

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-07121

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: MARVIN CLARK
New Address: 2041 E WALLING CT
BOISE ID 83712-8464
Phone: (208) 343-6026

Claimant's Water Rights: 37-07121

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/28/1999

37-07121

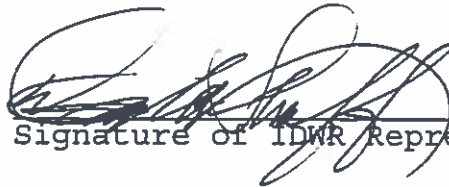
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/04/99



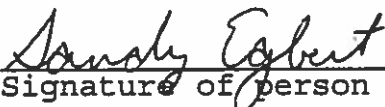
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-25-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

MARGARET CLARK
MARVIN CLARK
2041 E WALLING CT
BOISE ID 83712-8464
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-28-1999
PAGE: A-1

RIGHT NUMBER: 37-07121

NAME & ADDRESS: MARGARET CLARK
MARVIN CLARK
2041 E WALLING CT
BOISE ID 83712-8464

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS
0.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/14/1971

POINT OF DIVERSION: T05N R16E S05 NWNW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS
			0.6 AFY

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R16E S05 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. 00C130000120A
PROPERTY ALSO KNOWN AS SPRUCE CR. WEST OF HWY. 75

AJ0749NP

No. 37-07121

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/20/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARGARET CLARK	12/14/1971	DOMESTIC	01-01 12-31	0.030 CFS	0.60 AFA
C	MARVIN CLARK					
	2041 E WALLING CT					
	BOISE ID 837128464					
	(208) 343-6026					
TOTAL DIVERSION:					0.030 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R16E S05

NWNW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	16E	5	:																										:
			:																										:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 00C130000120A
PROPERTY ALSO KNOWN AS SPRUCE CR. WEST OF HWY. 75

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CONDITIONAL USE PERMIT FROM USFS

Date: 07/20/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/20/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 19 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

MARVIN AND MARGARET CLARK
2041 E WALLING CT
BOISE ID 83712-8464

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-07121
Change of Address

*Record changed, NCAR prepared,
as 7-21-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Marvin A. Clark

208-343-6026

Claimant Signature

Telephone No.

OTHER WATER RIGHT - Diversion ditch from Anderson Creek. Established in 1947 by previous owner. Used for fire protection + extinguishing and for recharging our well. Also for a alternate water source ~~when~~ when needed.

*ASQ2
WR#2
8WR#1*

AJ5809NP
No. R37-07121

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARGARET CLARK	12/14/1971	DOMESTIC	01-01 12-31	0.03 CFS	0.60 AFA
C	MARVIN CLARK					
TOTAL DIVERSION:					0.03 CFS	0.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R16E S05 NWNW BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
-----				-----				-----				-----			
05N	16E	5	:	:		D	:	:		:		:		:	

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN PARCEL NO. 00C130000120A
PROPERTY ALSO KNOWN AS SPRUCE CR. WEST OF HWY. 75

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CONDITIONAL USE PERMIT FROM USFS

Audit: 11/01/93 DUNN1 03/30/95 POST-STD

↓ return
to sender ↓

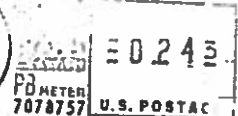
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

only w/R

37-07121
MARGARET CLARK
MARVIN CLARK
3300 N 28TH ST
BOISE ID 83703

CLARK300* 837032008 1498 08 03/09/99
FORM 3547

CLARK
3041 E WALLING CT
BOISE ID 83712-8464

AUTO 83703



83700/3338



U.S. POSTAL SERVICE
PS FORM 3547

AJ5809NP
No. R37-07121

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/05/99
PAGE: 1

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=====
OWNER          PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE    NAME & ADDRESS      DATE    WATER USE      FROM    TO      RATE      VOLUME
-----
C  MARGARET CLARK          12/14/1971  DOMESTIC          01-01  12-31      0.03 CFS      0.60 AFA
C  MARVIN CLARK
                                TOTAL DIVERSION:      0.03 CFS      0.60 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R16E S05 NWNW BLAINE County

Place of use Legal Description for: DOMESTIC

```

      NE              NW              SW              SE
      NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
----- : ----- : ----- : ----- : ----- :
05N 16E 5 :           : D           :           :
```

POU County: BLAINE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN PARCEL NO. 00C130000120A
PROPERTY ALSO KNOWN AS SPRUCE CR. WEST OF HWY. 75

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/01/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
CONDITIONAL USE PERMIT FROM USFS

Audit: 11/01/93 DUNN1 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07121
Date Received: 8/29/1988
Receipt No: # C002369
Received By: CP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN CLARK 208-343-6026
Address: 3300 N. 28TH ST.
BOISE, ID 83703

AND/OR

Name: MARGARET CLARK 208-343-6026
Address: 3300 N. 28TH ST.
BOISE, ID 83703

2. Date of Priority: DEC 14, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	16E	5	NW	NW			BLAINE

5. Description of diverting works:
WELL - 160' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	16E	5	NW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
CONDITIONAL USE PERMIT FROM USFS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marvin A. Clark Date: 8-29-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of August 19 88

Dana Bellis
Notary Public

Seal

Residing at Caldwell, Id
My Commission Expires 3/21/94

WATER RIGHT NUMBER - A37-07121

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CLARK

MARVIN

1 - 3300 N. 28TH ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83703

PHONE - 208-343-6026

CLARK

MARGARET

1 - 3300 N. 28TH ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83703

PHONE - 208-343-6026

*** D - ORIGINAL OWNER ***
PIOTROSKI, JR.

ALEXANDER

1 - C/O JIM PAGE

2 - 460 ELM STREET

3 -

CITY- TWIN FALLS

STATE- ID ZIP- 83301

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
12/14/1971

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 16E 5 NW NW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.030

0.60

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.60 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N

16E

5

NW NW

13

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL - 160' DEEP, PUMP

+ - - NON-IRRIGATION USE - D/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
CONDITIONAL USE PERMIT FROM USFS

*Spruce Cr. West of Hwy 75
(detail map 1508)*

WATER RIGHT NUMBER - A37-07121

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/29/88 PEPPERSA 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/08/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/29/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C002369	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PGU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

00C130000120A

DATA ENTRY

ENTERED 11-1-93 RS

CHECKED 2/16/94 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER