAN L MATTHES
Address: PO BOX 707
SUN VALLEY ID 83353
Phone: (208) 726-3471

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 21, 1999



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/21/1999

37-07787

PAGE 2

COBA

CERTIFICATE OF MAILING

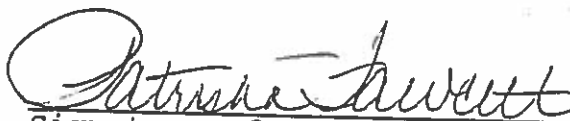
I certify that on 12/22/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

PAUL N MATTHES
PO BOX 253
SUN VALLEY ID 83353

SUSAN L MATTHES
PO BOX 707
SUN VALLEY ID 83353
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

SUSAN L MATTHES
PO BOX 707
SUN VALLEY ID 83353
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/21/1999

37-07787

PAGE 3

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-21-1999

PAGE: A-2

RIGHT NUMBER: 37-07787

NAME & ADDRESS: SUSAN L MATTHES
PO BOX 707
SUN VALLEY ID 83353

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.01 CFS
1.5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/27/1979

POINT OF DIVERSION: T04N R18E S18 SENESW

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 LAWN

PERIOD OF USE
04-01 11-01

QUANTITY
0.01 CFS
1.5 AFY

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RPK4N180180620A
LAWN & GARDEN; FIRE PROTECTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN L MATTHES
PO BOX 707
SUN VALLEY ID 83353

RE: SRBA Claim(s) 37-07787

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Paul Matthes

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NCAP
RECEIVED
MAR 01 1999
Department of Water Resources
Southern Region

1. Water Right No(s): 37-7787
Adjudication Claim No(s): A37-7787
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - B. PLAT OF PROPERTY or ~~SURVEY MAP~~ ^{RECEIVED AND} for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Paul N. &/or Susan L. Matthes
Sun Valley, Idaho
4. New Owner/Claimant(s): Susan L. Matthes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: P.O. Box 707
City, State and ZIP Code: Sun Valley, Id. 83353
New Telephone Number: (208) 726-3471 (E. Matthes) or 726-1268 (c/o son - E. Matthes)
5. Date you acquired the property: 27 April 1961 and split 15 Jan, 1988
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. We divided the property, see Divorce Decree, and my lot # 4502 used mostly spring water.
Number of acres you irrigate 0.5 Number and type of stock for trees, shrubs, replace ground H₂O depletion, shed (2) + range fire deterrent
Diversion rate in CFS 0.01 Number of homes Other uses Other water right A-37-4024 for domestic use + 1/2 acre irrig. well for Paul N. Matthes estate - sold (#4502A + #2632)
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Susan L. Matthes 26 Feb 1999
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

N 0° 59' W

#61

LEADVILLE
5.100

Appl
Sub.

#92

66

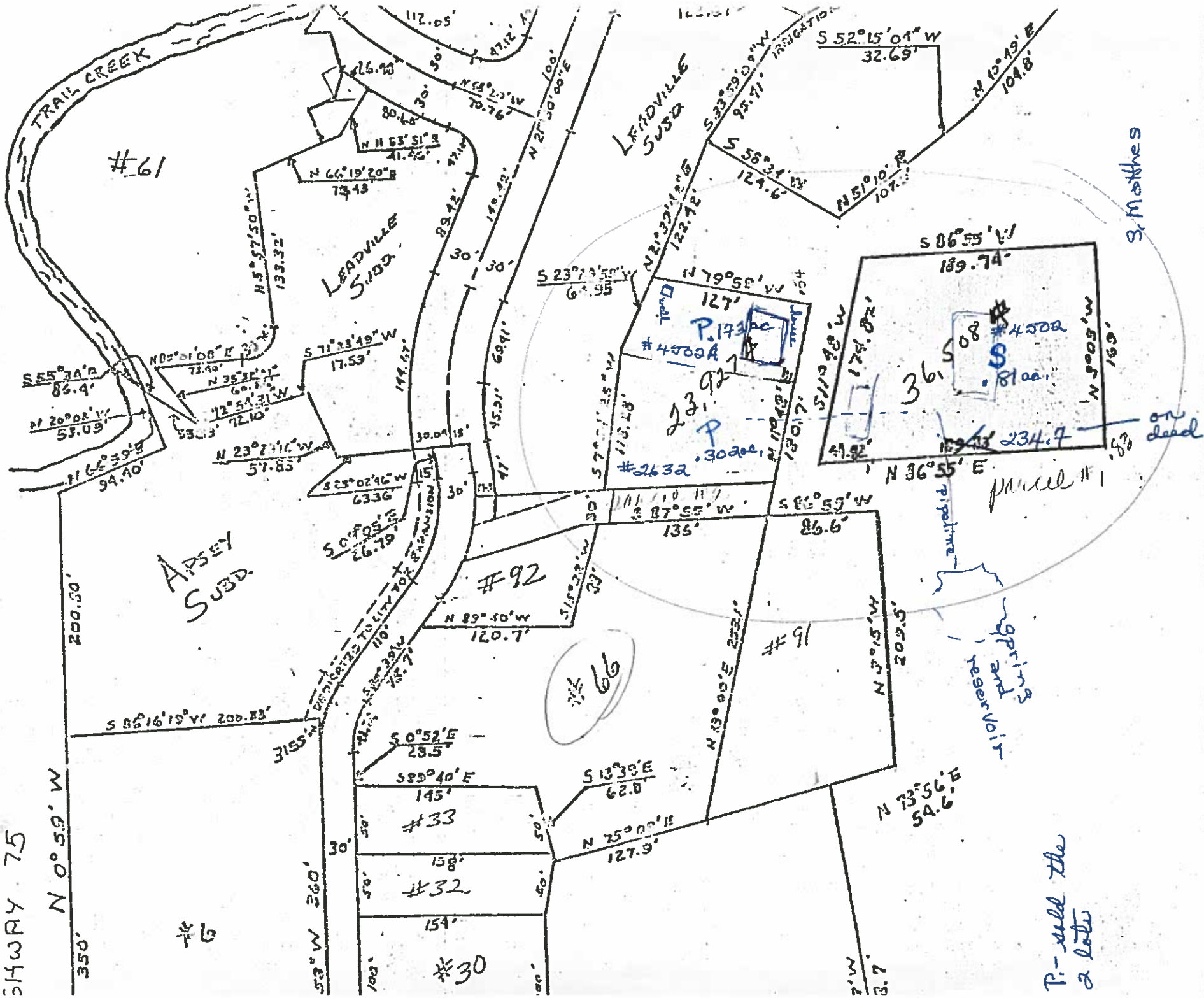
LEADVILLE
SUSA

4591

N 73° 56' E
54.6'

P:- sold the
2 lots

3. Mothers



MAR 01 1999

Department of Water Resources
Southern Region

P.O. Box 707
Sun Valley
Id. 83353
Feb. 26, 1999

Dear Jim,

Thanks for your letter of Feb. 23, 1999 and profile reports and proof reading reports.

