

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

01/23/2001

WATER RIGHT NO. 37-7196

Owner Type                      Name and Address  
Current Owner                      VALERIE SKONIE  
                                            6924 BERRY LN  
                                            SEBASTOPOL, CA 95472-3422

Directors Report Owner              CLARA MAE LEWIS  
Directors Report Owner              W A LEWIS  
                                            503 7TH AVE SOUTH  
                                            NAMPA, ID 83651  
                                            (208)466-7173

Priority Date:              01/17/1973  
Basis:                      License  
Status:                      Valid

Source                                              Tributary to  
BIG WOOD RIVER                                      MALAD RIVER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| DOMESTIC              | 3/15        | 11/15     | 0.02 CFS              |               |                    |

Total Diversion                                      0.02 CFS

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG WOOD RIVER | SENWSW | Sec. 09 | Township 02N | Range 18E | BLAINE County |
|----------------|--------|---------|--------------|-----------|---------------|

Place(s) of use:

Place of Use Legal Description: DOMESTIC                      BLAINE County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 02N             | 18E          | 9              |            | NWSW         |              |            |              |              |            |              |              |            |              |              |

Conditions of Approval:

1.    N11    THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2.    N13    THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.    C04    RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4.    C18    THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1.    Explanatory                      LAWN IRR. 0.5 AC.  
                                            TAX LOT 4046 AKA 105 LITTLE INDIO, HAILEY



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 8, 2001

RECEIVED

JAN 22 2001

Department of Water Resources  
Southern Region

VALERIE SKONIE  
6924 BERRY LN  
SEBASTOPOL CA 95472-3422

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. 37-07196  
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it in the enclosed self-addressed envelope. Make corrections to your name and address, if necessary, before returning this letter. Please return this letter by January 26, 2001. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Should you have any questions or need assistance, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

The address is correct as shown above or as otherwise changed.

Claimant Signature

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-7196 V1

WATER RIGHT NUMBER: 37-7196 V1

| <u>Owner Type</u>      | <u>Name and Address</u>                                                    |
|------------------------|----------------------------------------------------------------------------|
| Current Owner          | VALERIE SKONIE<br>141 GLENWOOD CT<br>SANTA ROSA, CA 95405<br>(707)824-2225 |
| Directors Report Owner | CLARA MAE LEWIS<br>503 7TH AVE SOUTH<br>NAMPA, ID 83651<br>(208)466-7173   |
| Directors Report Owner | W A LEWIS<br>503 7TH AVE SOUTH<br>NAMPA, ID 83651<br>(208)466-7173         |

Priority Date: 01/17/1973

Basis: License

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG WOOD RIVER | MALAD RIVER      |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC                | 3/15 to 11/15         | 0.020 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.020 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                    |
|----------------|-----------------|------------------------------------|
| BIG WOOD RIVER | SE1/4NW1/4SW1/4 | Sec. 9,   Twp 02N,   Rge 18E, B.M. |
| BLAINE County  |                 |                                    |

Place of UseDOMESTIC Within BLAINE County

T02N R18E S09   NWSW

Total Acres: 0

Conditions of Approval:

1.   N11   THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2.   N13   THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.   C04   RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4.   C18   THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1.   Explanatory   LAWN IRR. 0.5 AC.^^ TAX LOT 4046 AKA 105 LITTLE INDIO, HAILEY

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 37-7196 V1

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag: NONE RECEIVED  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 37  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

37-7196

**RECEIVED**

**AUG 06 2001**

**Department of Water Resources  
Southern Region**

**Valerie J. Skonie**  
141 Glenwood Court  
Santa Rosa, California 95405  
Phone: 707-824-2225 \* e-mail: vjs@monitor.net

July 3, 2001

Please note that effective July 8, 2001 I will have a new mailing address. Please change your records accordingly.

**141 Glenwood Court  
Santa Rosa, California 95405**

Thank you.

*Valerie J. Skonie*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 8, 2001

VALERIE SKONIE  
141 GLENWOOD CT  
SANTA ROSA CA 95405

RE: Decreed Water Right 37-7196  
Change of Address Notification

Dear Water Right Holder:

Thank you for notifying us of your change in address on the water right referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 8, 2001

VALERIE SKONIE  
6924 BERRY LN  
SEBASTOPOL CA 95472-3422

Re: Snake River Basin Adjudication (SRBA)  
Notice of Claim No. 37-07196  
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it in the enclosed self-addressed envelope. Make corrections to your name and address, if necessary, before returning this letter. Please return this letter by January 26, 2001. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Should you have any questions or need assistance, please feel free to contact this office.

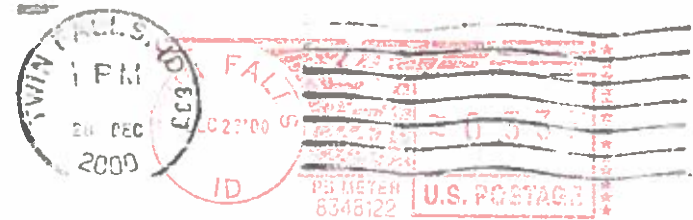
Sincerely,

Trish Fawcett  
Technical Records Specialist

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant Signature

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380



SK0N614 954723095 1100 08 01/03/01  
FORWARD TIME EXP RTN TO SEND  
SKONIE, VALERIE  
6924 BEARY LN  
SEBASTOPOL CA 95472-3422

83301-3380



IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/28/2000

RIGHT NUMBER:

37-7196

NAME AND ADDRESS:

VALERIE SKONIE  
614 DUFRANC AVE  
SEBASTOPOL, CA 96472

SOURCE:

BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY:

0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE:

01/17/1973

POINT OF DIVERSION:

T02N R18E S9

SENWSW

Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
3-15 11-15

QUANTITY  
0.02 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County  
T02N R18E S9 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE  
PURSUANT TO SECTION 42-1425, IDAHO CODE.  
LAWN IRR. 0.5 AC  
TAX LOT 4046 AKA 105 LITTLE INDIO, HAILEY



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 28, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

VALERIE SKONIE  
614 DUFRANC AVE  
SEBASTOPOL CA 96472

RE: Decreed Water Right: 37-07196

Dear Ms. Skonie:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

RECEIVED  
APR 04 2000  
Department of Water Resources  
Cameron Park

1. Water Right Number(s) \_\_\_\_\_ Permit No 37-7196  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Rex A. Garner  
Box 1987 Sun Valley, ID 83353
4. New Owner/Claimant(s) Valerie Skonie  
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 614 DuFranc Avenue, Sebastopol, CA 96472  
City, State and ZIP Code \_\_\_\_\_  
New Telephone Number (707) 824-2225
5. Date you acquired the property January 6, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_
- Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Valerie J. Skonie Date 4/1/00  
\_\_\_\_\_  
Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 26280

## WARRANTY DEED

FOR VALUE RECEIVED

REX A. GARNER, also shown of record as REX W. GARNER, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

VALERIE J. SKONIE, an unmarried woman

GRANTEE(s) whose address is: 614 DuFranc Avenue, Sebastopol, CA 96472

the following described real property in Blaine County, Idaho, to wit

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 9: A parcel of land NW $\frac{1}{4}$ SW $\frac{1}{4}$  more particularly described as follows:

BEGINNING at the Southwest corner of said Section 9; thence  
N. 43° 16' 15" E., 2,265.87 feet to a point on the Northwestern boundary of Bullion Street 3  
feet Southwesterly from the Halley City limits; thence  
S. 60° 58' 20" W., 115.33 feet along said Northerly boundary; thence  
N. 29° 01' 40" W., 145.50 feet to a 5/8" diameter rebar and to the TRUE POINT OF BEGINNING;  
thence  
N. 25° 03' 37" W., 90.37 feet (95 feet Deed) to a found 1" diameter drill steel rod; thence  
S. 85° 08' 56" W., 242.89 feet (226 feet Deed) to a 1" diameter bolt and 5/8" diameter rebar  
on the Northeast bank of the Wood River; thence  
S. 33° 47' 12" E., 185.46 feet (180 feet Deed) along said bank to 3/8" diameter spike and 5/8"  
diameter rebar; thence  
N. 62° 21' 00" E., 200.00 feet (200 feet Deed) to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM the Right-of-Way of the Big Wood River.

