

COPY

200 APR -7 PM 1:20
FILED
CLERK OF DISTRICT COURT
FIFTH JUDICIAL DISTRICT
STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-07158

IDWR has completed the following Administrative Proceeding:

- ☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-07158

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/31/2000

37-07158

PAGE 1

From (Claimant/Seller):

Name of Claimant: LAREN K ERKINS
R RANDOLPH ERKINS
Address: P O BOX 108
BLISS ID 83314
Phone: (208) 352-4655

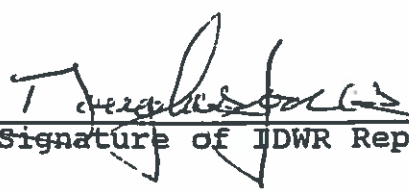
To (Claimant/Purchaser):

Name of Claimant: GARY DE MOSS
HELEN DE MOSS
Address: PO BOX 61
BLISS ID 83314
Phone: (208) 352-4385

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/5/00



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
3/31/2000

37-07158

PAGE 2

COBA

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LAREN K ERKINS
R RANDOLPH ERKINS
P O BOX 108
BLISS ID 83314
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

GARY DE MOSS
HELEN DE MOSS
PO BOX 61
BLISS ID 83314
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RIGHT NUMBER: 37-07158

NAME & ADDRESS: GARY DE MOSS
HELEN DE MOSS
PO BOX 61
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
2.7 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/21/1972

POINT OF DIVERSION: T05S R13E S16 NENW Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATERPERIOD OF USE
01-01 12-31QUANTITY
0.02 CFS
2.7 AFYPLACE OF USE: STOCKWATER Within GOODING County
T05S R13E S16 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 05S13E160000A
STOCKWATER, 200 RANGE CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GARY DEMOSS
HELEN DEMOSS
PO BOX 61
BLISS ID 83314

RE: SRBA Claim(s) A37-07158, A37-07385

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Claim A37-07385 has been split and your portion has been renumbered to A37-07385B while the portion retained by the Erkins has been numbered A37-07385A. Enclosed is a copy of your respective portion of this claim.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: R. Randolph and Laren K. Erkins

RECEIVED

NOV 16 1999

Department of Water Resources
Codyham Rabin

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) Portion of 37-07158, 37-07385, A37-07385

Adjudication Claim Number(s) WR5809NP, AJ5809NP,

* Seller Retaining 11 miners inches
4.5 acres 37-07385 in NENW 1/4
Section 16-5-13

2. The following **REQUIRED** information must be submitted with this form.

6.5 inches 37-07385 in NWNE
Section 16-5-13

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) R. Randolph Erkins and Laren K. Erkins

P.O. Box 108, Bliss, ID 83314

4. New Owner/Claimant(s) Gary DeMoss and Helen DeMoss

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address P.O. Box 61

City, State and ZIP Code Bliss, ID 83314

New Telephone Number () 352 - 4385

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Gary DeMoss
Helen DeMoss
Helen DeMoss

Date Nov 10 1999

Date Nov 10, 1999

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

183262

STATE OF IDAHO COUNTY OF GOODING

LAND TITLE & ESCROW

Filed for record at the request of

52 min. past 9 o'clock A.M. 12th

of November 10, 1999 300

By Penny Archibald Deputy

WARRANTY DEED

FOR VALUE RECEIVED, R. RANDOLPH ERKINS and LAREN K. ERKINS, husband and wife, referred to as "Grantors", do hereby grant, bargain, sell, and convey unto GARY DeMOSS and HELEN DeMOSS, husband and wife, whose mailing address is Post Office Box 61, Bliss, Idaho 83314, referred to as "Grantees", the following described premises in Gooding County, State of Idaho:

THE NORTH HALF OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 13 EAST, BM, GOODING COUNTY, IDAHO, TOTALING 320 ACRES MORE OR LESS, TOGETHER WITH ALL WATER RIGHTS APPURTENANT THERETO, EXCEPTING THEREFROM 11 MINER'S INCHES, TO BE TAKEN AS FOLLOWS: 4.5 ACRES (INCHES) OF WATER RIGHT 37-07385 IN NE 1/4 NW 1/4 OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 13 E.B.M.; AND 6.5 ACRES (INCHES) OF WATER RIGHT 37-07385 IN THE NW 1/4 NE 1/4 OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 13 E.B.M.

