

Address \$25
Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
OCT 27 1989

Ident. Number: A37-07690
Date Received: 10-27-89
Receipt No: M005008
Received By: AR

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SWANHILD SPACKMAN
Address: ~~Rt #1, Box 1035~~
FAIRFIELD, ID

Phone 764-2587

83327

2. Date of Priority: NOV 30, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	14E	24	SE	SE	SE		CAMAS

5. Description of diverting works:

2 WELLS, (1) APPROX. 180' DEEP, (2) DUG WELL, 14' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	14E	24	SE	SE		DOMEST	

11. Place of use in counties: CAMAS

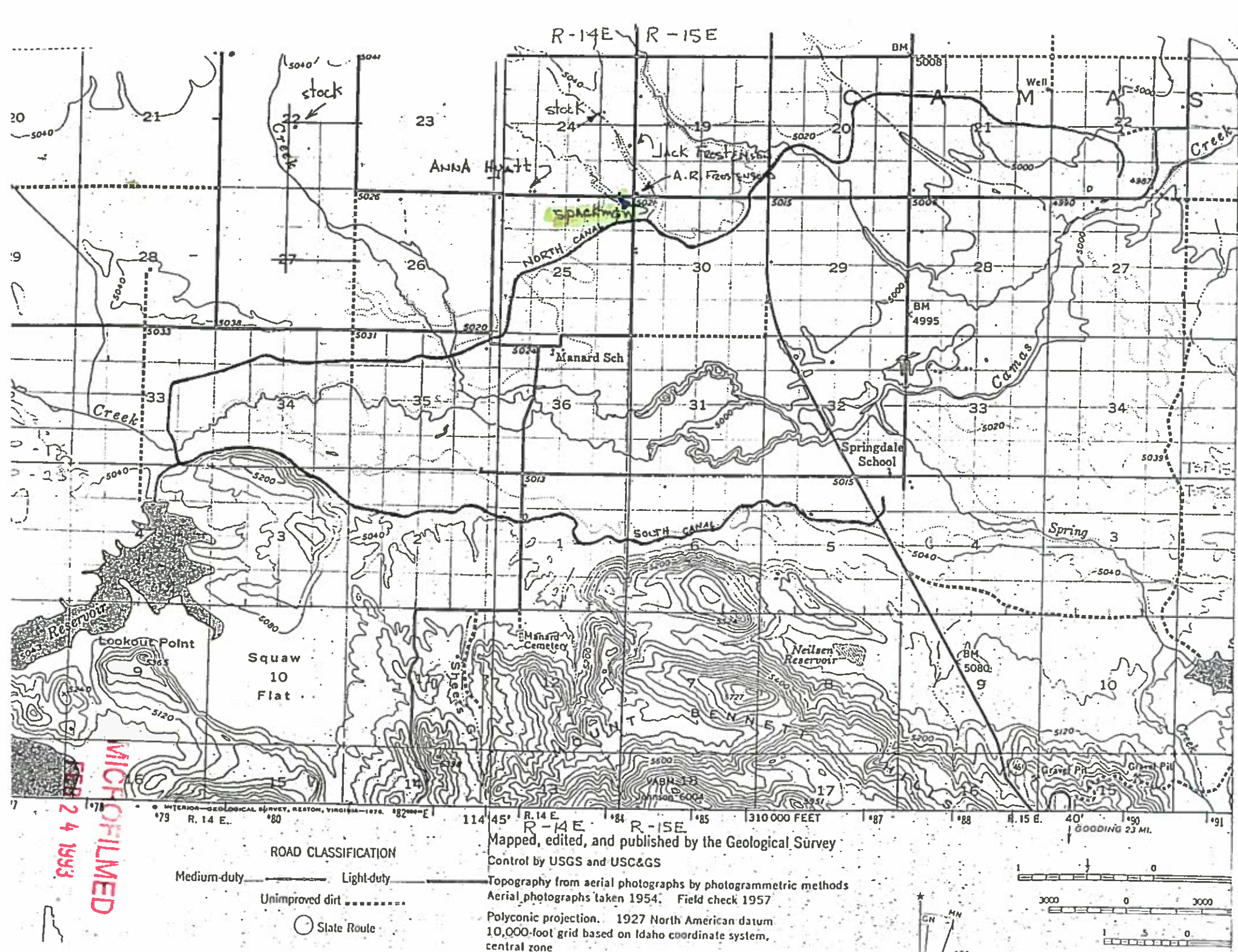
A37-07690

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Date: 10/18/89

MICROFILMED

FEB 24 1993



MICROFILMED
 FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 points of diversion in SESE, S24, T1S, R14E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Map

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Howard Jackson* Date: 10/27/1989

Date: _____

State of Idaho)
County of Camas) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 89

Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires Expires December 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-07690

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SPACKMAN

SWANHILD

1 -
2 -
3 -
CITY- FAIRFIELD
PHONE -

STATE- ID ZIP- 83327

+ - - PRIORITY DATE - - +
11/30/1977

+ - - - REGION - - - +
17 SOUTHERN

```

+ - - - STAGE - - - +
L - LICENSE

```

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------------------|------------|---------------------------------------|
| 01S | 14E | 24 | SE SE SE | | | | (25) CAMAS | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|-------------|
| 01S | 14E | 24 | SE SE | | | 43 | DOMESTIC | (25) CAMAS |

+ - - DIVERSION MEANS - 2 WELLS, (1) APPROX. 180' DEEP, (2) DUG WELL, 14' DEEP

+ - - NON-IRRIGATION USE - DOMESTIC ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | + |
|---|--|---|
| | 2 POINTS OF DIVERSION IN SESE, S24, T1S, R14E. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
ND OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/18/89 MOBILE2

MICROFILMED
001 2 5 1984

PREFIX TRANSLATION: ADJUDICATION CLAIM

| +-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+ |
|--|
|--|

RP01514E248500 A

CERTIFIED
MAR 22 1992
WATER EXAMINER