Also shown as Lot 3 of a Forced Replat of Little Indio, according to the official plat thereof, recorded as  
Instrument No. 336047, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights  
reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning  
regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's  
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that  
the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as  
described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 13, 1999

REX A. GARNER

QUEST

SAWTOOTH TITLE

Deed

2000 JAN 14 05

435364

MARSHA RIEMANN

1/5/2000

State of Idaho

} ss.

FEE'S 3<sup>00</sup>

County of Blaine

On this 30th day of December, in the year 1999, before me, the undersigned, personally  
appeared REX A. GARNER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the  
within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Mark G. Mink

Notary Public

Commission Expires: 12/01/2000

## QUITCLAIM DEED

Blaine Co. Request  
OF: SAWTOOTH TITLE

FOR VALUE RECEIVED

REX A. GARNER, an unmarried man

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

VALERIE J. SKONIE, an unmarried woman

whose address is: 614 DuFranc Avenue, Sebastopol, CA 96472

the following described premises situated in Blaine County, Idaho, to wit:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 9: A parcel of land NW¼SW¼ more particularly described as follows:

BEGINNING at the Southwest corner of said Section 9; thence  
 N. 43° 16' 15" E., 2,265.87 feet to a point on the Northwesterly boundary of Bullion Street  
 3 feet Southwesterly from the Hailey City limits; thence  
 S. 60° 58' 20" W., 115.33 feet along said Northerly boundary; thence  
 N. 29° 01' 40" W., 145.50 feet to a 5/8" diameter rebar and to the TRUE POINT OF  
 BEGINNING; thence  
 N. 25° 03' 37" W., 90.37 feet (95 feet Deed) to a found 1" diameter drill steel rod; thence  
 S. 85° 08' 56" W., 242.89 feet (226 feet Deed) to a 1" diameter bolt and 5/8" diameter rebar  
 on the Northeast bank of the Wood River; thence  
 S. 33° 47' 12" E., 185.46 feet (180 feet Deed) along said bank to 3/8" diameter spike and 5/8"  
 diameter rebar; thence  
 N. 62° 21' 00" E., 200.00 feet (200 feet Deed) to the TRUE POINT OF BEGINNING.

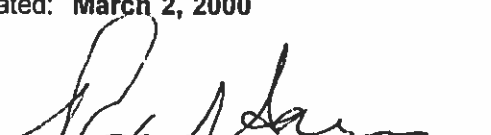
EXCEPTING THEREFROM the Right-of-Way of the Big Wood River.

Also shown as Lot 3 of a Forced Replat of Little Indio, according to the official plat thereof, recorded as  
Instrument No. 336047, records of Blaine County, Idaho.

TOGETHER WITH 1 INCH OF WATER, PERMIT NO. 37-7196 WITH A PRIORITY DATE OF 1/17/1973

together with their appurtenances.

Dated: March 2, 2000

  
 REX A. GARNER

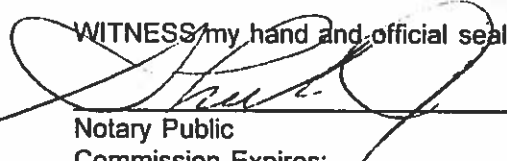
State of Idaho

County of

 }  
 }ss.  
 }

On this 6<sup>th</sup> day of MARCH, in the year 2000, before me, the undersigned,  
 personally appeared REX A. GARNER, known or identified to me to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