Sorry you hadn't received the info I had sent, it would have been so much easier for you to answer my questions.

Enclosed a revision of Water Rights Ownership and another map. The info for #2 — deed, plat, etc. — was sent with the previous Change of Ownership.

Thanks for your help. Sincerely,
Sue Matthes

R. H. McCOY & ASSOCIATES, Inc.

Serving Blaine County

HAILEY, IDAHO 83333
BOX 577
PHONE 788-2912

SUN VALLEY
AREA

KETCHUM, IDAHO 83340
Box
PHONE 726-3272

July 18, 1966

Mr. Paul N. Matthes
Ketchum, Idaho

Dear Paul:

In cleaning out a file we discovered a deed from R. R. McDonald and Frances L. McDonald to you. We are at a loss to know how the deed got into the file and whether it is due you or what disposal you wish made of it.

The property covered is described as follows:

That portion of Lot 4, Section 18, Twp. 4 North, Range 18 E.B.M., described as follows:

4502 (S.) Upper portion .81 ac, Beginning at a point North 404.43 feet and West 520.32 feet from the SE cor. of said Lot 4; then N. 3°24' W. 169.0 feet; thence S. 86°36' W. 189.5 feet; then S. 11°29' W. 175.0 feet; thence N 86° 36' E. 234.7 feet to the place of beginning. And also that portion of Lot 4 (lower portion) described as follows: Beginning at a point North 524.96 feet and est 757.91 feet from the SE corner of said Lot 4; thence N. 80°13' W. 123 feet to an iron pipe and 127 feet to ditch then S. 9°34' W. 59.6 feet; thence S 80° 04' E. 125.0 feet; thence N 11°29' E 60.0 feet to the place of beginning. # 4502 A (P.)

Please let us know as soon as possible what disposition you wish to make of this deed so that we can clear out the file.

Yours very truly,

R. H. McCoy
R. H. McCoy
R. H. McCoy & Associates

RHMc:rcm

R. H. McCOY & ASSOCIATES, Inc.

Serving Blaine County

HAILEY, IDAHO 83333
BOX 577
PHONE 788-2912

SUN VALLEY
AREA

Hailey, Idaho,
November 23, 1965.

KETCHUM, IDAHO 83340
BOX
PHONE 726-3272

PRELIMINARY REPORT ONLY.
NO LIABILITY IS ASSUMED
HEREUNDER UNTIL FULL POLICY
PREMIUM HAS BEEN PAID.

Mr. G. R. Kneeland,
Attorney at Law,
Ketchum, Idaho.

ORDER NO. 2025
PAUL MATTHES ET UX.
(Fred A. Picard property.)

Dear Sir:

We are prepared to issue title insurance policy in The Title Insurance Company in Regular Form as of November 23, 1965, at 8:00 o'clock A. M., insuring the title to:

TOWNSHIP 4 NORTH of RANGE 18 EAST of the BOISE MERIDIAN, BLAINE COUNTY,
STATE of IDAHO:

SECTION 18: All that portion of Lot 4 described as follows:

Beginning at a point from whence the SE corner of the
SW $\frac{1}{4}$ of said Section 18 bears S. 24° 11' E. 1898.6 feet
distant:

thence N. 13° 00' E. 89.7 feet;

thence N. 80° 04' W. 125 feet to an irrigation ditch;

thence following the meanders of said ditch approxi-
mately S. 15° 32' W. 118.9 feet;

thence N. 87° 55' E. 136.0 feet to the place of
beginning;

#2632

(P.)

0.302 acres more
or less

in

FRED A. PICARD and ANDREE PICARD, husband and wife,

subject to the usual printed exceptions, and

1. General taxes for the year 1965, a lien on the property, which are now due and payable.

2. Reservation in Deed dated September 16, 1948, reserving to parties of first part and their heirs and assigns an easement and right to conduct over and across said land by means of a two inch pipe now located thereon any water which said parties may now or hereafter be entitled to conduct across said land together with the right of

access to said property for the purposes of repair and maintenance of said water nine line: parties of second part, their heirs and assigns, shall not at any time erect of cause or procure, permit, or suffer to be erected upon the above described easement or any part thereof any building or structure whatsoever: recorded September 17, 1948, in Book 158 of Deeds, page 567, records of Blaine County, Idaho.

#94303

McD. → Picard

Yours very truly,

R. H. McCOY and ASSOCIATES, INC.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED as follows:

1. The bonds of matrimony now existing between the plaintiff and defendant are absolutely dissolved and the plaintiff is awarded a Decree of Divorce against the Defendant, and the parties hereto are restored to the status of being single unmarried persons.

2. The plaintiff, ^{Guyon L. Matthes} shall have as her sole and separate property the following:

a. The following described real property:

Property situated in Blaine County, State of Idaho described as that portion of Lot 4, Section 18, Twp. 4 North, Range 18 E.B.M., described as follows:

Beginning at a point North 404.43 feet and West 520.32 feet from the SE cor. of said Lot 4; then N. 3°24' W. 169.0 feet; thence S. 86°36' W. 139.5 feet; then S. 11°29' W. 175.0 feet; thence N. 86°36' E. 234.7 feet to the place of beginning.

3. The defendant, ^{Paul H. Matthes} shall have as his sole and separate property, the following:

a. The following real property located in Blaine County, Idaho:

Property situated in Blaine County, State of Idaho described as that portion of Lot 4, Section 18,

DECREE OF DIVORCE/Page 7

case # - 13435
signed by Judge Alban
15 Jan. 1988

9LES
AW
JUE
297
13340

Township 4 North, Range 18 East, Boise Meridian, described as follows:

Beginning at a point from whence the SE corner of the SW 1/4 of said Section 18 bears S. 24°11' E. 1898.6 feet distant; thence N. 13°00' E. 89.7 feet; thence N. 80°04' W. 125 feet to an irrigation ditch; thence following the meanders of said ditch approximately S. 15°32' W. 118.9 feet; thence N. 87°55' E. 136.0 feet to the place of beginning;

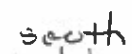
This parcel contains 0.302 acres more or less.

AND

Property situated in Blaine County, Idaho, described as that portion of Lot 4, Section 18, TWP. 4 North, R18 E. B.M., described as follows:

Beginning at a point North 524.96 feet and West 757.91 feet from the Southeast corner of said Lot 4; thence N. 80°13' W. 123 feet to an iron pipe and 127 feet to ditch; thence S. 9°34' W. 59.6

BL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04024
Date Received: 10/17/1988
Receipt No: 4001604
Received By: gae

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL N. MATTHES 208-726-5131
Address: P.O. BOX 253
SUN VALLEY, ID 83353

AND/OR

Name: SUSAN L. MATTHES
Address: P.O. BOX 253
SUN VALLEY, ID 83353

2. Date of Priority: JUN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	18	SW	NE	SW		BLAINE

5. Description of diverting works:
6" WELL 66' DEEP WITH 1.5 HP. CENTRIFUGAL PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.022		

7. Total Quantity Appropriated is:
0.022 C.F.S. (and/or) 600 gal/hr. A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	18	NE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
3707787.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

Paul H. Matthes

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paul H. Matthes

Date: October 17, 1988

Date: _____

State of Idaho)

County of

Blaine

) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of Oct. 19 88

John Dalton
Notary Public

Seal

Residing at

Boise ID

My Commission Expires

6/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07787
Date Received: 10/17/1988
Receipt No: M061604
Received By: J. M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL N. MATTHES 208-726-5131
Address: P.O. BOX 253
SUN VALLEY, ID 83353

Name: SUSAN L. MATTHES
Address: P.O. BOX 253
SUN VALLEY, ID 83353

2. Date of Priority: JUN 27, 1979

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	18	SE	NE	SW		BLAINE

5. Description of diverting works:
PIPELINE AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ LAWN AND GARDEN, AND FIRE PROTECTION.

J. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	18	NE SW		DOMEST	1.0

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A3704024.

14. Remarks:
AC. IRR. = 0.5.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul H. Matthe Date: October 17, 198

Date: _____

State of Idaho)
County of Blair) SS.

Subscribed and sworn (or affirmed) before me this 1 day

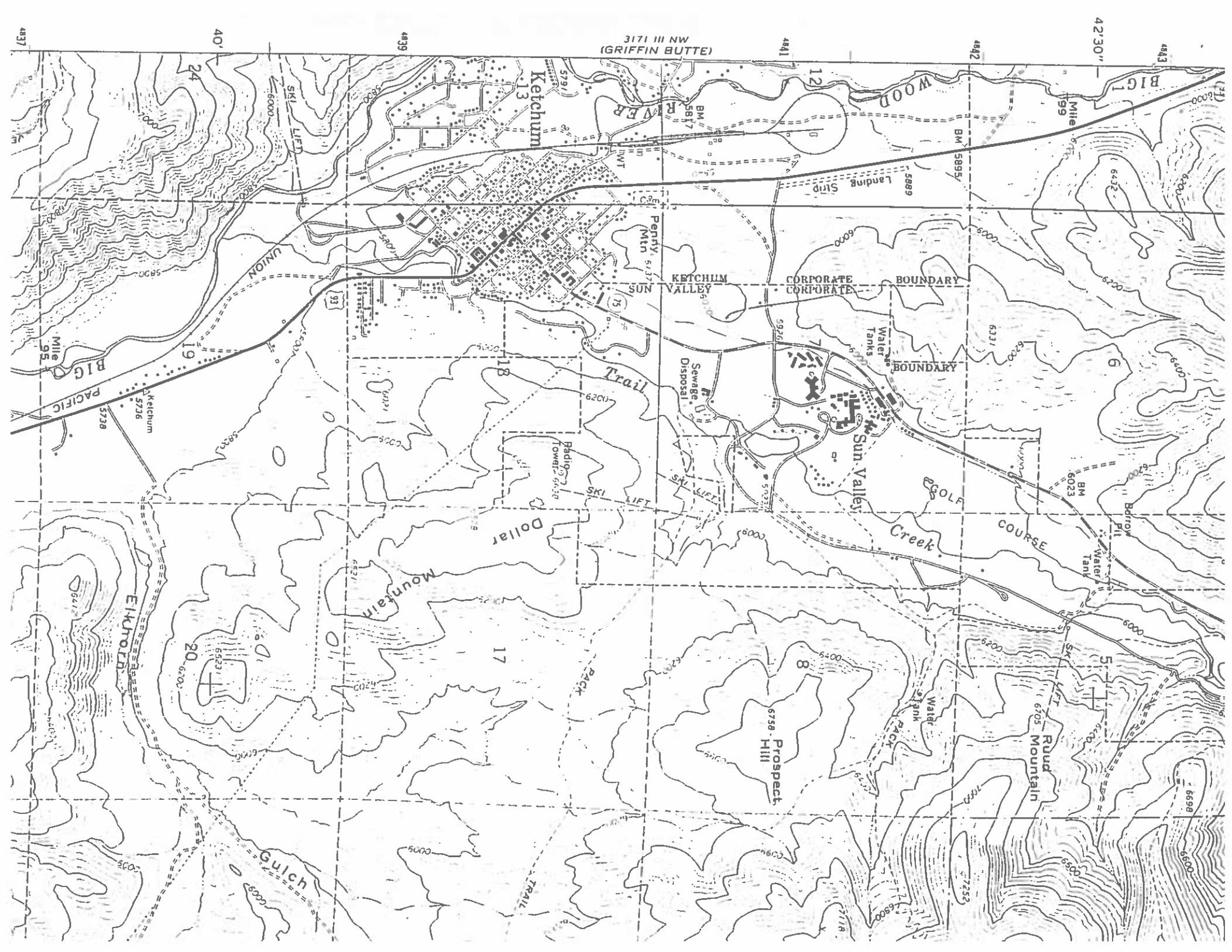
of Oct 19 88

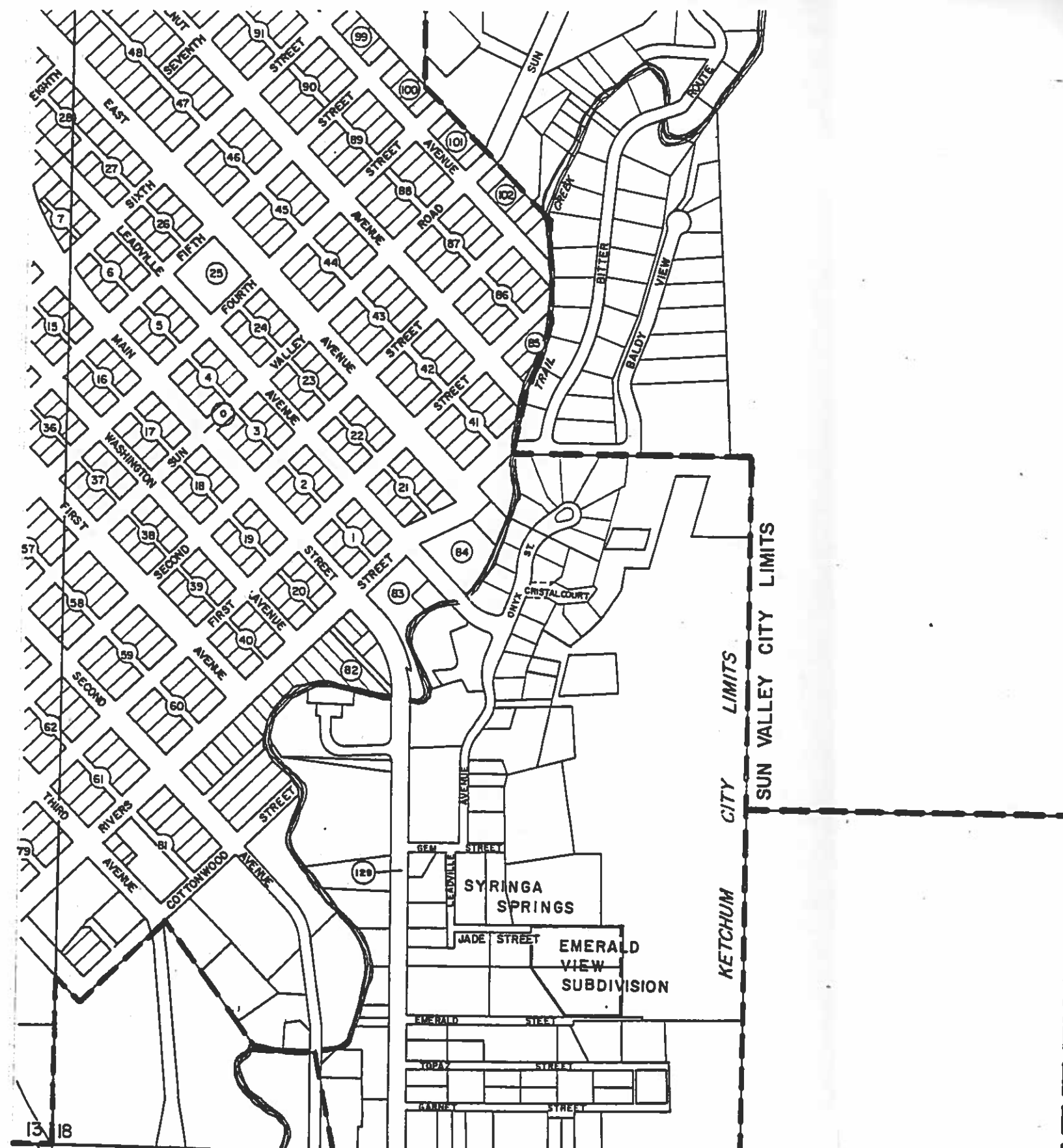
Joe Dal Cerna
Notary Public

Seal

Residing at Blair

My Commission Expires 6/2/94





1802	1926
1807	Detail 1928 of Page 1900

MEMO TO THE FILE

FROM: Georgia Satterlee
DATE: 03 November 1999
RE: A37-04024,-07787

I met w/ Susan Matthes on 15 September 1999, she is concerned about the development west of her lot. Initially, Susan and Paul Matthes had joint ownership of TL # 4502 and #2632. Associated with these lots were water right numbers 37-04024 (well) and 37-07787 (spring). The Matthes divorced and they split the property, Susan Matthes retained the east lot and Paul Matthes retained the west lot. Consequently the water rights did not get split until recently.

Susan Matthes is concerned that the new development will interfere with the spring flow. I observed Lava Street and the road separating the two lots torn up due to water lines being layed in for the west lot. See new hydrant and spigot in the photograph.

I asked about the well on the west lot and I was told the city system is now supplying the lot with water and that the well has been abandoned. I will send applicant a relinquishment form plus well abandonment procedure booklet.

Using GPS, I located the collection box (A0004854) for the spring. The lid for the collection box appeared to have been pried open. The latch was off (see photograph) and the hinges on the back were laying on the ground. Susan Matthes said her son recently put the hardware on the lid to prohibit tampering. A measurement was taken at the pipe outflow for the spring (4gpm using a bucket and stopwatch=0.01 cfs).

I observed several garden hoses running from the collection box to the lot owned by Susan Matthes. Although overgrown vegetation was obvious, the area looked relatively green.

Susan Matthes said her ex-husband's lot has been sold to Scott, Carl, Cindy Curtis, and Sandy Hall. Change of ownership from Paul Matthes is incomplete as there are no signatures of new owners on the deed or on the change of ownership form that Southern Region received. Susan Matthes has submitted appropriate documentation to change the water right 37-07787 into her name.