TO HAVE AND TO HOLD said premises, with their appurtenances unto Grantees, their heirs and assigns forever. Grantors do hereby covenant to and with Grantees that they are the owners of said premises and that they will warrant and defend same from all lawful claims whatsoever, except as hereinabove specifically provided.

DATED this 10th day of November, 1999.

"GRANTORS"

R. Randolph Erkins
R. RANDOLPH ERKINS

Laren K. Erkins
LAREN K. ERKINS

STATE OF IDAHO)

Gooding) ss.
County of Jerome

On this 10 day of November, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. Randolph Erkins and Laren K. Erkins, known to me to be the persons whose names are subscribed to the within and foregoing instrument and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certified first above written.

LISA C. RITTER
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
NOTARY PUBLIC for Idaho

Residing at Hagerman, ID

Commission expires 10/08/04

21
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29.4

24

24

28.5

16

5
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HEL

8.8
HEL

88.3
HEL

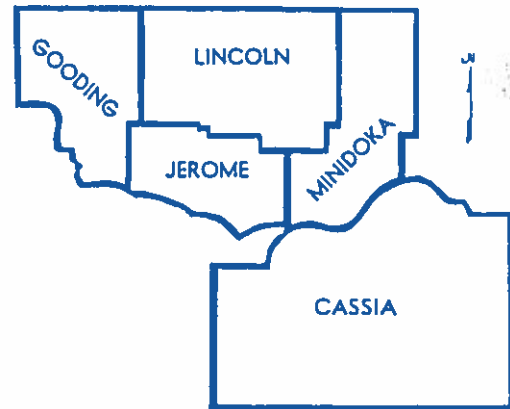
5.1
HEL

2.7

1963
7-14/5

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



November 15, 1999

REFER TO:
OFFICE:

GG-01631
Gooding

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

NOV 16 1999

Department of Water Resources
Columbia River

RE: Notice of Change of Water Right Ownership
Erkins, Rathke to DeMoss
Cert. Mail #Z 321 170 859

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 183262
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig
Keri Craig
Escrow Assistant

(208) 934-8477

P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

cc:

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07158
Date Received: 9/20/1988
Receipt No: S002321
Received By: *[Signature]*

Change of Owner

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. RANDOLPH ERKINS 208-352-4655
Address: P O BOX 108
BLISS, ID 83314

Name: LAREN K ERKINS 208-352-4655
Address: P O BOX 108
BLISS, ID 83314

2. Date of Priority: AUG 21, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	13E	16	NE	NE	NW		GOODING

5. Description of diverting works:
219' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	13E	16	NW NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS PROPERTY WAS SOLD BY MR. GEORGE RATHKE TO MR. & MRS. ERKINS
ON JULY 9, 1990. RVW - 7/20/90

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 24 1993

COPY

GEORGE C. RATHKE, an unmarried man, ~~his wife~~, of _____ County, Idaho, hereinafter called the Grantor, for and in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS ----- DOLLARS (\$1.00), GRANTS, CONVEYS, and WARRANTS to R. RANDOLPH ERKINS and LAREN K. ERKINS, his wife, of Gooding County, Idaho, hereinafter called the Grantee, as a community property estate, the following-described premises situated in Gooding County, Idaho:

TOWNSHIP 5 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: N4;

TOGETHER WITH all water and water rights, ditches and ditch rights appurtenant thereto.