  
 Notary Public

Commission Expires:

 SHEILA J. DANIELS  
 Notary Public  
 State of Idaho

 MY COMMISSION EXPIRES:  
 May 10, 2005



RECEIVED  
APR 04 2000  
Department of Water Resources  
Cuthbertson Building

April 3, 2000

Dept of Water Resources  
1341 Fillmore St., Ste 200  
Twin Falls, ID 83301

Re: Our Order # 26280  
Skonie/Garner

Dear Sirs:

Please find the enclosed Quitclaim Deed for water rights and warranty deed for Valerie Skonie. Please send any further correspondence to Valerie Skonie at the address on the Deeds.

If you have any questions for me please call me.

Sincerely,

SAWTOOTH TITLE COMPANY

Marla G. Mink  
Escrow Officer

*Called Marla 10/27 re missing chain. She will  
return call. Lm*

244305

12-9101

6/5/30

## WARRANTY DEED

For Value Received

WARREN A. LEWIS and CLARA MAE LEWIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

REX A. GARNER, an unmarried man

the grantee, whose current address is Post Office Box 1967, Sun Valley, Idaho 83353

the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances of record, if any.

Sun Valley Title Co.  
BLAINE CO. REQUEST  
OFF: *[Signature]*  
JUN 1 AM 9 26  
MARY GREEN, CLERK  
FEES \$68

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the y the owner in fee simple of said premises; that they are free from all incumbrances.

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 8, 1989

*Warren A. Lewis*  
X WARREN A. LEWIS

*Clara Mae Lewis*  
X CLARA MAE LEWIS

STATE OF IDAHO

COUNTY OF: *Conzon*

On this *18<sup>th</sup>* day of *May*, in the year 1989, before me, a Notary Public, personally appeared Warren A. Lewis & Clara Mae Lewis, h/w known & identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that the y executed the same.

Notary Public

Residing at

*Boon Evans 12-16-93*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Deeds at page \_\_\_\_\_

By \_\_\_\_\_

Fees \$  
Mail to:

Ex-Officio Recorder

Deputy.

INSTRUMENT NO

Chicago Title Insurance  
Company of Idaho

## EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 9: A parcel of land located in the Northwest Quarter of the Southwest Quarter described as follows:

Beginning at the southwest corner of said Section 9;  
 Thence North  $43^{\circ}16'15''$  East, 2265.87 feet to a point on the northwesterly boundary of Dullion Street 3 feet southwesterly from the Hailey City Limits;  
 Thence South  $60^{\circ}58'20''$  West 115.33 feet along said northern boundary;  
 Thence North  $29^{\circ}01'46''$  West 145.50 feet to a  $5/8$ " diameter rebar and to the True Point of Beginning;  
 Thence North  $25^{\circ}03'37''$  West 90.37 feet (95 feet Deed) to a found 1" diameter drill steel rod;  
 Thence South  $85^{\circ}08'56''$  West 242.89 feet (226 feet Deed) to a 1" diameter bolt and  $5/8$ " diameter rebar on the Northeast bank of the Wood River;  
 Thence South  $33^{\circ}47'12''$  East 185.46 feet (180 feet Deed) along said bank to a  $3/8$ " diameter spike and  $5/8$ " diameter rebar;  
 Thence North  $62^{\circ}21'00''$  East 200.00 feet (200 feet Deed) to the True Point of Beginning.

Shown on the Blaine County Tax Assessor's Rolls as Tax Lot 4046.

Subscribed to me in the presence of the undersigned, and acknowledged to me that they executed the same.

*Ray W. Burt*  
 Notary Public  
 Residing at *Blaine*, Idaho.

*Done before me 12-16-93*

19\_\_\_\_ day of \_\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_ of Deeds at page \_\_\_\_\_

By \_\_\_\_\_

Fees \$ \_\_\_\_\_  
 Mail to \_\_\_\_\_

\_\_\_\_\_  
 As Officer Recorder

\_\_\_\_\_  
 Deputy

Chicago Title Insurance Company of Idaho

THIS BLANK FURNISHED BY FIRST AMERICAN TITLE CO.

## QUITCLAIM DEED

For Value Received: WARREN A. LEWIS and CLARA M. LEWIS, husband and wife,

do hereby convey, release, remise and forever quit claim unto WARREN A. LEWIS and CLARA M. LEWIS, husband and wife, whose address is: 503 7th Avenue South, Nampa, Idaho 83651.

The following described premises situated in Blaine County, Idaho, to-wit:

A parcel of land located in the Northwest Quarter of the Southwest Quarter of Section 9, Township 2 North, Range 18 East of the Boise Meridian in Blaine County, Idaho, described as follows:

Beginning at the southwest corner of said Section 9);  
 THENCE North 43°16'15" East 2265.87 feet to a point on the northwesterly boundary of Bullion Street 3 feet southwesterly from the Hailey City Limits;  
 THENCE South 60°58'20" East 115.33 feet along said northerly boundary;  
 THENCE North 29°01'40" West 145.50 feet to a 5/8" diameter rebar and to the True Point of Beginning;  
 THENCE North 25°03'37" West 90.37 feet (95 feet Deed) to a found 1" diameter drill steel rod;  
 THENCE South 85°08'56" West 242.89 feet (226 feet Deed) to a 1" diameter bolt and 5/8" diameter rebar in the Northeast bank of the Wood River;  
 THENCE South 33°47'12" East 185.46 feet (180 feet Deed) along said bank to a 3/8" diameter spike and 5/8" diameter rebar;  
 THENCE North 62°21'00" East 200.00 feet (200 feet Deed) to the True Point of Beginning.

RECEIVED

DEC 28 2000

Department of Water Resources  
Southern Region

Post-it® Fax Note

7671

|            |              |
|------------|--------------|
| Date 12/28 | # of pages 3 |
| To TRICIA  | From NEWSEEL |
| Co./Dept.  | Co.          |
| Phone #    | Phone #      |
| Fax #      | Fax #        |

BLAINE COUNTY  
 REGISTER OF DEEDS  
 28 MAY 13 PM 3 02  
 MARIE R. CLECK  
 DEPUTY  
 FESS \$ 200

273003

Together with their appearances.

Dated: May 12, 1986.

STATE OF IDAHO, COUNTY OF BLAINE

On this 13<sup>th</sup> day of MAY, 1986,  
 before me, a notary public in and for said State, personally appeared WARREN A. LEWIS and CLARA M. LEWIS, husband and wife,

known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

*Warren A. Lewis*  
 Notary Public  
 Hailey, Idaho

STATE OF IDAHO, COUNTY OF BLAINE

I hereby certify that this instrument was filed for record at the request of at \_\_\_\_\_, submitted just of clock m., this \_\_\_\_\_ day of 19 \_\_\_\_\_, in my office, and duly recorded in Book \_\_\_\_\_ of Deeds of page \_\_\_\_\_.

By \_\_\_\_\_  
 Deputy.

Form 5  
 Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07196  
Date Received: 8/03/1988  
Receipt No: C009133  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: W. A. LEWIS 208-466-7173  
Address: 503 7TH AVE. SOUTH  
NAMPA, ID 83651

OR  
Name: CLARA MAE LEWIS 208-466-7173  
Address: 503 7TH AVE. SOUTH  
NAMPA, ID 83651

2. Date of Priority: JAN 17, 1973

3. Source: BIG WOOD RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 18E   | 9       | SE     | NW     | SW  |     | BLAINE |

5. Description of diverting works:  
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/ 1 HOUSE LAWN IRRIGATION OF .5 ACRES.

