



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 10, 1999

KARL J. DREHER
DIRECTOR

GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-23962, 37-12963, A37-02244A
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
and
Lapsed Applications for Permit #37-07678 and #61-07450

Dear Water Right Holder:

Thank you for signing and returning my address change letter so promptly. I checked each of the permit numbers you wrote in your enclosure and found the following:

Applications for Permit #37-07678 and #61-07450 have lapsed. If you wish to file another Application for Permit, please call IDWR to have the form sent to you.

I could find no information whatsoever in our data base about permit #37-07026.

In response to your question about telling us when you move back to Boise in the winter and back to Hill City in the summer, yes, definitely tell us. Write down each of your water right and permit numbers, sign the note and send it to us so we can update our data base.

The only way you will know if someone has filed an objection to your water rights is if you get that notice in the mail. As you read in the Notice of Filing Director's Reports you received in March, 1999, there are deadlines by which you must have the Court's form to the Court by a specific date for both objections and responses to objections.

It would be unfortunate if you missed an important deadline or missed a hearing because your mail went to one of the

Gwinn Rice Ranch Inc.
August 10, 1999
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addresses and you were living at the other address. IDWR can help you avoid this event if you'll keep us posted of your changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Swinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

State of Idaho
Department of Water Resources
1301 N. Orchard St.
PO Box 83720
Boise, Idaho 83720-0098

Dear Sally Sherman:

Thank you for changing our address.
We have numbers of water rights.
Some our under Swinn F. Rice and some
under Swinn Rice Ranch, Inc.

I wish all my water rights to be
sent to PO Box 131
Hill City, ID 83337.

We move to 1711 Woodbridge from Nov.
through March. Should we tell you
when we change?

Sincerely yours,

Swinn F Rice

Vice-President of
Swinn Rice Ranch, Inc

Here is a list of some of our water rights

Permit No	Name
# 37-7025 - May 4, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7024 - May 20, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7026 - May 4, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7680 - Oct 3, '77	Gwinn Rice Ranch, Inc. Hill City, Idaho
# 37-7796 - Sept 13, '79	Gwinn Rice Ranch, Inc. Hill City, Idaho 83337
# 37-7641	
~~# 37-7286~~	~~belongs to Linchar & Coffman~~
# 37-7678	Lapsed
# 37-4049	Statutory claim (claimed)
# 61-7450	Lapsed
# 37-2694	licence (expired)

CC: W.A.

GWINN RICE RANCH INC
+
GWINN F. RICE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 04 1999

Department of Water Resources

cc: W.A.

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1999

GWINN RICE RANCH INC
 1711 WOODBRIDGE LN
 BOISE ID 83706-3172

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
 Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
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 A37-02694, A37-04049, A37-04061, ~~A37-07286~~, A37-07680,
 A37-07697, A37-07796 & A37-12959
Change of Address OK

Dear Water Right Holder:

Records not changed - address in Hill City correct. - m 8-10-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Lena H. Rice Secretary 208-764-2593
 Claimant Signature Telephone No.

Address Change - *Gwinn Rice Ranch, Inc.*
P.O. Box 131
Hill City, Idaho 83337

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07025
Date Received: 10/20/89
Receipt No: C012443
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWINN RICE RANCH, INC. 208-764-2593
Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: MAY 04, 1968

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	12E	7	SE	SE			CAMAS

5. Description of diverting works:
EXCAVATED POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.100		11.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 11.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1,000 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	12E	7	SE	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07680

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am V.P. of _____ Title

Swinin Rice Ranch Inc
Organization

, that I have signed the foregoing document in the space below as _____ Title

V.P.
Title

Swinin Rice Ranch Inc and that the statements contained in the Organization foregoing document are true and correct.

Swinin F. Rice
Signature of Authorized Agent

V.P. Swinin Rice Ranch Inc
Title and Organization

Oct 20, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of OCTOBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

A37-07025

Page

My Commission Expires

2

Jeff Peppersack, Notary Public

Residing at Boise, Idaho

My Commission Expires Nov 8, 1994

NOTIFIED
24 1993

BLISS (U.S.)