Cc:: all files, Susan Matthes, Paul Matthes, et al



ng at collection box for



photo looking at outflow from spring
measurement w/ bucket/stopwatch 0.01cfs



existing lot is Susan Matthes' ↗

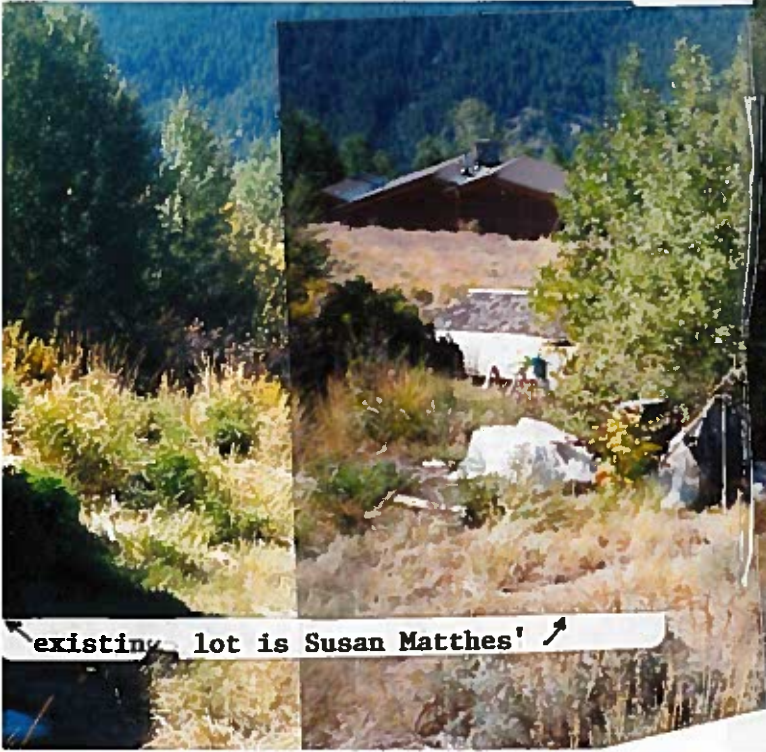


outflow from spring
bucket/stopwatch 0.01cfs

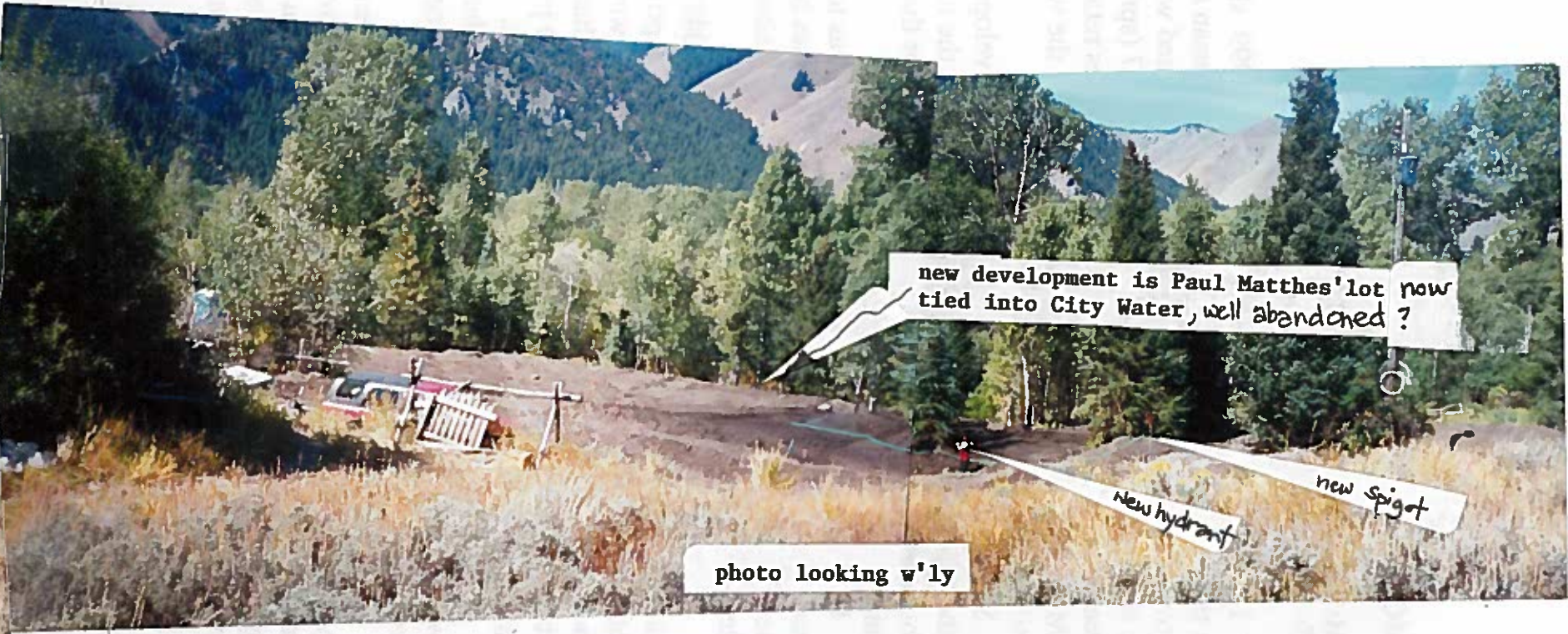
8/15/93

Matthes, Paul
Matthes, Susan

37-04024, -0778



existing lot is Susan Matthes' ↗



new development is Paul Matthes' lot now
tied into City Water, well abandoned?