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AUG 10 1988

A37-07196

Page 1

Date Deposited: 8/03/88  
Southern Region Office

MICROFILMED  
FEB 24 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 02N      | 18E   | 9       | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   -/-  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

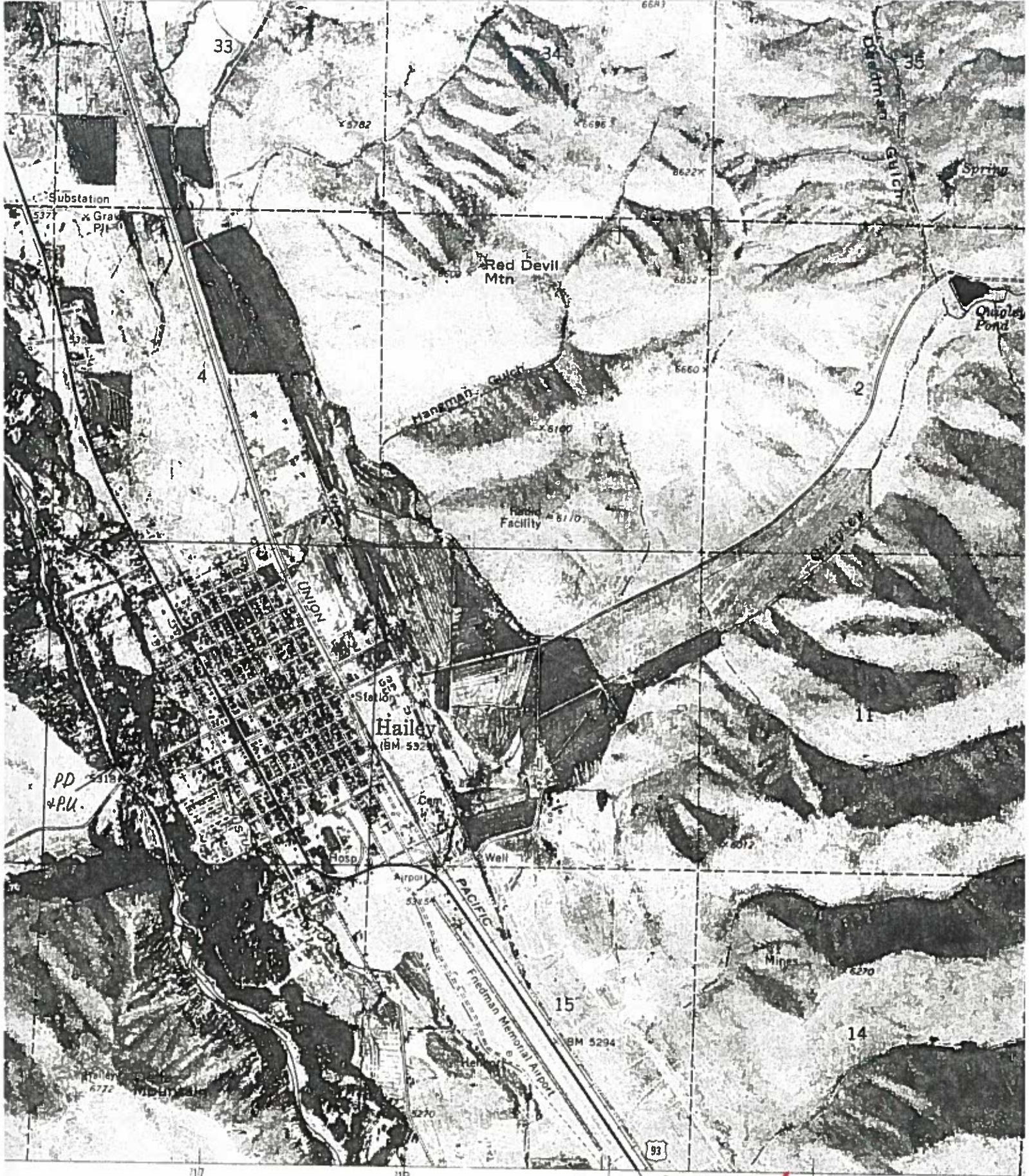
Signature of Claimant(s): W. L. Lewis Date: Aug 3-1988  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 3<sup>rd</sup> day  
of August 19 88 Carter Litchfield  
Notary Public

Seal

Residing at Eagle, Id  
My Commission Expires 3-21-94



SCALE 1:24,000



BELLEVUE (IDAHO) 43 MI. E  
TWIN FALLS 63 MI. W

**MICROFILMED**  
T 2 N E  
FEB 24 1993  
A37-07196

## SRBA CLAIM REVIEW ANALYSIS SHEET (D &amp; S CLAIMS)

ITEM  
NO.CHANGED ?  
YES NO

1. Lewis ( ) ( )

2. ( ) GROUNDWATER OR Big Wood River 3B. Malad River ( ) (X)

3. T 2N R 18E SEC 9, SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , LOT      CO. Blaine ( ) (X)

4. ( ) ( )

5. ( ) ( )

6. ( ) ( )

7. ( ) ( )

8. ( ) ( )

9. D/I House & Lawn ( ) (X)

10. T 2N R 18E SEC 9, NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , LOT      USE Dom. ( ) (X)

T      R      SEC     ,       $\frac{1}{4}$        $\frac{1}{4}$ , LOT      USE      ( ) ( )

1. ( ) ( )

2. NONE A37-10778 For in-house use from domestic well (X) ( )

3. ( ) ( )

4. Tax Lot 4046 AKA 105 Little Indian, Hwy (X) ( )

5. ( ) ( )

FIELD INSPECTED BY A Kenneth Dunn DATE 5/16/1990

## COMMENTS:

New owner entered with "p" code

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FEB 24 1993DWR REVIEW AND DATA BASE MODIFICATION BY CA DATE 6/14/1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. A37 07196  
1. Owner: W A Lewis Phone No. 208 466 7173  
Current Address: 503 7th Ave So. Nampa  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 5-16-90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Wood River tributary to \_\_\_\_\_  
Groundwater

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Domestic  
House water From well  
Lawn water from Wood River

New Owner  
Rex Garner  
Box 1987  
Sun Valley

Scale: 1" = \_\_\_\_\_.

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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FEB 24 1991

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

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☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Ditch pump diverts from Wood River    |            |    |                  |           |                                   |
| Shallow well pump from G.W.           |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks   |
|------------|------------|-----|-----|-----|------|------|------|--------|-----------------------------------|
|            |            | SE  | NW  | SW  | 9    | 2N   | 18E  | Blaine | T2 4046 105 Little Indian, Harlan |
|            |            |     |     |     |      |      |      |        |                                   |
|            |            |     |     |     |      |      |      |        |                                   |
|            |            |     |     |     |      |      |      |        |                                   |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 18E  | 9    |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENT

1. Measured Method:

| Meas. |
|-------|
|       |
|       |
|       |
|       |

| Calib.<br>Date |
|----------------|
|                |
|                |
|                |
|                |

2. Alternate Method for Checking Purposes:



#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

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**D. FLOW MEASUREMENT**

1.

|     |
|-----|
| Mea |
|     |
|     |
|     |
|     |

|                |
|----------------|
| Calib.<br>Date |
|                |
|                |
|                |
|                |



2. Measu

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

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$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

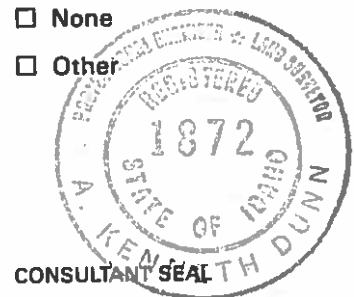
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## I. RECOMMENDATIONS

| Beneficial Use | Period of Use |    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|----|------------------------------|--------------------------|
|                | From          | To |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
|                |               |    |                              |                          |
| Totals:        |               |    |                              |                          |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

Field Examiner's Name \_\_\_\_\_  
Signature *A. J. Kinnick*  
Certification Date 5-19-90  
Field Report Preparation Date \_\_\_\_\_



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.