141577

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the register's office of _____

45 min. past 3 o'clock P. M. this 9th day of July, 1990. Fee \$3.00

JOHN A. LUTTS, Recorder

By _____ Helen K. Pratt _____ Deeds

P. O. Box 108

The Grantee's address is: 1061B South Clover Road
Bliss, ID. 83314

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as above described; and that Grantor will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

Dated this 9th day of

July, 1990

George C. Rathke

STATE OF IDAHO

COUNTY OF Gooding

ss:

ACKNOWLEDGMENT

On this 9th day of

July, 1990, before me, Janet Gorrell

the undersigned officer, personally appeared

George C. Rathke, an unmarried man,

known to me or satisfactorily proven to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

(SEAL)

Janet A. Gorrell

Notary Public

My commission expires: 2-28-1993

Residing at Gooding, Idaho



MICROFILMED
FEB 24 1993

BOX 177
PHONE 1
BOX 348
PHONE 3
BOX 473
PHONE 9
BOX 111
PHONE 4

Titles ins

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[x] Water Right Number(s): STATE OF IDAHO - License 37-7385 + A37-07158?

[x] Name and Address of
Former Claimant(s): GEORGE C. RATHKE, an unmarried man

PK 26 7/20/90

[x] New Claimant(s): R. RANDOLPH ERKINS and LAREN K. ERKINS, H/W

[x] New Mailing Address: P. O. Box 108

Bliss, ID. 83314

New Telephone Number: (208) 352- 4655

[x] Does the change in ownership result in a splitting of the water right claimed? yes x no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[x] Attach proof of ownership

Describe proof attached: Copy of recorded Warranty Deed

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[x] Signature of New Claimant(s):

R. Randolph Erkins
R. Randolph Erkins

Laren K. Erkins
Laren K. Erkins

Date: 7/19/90

RECEIVED

JUL 17 1990

Department of Water Resources
Southern Division Office

MICROFILMED
FEB 24 1993

RECEIVED

JUL 17 1990

July 9, 1990

Department of Water Resources
Southern Region Office

STATE OF IDAHO
Water Resources Department
Boise, Idaho

Gentlemen:

This statement is to serve as notification that the United States Government acting through the FARMERS HOME ADMINISTRATION has a security interest as lien holder on Licence No. 37-7385, Priority date 9-20-1974.

* Claim # A37-07158?

R.V.H. 7/20/90

R. Randolph Erkins
R. Randolph Erkins (Borrower)

Laren K. Erkins
Laren K. Erkins (Borrower)

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07158
Date Received: 8/31/1988
Receipt No: S002321
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE RATHKE
Address: HC 60 BOX 1590
BLISS, ID 83314 208-352-4428

2. Date of Priority: AUG 21, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	13E	16	NE	NW			GOODING

5. Description of diverting works:
219' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	13E	16	NW	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 437-07158
Date Received 8-31-88
Receipt Number 5002321

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 31 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) GEORGE RATHKE Phone (208) 352-4428
Mailing Address HC 60 BOX 1590 BLISS, ID Zip 83314
- Date of Priority (Only one (1) per claim) 8/21/1972
- Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
- Location of point of diversion is: Township 5S Range 13E
Section 16, _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of GOODING
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 219' FT DEEP
1 HP PUMP
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For stock purposes from 1/1 to 12/31 amount .02
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 5/ 200 CATTLE

MICROFILMED
FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	13E	16		S														

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License / Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 88

SEAL

Notary Public [Signature]

Residing at Bliss Id

My Commission Expires Feb 24 1993

Last Name RATHE Ident No. _____

Copies White-State, Yellow-Claimant

Water Right Number - 37-07158 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RATHKE GEORGE 1 - P.O. BOX 46
2 -
3 -
City- BLISS State- ID Zip- 83314
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/21/1972 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05S 13E 16 NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020 2.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 2.70

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05S 13E 16 NW NE 04 STOCKWATER (47) GOODING
05S 13E 16 NE NW 04 STOCKWATER (47) GOODING

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/200 RANGE.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - Microfilm Rolls -

MICROFILMED
FEB 24 1989

Water right number - 37-07158

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 04/23/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/23/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/17/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 24 1993

WATER RIGHT NUMBER - A37-07158

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 01/27/89 CLELLAND 10/03/89 REFUNDML 07/20/90 WHITE
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/20/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002321	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

05513E160000A

PROOF
JAN 06 1992

DATA ENTRY

ENTERED 11-1-93 RS

CHECKED 2/16/94 DKO

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER