

AJ5809NP  
No. R37-07206

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/99  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | MARILYN J DONNELLEY | 02/26/1973       | DOMESTIC  | 01-01 12-31           | 0.01 CFS          |                     |
| C                | ROBERT L DONNELLEY  |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                     |                  |           |                       | 0.01 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R16E S05 SWSW BLAINE County

Place of use Legal Description for: DOMESTIC

| NE  |     |     |   | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 05N | 16E | 5   | : |     |     |     |     |     |     |     |     | D   |     |     |     |     |     | : |

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN PARCEL NO. 00C030000120  
PROPERTY ALSO KNOWN AS LOT 12, BOULDER VIEW CABIN, 2324 POLE LINE  
RD. EAST

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 11/01/93 DUNN1 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07206  
Date Received: 7/27/1988  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARILYN J. DONNELLEY 208-733-9139  
Address: 178 BUCHANAN STREET  
TWIN FALLS, ID 83301

AND/OR

Name: ROBERT L. DONNELLEY 208-733-9139  
Address: 178 BUCHANAN STREET  
TWIN FALLS, ID 83301

2. Date of Priority: FEB 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 16E   | 5       | SW     | SW     |     |     | BLAINE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.010  |      |        |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

10. Place of Use:

|          |       |         |            |     |        |       |
|----------|-------|---------|------------|-----|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
| 05N      | 16E   | 5       | SW SW      |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-07206

Date Received \_\_\_\_\_

Receipt Number 500112

Department of Water Resources  
Southern Region Office

JUL 26 1988

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) ROBERT L. & MARILYN J. DONNELLEY Phone (208) 733-9139Mailing Address 178 BUCHANAN STREET, TWIN FALLS ID Zip 833012. Date of Priority (Only one (1) per claim) 2/26/19733. Source of water supply (a) GROUNDWATER  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 5N Range 16E  
Section 5, 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. WELL -- 6 INCHES DIAMETER, 125 FEET DEEP --  
PUMP -- SUBMERGED6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For DOMESTIC purposes from Jan. 1 to Dec. 31 amount 0.01  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.01 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) ONE HOUSEHOLD

MICROFILMED  
FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 5N  | 16E | 5   |        |       |       |       |        |       |       |       |        |       | D     |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes XXXX No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (xx)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License XX Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 37-7206  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Robert L. Donnelley Date 7-21-88  
Marilyn J. Donnelley Date 7-21-88  
ROBERT L. DONNELLEY  
MARILYN J. DONNELLEY

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of TWIN FALLS ) SS.

Subscribed and sworn (or affirmed) before me this 21st day of July 19 88

SEAL

Notary Public John A. Rogers

Residing at Twin Falls

My Commission Expires 1989

Last Name DONNELLEY Ident No. \_\_\_\_\_

Copies White-State, Yellow-Claimant

MICROFILMED  
FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 01:17:59  
PAGE 1

WATER RIGHT NUMBER - A37-07206

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
DONNELLEY

MARILYN J.

1 - 178 BUCHANAN STREET

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-733-9139

1 - 178 BUCHANAN STREET

2 -

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 63301

PHONE - 208-733-9139

DONNELLEY

ROBERT L.

+ - - PRIORITY DATE - - +  
02/26/1973

+ - - - REGION - - - +  
17 SOUTHERN

```

+ - - - STAGE - - - +
L - LICENSE

```

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - TRIBUTARY - - - - - +

[illegible]

05N 16E 5 SW SW (13) BLAINE

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

|               |       |       |       |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.010 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.010 |                           |  |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36  | 1     | 1   | 0.10  | IND                  | INDUSTRIAL  | CLATSOP |

05N 16E 5 SW SW 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS           |  |  |  |  |  |  |  |  |  | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
|   | NO REMARKS FOUND. |  |  |  |  |  |  |  |  |  |   |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

~~Page 1508 Sub map~~  
 Lot 12  
 Boulder View Cabin  
 (Summer home)  
 2324 Pole Line Rd East

**MICROFILMED**  
**OCT 25 1994**

WATER RIGHT NUMBER - A37-07206

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 07/27/88 MERRITT 10/03/89 REFUNDML

```
+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 07/27/1988 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | 5001112    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - | AND/OR     | NOTICE OF ERROR FLAG    | - |       |

00C030000/20

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

VERIFIED  
FEB 9 1992

"Verified By"  
 Topo Map Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 ID# Records

PROOF  
JAN 06 1992

## DATA ENTRY

ENTERED 11-1-93 RS  
CHECKED 216/94000

"Verified By"  
 Topo Map/Ortho-PQ  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWR Records

VERIFIED  
FEB 9 1992

CERTIFIED  
MAR 22 1992  
WATER EXAMINER