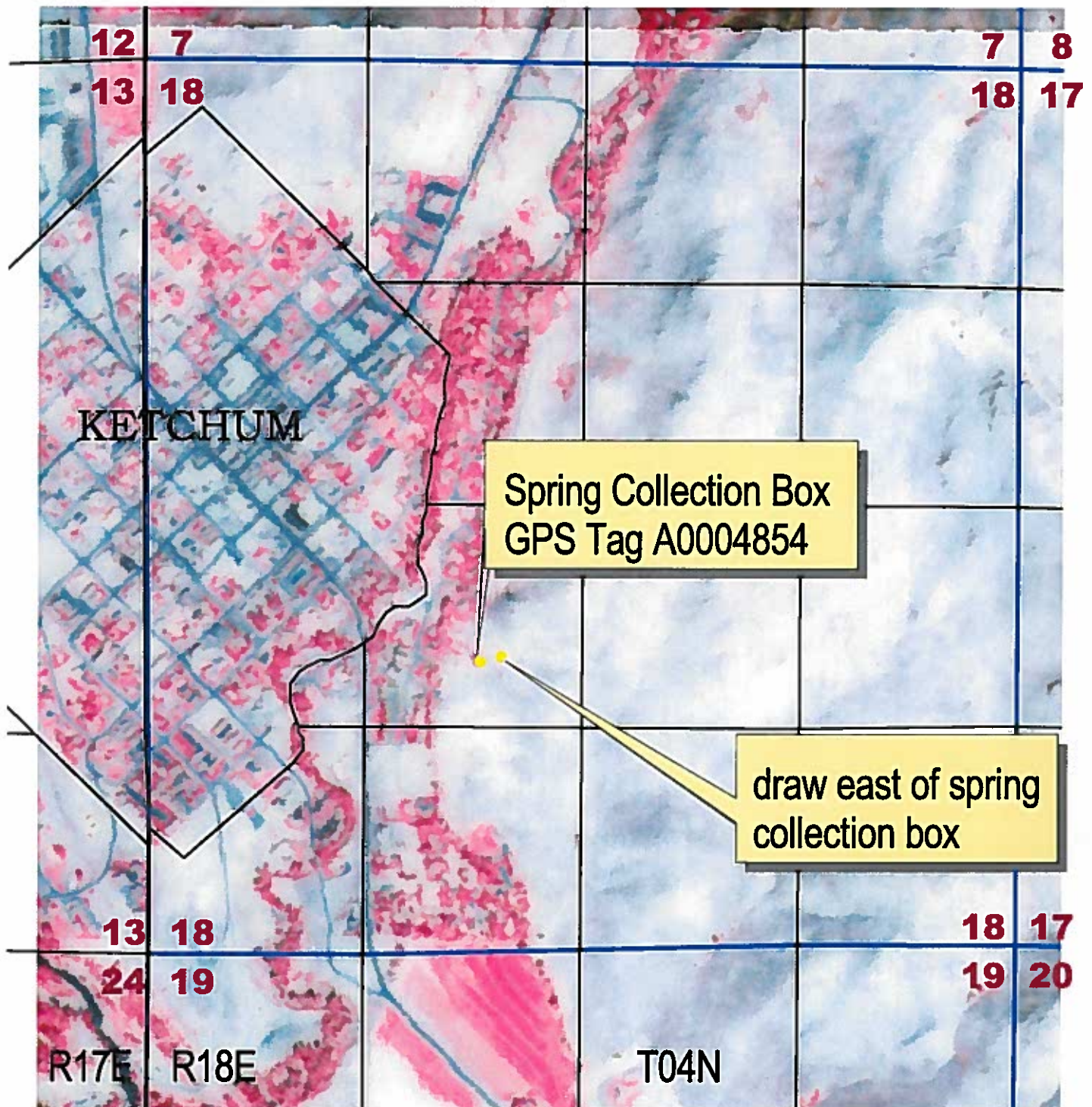
photo looking w'ly

new hydrant

new spigot

Idaho Department of Water Resources

Matthes, Susan 37-07787



Point of Diversion Presentation
1987/1988 NAPP Photography
Entry By: GLS 11/1999

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Georgia Satterlee

DATE

July 8, 1999 8:18am

CUSTOMER

Sandy @ Sawtooth Title

SUBJECT: A37-04024,-07787

phone call (x) walk-in (.)

She sent a copy of C/O in order to verify the form was filled out correctly. I looked it over and said, w/ exception of needing signature(s) of grantor/grantee(s), it looked good.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 37-04024 & 37-07787
 Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Paul N. Matthes
Box 253 Sun Valley ID 83353
4. New Owner/Claimant(s) Scott, Carl & Cindy Curtis & Sandy Hall
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address Box 1073
 City, State and ZIP Code Ketchum ID 83340
 New Telephone Number (208) 726-3203
5. Date you acquired the property January 22, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) _____
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Order No.

QUITCLAIM DEED

FOR VALUE RECEIVED

PAUL: N. MATTHES, an unmarried man

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto
Carl Curtis, Cindy Curtis, Scott Curtis and Sandy Hall

whose address is: Box 1073 Ketchum ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

The following Water Rights attached to the property described
in Exhibit "A" attached hereto:

0.02 CFS Domestic rights with a Priority Date of 06/01/1962 and
0.01 CFS Domestic rights with a Priority Date of 06/27/1979.

together with their appurtenances.

Dated: July 1, 1999

Paul N. Matthes

State of Idaho

County of Blaine

}
}ss.
}

On this day of July in the year 1999 before me,
Paul N. Matthes personally appeared
to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

notarized/documented

ORDER NO. 23851
LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL I:

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 18: A parcel of land located within said Section, more particularly described as follows:

COMMENCING at a brass cap marking the Southeast corner of Lot 6 of said Section 18; thence
S. 89° 40' 00" E., 1318.64 feet to a 2" diameter pipe 4 feet tall marking the South ¼ corner of said Section 18; thence
N. 00° 54' 38" E., 1331.39 feet to a brass cap marking the Southeast corner of Lot 4 of said Section 18; thence
N. 62° 48' 20" W., 870.60 feet to a ½" rebar and the TRUE POINT OF BEGINNING; thence
S. 88° 18' 25" W., 136.00 feet to a ditch; thence
N. 15° 42' 31" E., 120.97 feet following the meanders of said ditch; thence
S. 78° 27' 27" E., 125.00 feet; thence
S. 12° 26' 22" W., 89.53 feet to the TRUE POINT OF BEGINNING. (Tax Lot 7316)

PARCEL II:

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 18: A parcel of land located within said Section, more particularly described as follows:

COMMENCING at a brass cap marking the Southeast corner of Lot 6 of said Section 18; thence
S. 89° 40' 00" E., 1318.64 feet to a 2" diameter pipe 4 feet tall marking the South ¼ corner of said Section 18; thence
N. 00° 54' 38" E., 1331.39 feet to a brass cap marking the Southeast corner of Lot 4 of said Section 18; thence
N. 53° 45' 50" W., 920.11 feet to a pipe and the TRUE POINT OF BEGINNING; thence
N. 78° 38' 02" W., 127.00 feet to a ditch; thence
S. 10° 31' 23" W., 59.60 feet along said ditch; thence
S. 78° 27' 27" E., 125.00 feet; thence
N. 12° 26' 22" E., 60.00 feet to the TRUE POINT OF BEGINNING. (Tax Lot 7317)

P. H. M.

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Georgia Satterlee

DATE

June 30, 1999 11:58am

CUSTOMER

Sandy @ Sawtooth

SUBJECT: A37-04024,-07787

phone call (x) walk-in (.)

She said her client Carl Curtis bought from Matthes, I found the above claims and faxed them to her with a C/O form. She said that the ex-wife of Matthes is appropriating water from the spring and asked if Susan Matthes applied for a permit. As far as I could tell at this juncture I did not find such a document. I put a E-mail out to staff, waiting for bites.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 18, 1999

Susan Matthes
P.O. Box 707
Sun Valley, ID 83353

A37-07787

Dear Ms. Matthes:

You recently contacted the Department, inquiring about copies of "certificates" for water rights 37-04024 and 37-07787. Typically, when the Department issues a water right permit, or a water right license, a document is sent to the right holder describing the water right. These documents are commonly referred to as "permits" and/or "licenses" and are signed by a Department administrator.

In reviewing Department records, it was discovered that record 37-04024 is based on a statutory claim and record 37-07787 is based on a water right license. Since record 37-04024 is a statutory claim, there is no Department issued document that describes, and verifies, the water right. However, I have included a copy of the original 1972 paperwork that was filed with our Department in order to record statutory claim 37-04024.

A statutory claim is based upon a statute that was enacted that enabled individuals an opportunity to record a water right with our Department. The purpose of this statute was to provide some means of establishing records of water rights for which there were previously no records. However, these records are merely affidavits of the water users, and do not result in a license, decree or other confirmation of the water right.

I have included a copy of water right license 37-07787 for your reference. This is a copy of the document that the Department issued that confirmed water right 37-07787.

February 18, 1999
PAGE 2

I have also included copies of the original Snake River Basin Adjudication claims, A37-04024 and A37-07787, that were filed based on records 37-04024 and 37-07787. The Snake River Basin Adjudication, which commenced in 1987, is an ongoing court action for the determination of water rights. When the adjudication commenced, water users had to file notices of claims for their water rights with our Department. Our Department is responsible for investigating these claims and filing a report of recommendations for the claims with the Snake River Basin Adjudication Court. Claimants are notified of the Department's recommendations, and anyone can file objections to these recommendations. If no objection is received, then the court will decree the water right as described in the report. If an objection to a recommendation is filed, then the court determines the water right after a hearing, and will eventually decree the water right.

You also inquired about updating the Department's records of 37-04024 and 37-07787 in order to show only yourself as the owner, and to reflect a more current mailing address. I have included a form entitled "Notice of Change of Water Right Ownership" for your reference and possible use. Returning this form along with the necessary supporting documents to our office will enable the Department to update the ownership and owner's address for the records that you inquired about. The instructions for completing the form, and the list of required supporting documents, are included on the front and the back of the form. Idaho law requires that owners of water rights, or claims to water rights, keep our Department updated on any changes in the ownership of water rights or the owner's address. In addition, since our Department is now beginning to review Snake River Basin Adjudication claims in the Big Wood River area, it is imperative that you update the ownership and address records for your claims. This will enable you to receive all pertinent information relating to your claims in the Snake River Basin Adjudication.

Please note that the address for our office has changed (see letterhead on proceeding page). If you have any questions, or need any further assistance, feel free to contact our office at your convenience.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Corey Skinner', with a stylized flourish at the end.

Corey Skinner, EIT
Dam Safety Section

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07787
Date Received: 10/17/1988
Receipt No: M001604
Received By: J. De

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL N. MATTHES 208-726-5131
Address: P.O. BOX 253
SUN VALLEY, ID 83353

Name: SUSAN L. MATTHES
Address: P.O. BOX 253
SUN VALLEY, ID 83353

2. Date of Priority: JUN 27, 1979

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of SE	1/4 of NE	1/4 of SW	Lot	County
04N	18E	18					BLAINE

5. Description of diverting works:
PIPELINE AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.010		

7. Total Quantity Appropriated is:
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1.3 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ LAWN AND GARDEN, AND FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	18	NE SW		DOMEST	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A3704024.

14. Remarks:
AC. IRR. = 0.5.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paul H. Matthe

Date:

October 17, 1988

Date:

State of Idaho

)

) SS.

County of

Blain

)

Subscribed and sworn (or affirmed) before me this 1 day

of

Oct

19

88

Joe Dal Cerna

Notary Public

Seal

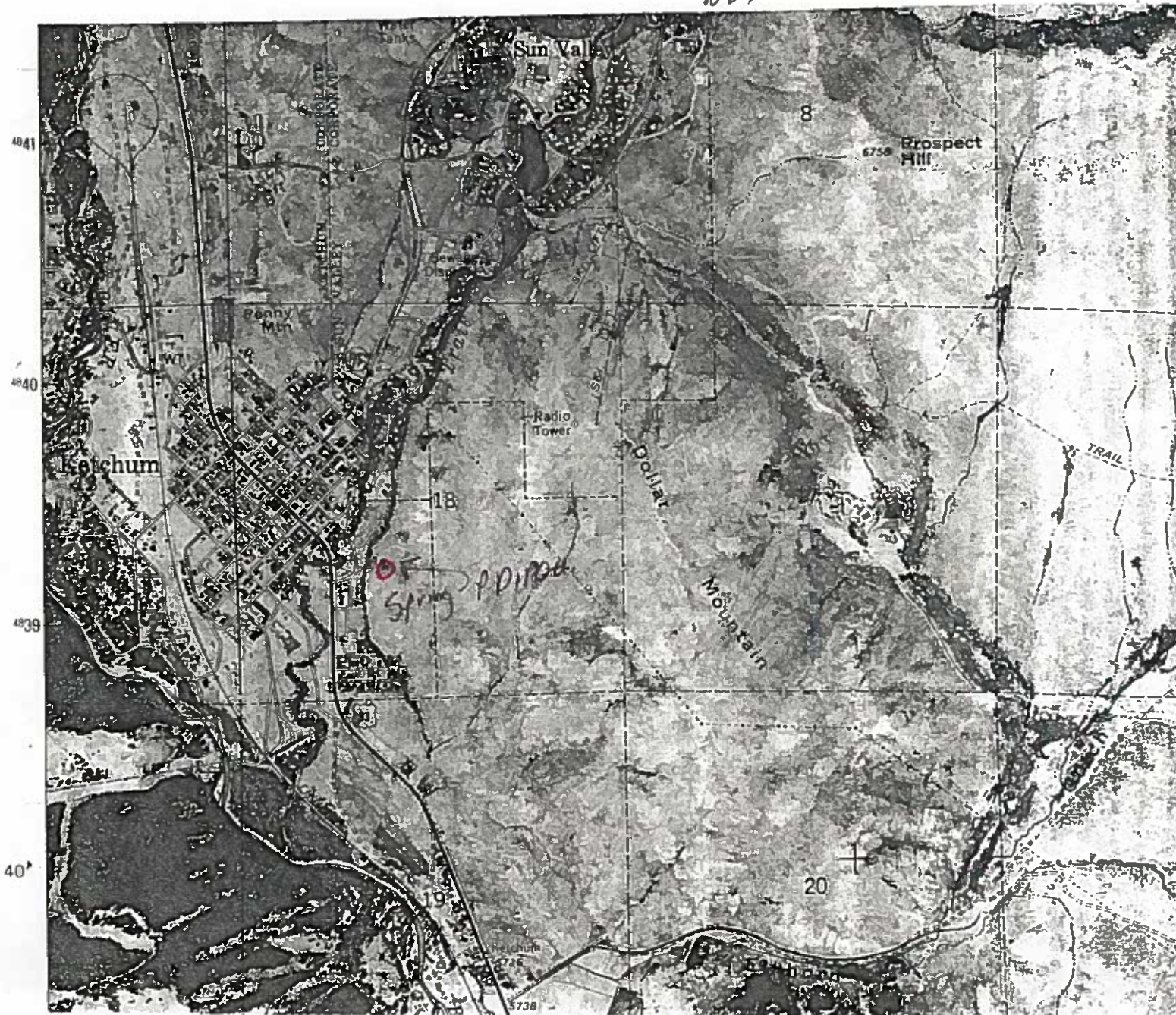
Residing at

Bowling

My Commission Expires

4/2/94

4N 10E
Sec 18
NE SW



MICROFILMED
FEB 24 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

11-01-01181
+ A 37-04024
J. [unclear]
L. [unclear] 1-10-91

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 30, 1988

Blaine

Ms. Susan L. Matthes
P. O. Box 707
Sun Valley, ID 83353

RE: Snake River Basin Adjudication
#A37-07787 and #A37-04024

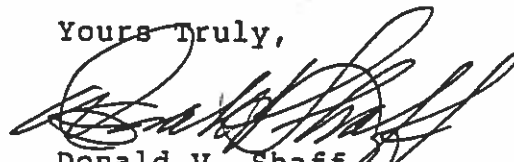
Dear Ms. Matthes:

We are returning your Notice of Claim to a Water Right and your checks, #665 in the amount of \$25.00 and #666 in the amount of \$50.00.

We have already accepted a claim on the two above referenced water rights from Mr. Paul Matthes. We have enclosed copies of those claims for your information. As you will note on the computer generated claim forms, we have added your name to those water rights.

If you have any questions or concerns, please do not hesitate to contact this office.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db

Enclosures

Completed Long Form (2)
Check #665 - \$25.00
Check #666 - \$50.00

CC: Paul N. Matthes
Susan Matthes, Tucson

MICROFILMED
FEB 24 1993

Claims and checks can be returned
to Susan Matthes. Claims that
Paul Matthes filed have been updated
to show Susan's P.O. Box number.
Need letter to Susan with copies
of corrected claims. Carbon Copy of
letter ~~can~~^{should} go to Paul.

MICROFILMED
FEB 24 1993

**FEDERAL
EXPRESS**

AIRBILL

USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
USE THE INTERNATIONAL AIRWAYTM FOR SHIPMENTS TO PUERTO RICO.
QUESTIONS? CALL 800-238-3337

**PACKAGE
TRACKING NUMBER**

9195073016

9195073016

RECIPIENT'S COPY

Date <u>10/25/88</u>	
From (Your Name) Please Print <u>Susan H. Waller</u>	
Your Phone Number (Very Important) <u>625-853-632</u>	
To (Recipient's Name) Please Print <u>Idaho Dept. of Labor</u>	
Recipient's Phone Number (Very Important)	
Company <u>Idaho Dept. of Labor</u>	
Department/Floor No.	
Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.) <u>Capital Bldg. - 1st Floor</u>	
City <u>Boise</u>	
State <u>Idaho</u>	
ZIP Required <u>83720</u>	
Your Billing Reference Information (First 24 Characters Will Appear on Invoice.)	
IF HOLD FOR PICK-UP, Print FEDEX Address Here	
Street Address	
City	
State	
ZIP Required	
PAYMENT ☐ Bill Sender ☐ Bill Recipient's FedEx Acct No ☐ Bill 3rd Party FedEx Acct No ☐ Bill Credit Card	
☒ Cash	
SERVICES	
DELIVERY AND SPECIAL HANDLING	
PACKAGES	
WEIGHT	
YOUR DECLARED VALUE	
OVER SIZE	
Emp. No.	
Date	
☐ Cash Received	
☐ Return Shipment	
☐ Third Party ☐ Chg To Del ☐ Chg To Recd	
Street Address	
City	
State	
Zip	
Received By <u>X</u>	
Date/Time Received <u>11/6</u>	
FedEx Employee Number	
Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom.	
Release Signature:	
Federal Express Use	
Base Charge <u>11.00</u>	
Declared Value Charge	
Other 1	
Other 2	
Total Charges <u>11.00</u>	
PART #2041738900	
REVISION DATE 1/88	
PRINTED IN U.S.A. SACEH	
009	
© 1988 F E C	

RECEIVED
FEB 24 1989

11/28/91 01:45:29.
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83353

STATE- ID ZIP- 83353

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SINKS

STREAM INDEX (BLANK IF NO INDEX CODE)

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	18E	18	NE SW	15		43	DOMESTIC	(13) BLAINE

+ - - - - - REMARKS - - - - - +	
AC. IRR. = 0.5.	

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----
 NO CONDITIONS OF APPROVAL FOUND.

NO. CONDITIONS
MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-07787

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/17/88 CARLSON 11/01/88 FRITSCHL 10/03/89 REFUNDML

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - + ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/02/1987	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001604	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RPK 4N180180 620 A

DATA ENTRY

ENTERED 11-29315

CHECKED 2/16/94 DED

Verified By
 Togo Mey/Ortho-PQ
 AECs Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 10 1992

CERTIFIED
MAY 24 1992
WATER EXAMINER