



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 10, 1999

KARL J. DREHER
DIRECTOR

GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-23962, 37-12963, A37-02244A
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
and
Lapsed Applications for Permit #37-07678 and #61-07450

Dear Water Right Holder:

Thank you for signing and returning my address change letter so promptly. I checked each of the permit numbers you wrote in your enclosure and found the following:

Applications for Permit #37-07678 and #61-07450 have lapsed. If you wish to file another Application for Permit, please call IDWR to have the form sent to you.

I could find no information whatsoever in our data base about permit #37-07026.

In response to your question about telling us when you move back to Boise in the winter and back to Hill City in the summer, yes, definitely tell us. Write down each of your water right and permit numbers, sign the note and send it to us so we can update our data base.

The only way you will know if someone has filed an objection to your water rights is if you get that notice in the mail. As you read in the Notice of Filing Director's Reports you received in March, 1999, there are deadlines by which you must have the Court's form to the Court by a specific date for both objections and responses to objections.

It would be unfortunate if you missed an important deadline or missed a hearing because your mail went to one of the

Gwinn Rice Ranch Inc.
August 10, 1999
Page 2

addresses and you were living at the other address. IDWR can help you avoid this event if you'll keep us posted of your changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Swinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

State of Idaho
Department of Water Resources
1301 N. Orchard St.
PO Box 83720
Boise, Idaho 83720-0098

Dear Sally Sherman:

Thankyou for changing our address.
We have numbers of water rights.
Some our under Swinn F. Rice and some
under Swinn Rice Ranch, Inc.

I wish all my water rights to be
sent to PO Box 131
Hill City, ID 83337.

We move to 1711 Woodbridge from Nov.
throught March. Should we tell you
when we change?

Sincerely Yours,

Swinn F Rice

Vice-President of
Swinn Rice Ranch, Inc

Here is a list of some of our water rights

Permit No.

Name

37-7025✓ - May 4, '68 Gwinn F. Rice, Hill City, Idaho
37-7024✓ - May 20, '68 Gwinn F. Rice, Hill City, Idaho
W.A. # 37-7026✓ - May 4, '68 Gwinn F. Rice, Hill City, Idaho
P.S. # 37-7680✓ - Oct 3, '77 Gwinn Rice Ranch, Inc. Hill City, Idaho
37-7796✓ - Sept 13, '79 Gwinn Rice Ranch, Inc. Hill City, Idaho 83337
37-7641✓
~~# 37-7286 belongs to Linchar & Coffman - no~~
37-7678 - Lapsed
W.A. # 37-4049 Statutory claim (Claimed)
61-7450 - Lapsed
W.A. # 37-2694 - license (overlaid) CC: W.A.

GWINN RICE RANCH INC
+
GWINN F. RICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 04 1999

Department of Water Resources

cc: W.A.

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1999

GWINN RICE RANCH INC
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-12962, 37-12963, A37-02244A,
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
Change of Address *ok*

Dear Water Right Holder: *Records not changed - address in Hill City correct. - m 8-18-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

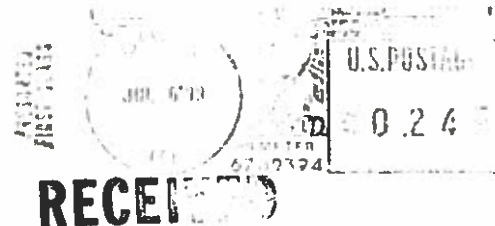
The address is correct as shown above or as otherwise changed.

Lena F. Rice Secretary 208-764-2593
Claimant Signature Telephone No.

Address Change - *Gwinn Rice Ranch, Inc.*
P.O. Box 131
Hill City, Idaho 83337

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED



JUL 12 1999

Department of Water Resources

Rice

GWINN RICE RANCH INC
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Re: Snake River Basin Adjudication
Water Rights #37-07024, 37-07
37-12960, 37-12961, 37-1296

RICE711 T837062020 1499 05 07/09/99
RICE RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER

~~83706-3172~~ 435



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PREPAID
FIRST CLASS



PM
METER
7081570

U.S. POSTAGE

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IMPORTANT WATER RIGHT INFORMATION

37-12962
GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RICE131 633372004 1896 06 03/09/99
FORM 3547

RICE
1713 WOODBRIDGE LN
BOISE ID 83706-3172

AUTO 83337

U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 05'99

7078757 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

37-07025, -07285, -07641, -12960, -12961, -12962, -12963
A37-02244A, A37-02694, A37-04049, A37-64061, A37-07286,
37-07024
GWINN RICE RANCH INC
BOX 131
HILL CITY ID 83337
A37-07686, A37-07697, A37-07796,
A37-12959

37-07024
GWINN RICE RANCH INC
BOX 131
HILL CITY ID 83337

RICE131 633372004 1898 08 03/09/99
RICE 1711 WOODBRIDGE LN
BOISE ID 83706-3172
FORM 3547

AUTO 83337

8370073338

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 05'99

7078757 U.S. POSTAGE

U.S. POSTAL SERVICE
PS FORM 3547

IMPORTANT WATER RIGHT INFORMATION

37-07025
GWINN RICE RANCH INC
BOX 131
HILL CITY ID 83337

RICE131 633372004 1898 08 03/09/99
RICE 1711 WOODBRIDGE LN
BOISE ID 83706-3172
FORM 3547

AUTO 83337

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 05'99

PD METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

37-07285
GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RICE131 833372004 1898 08 03/09/99
RICE WOODBRIDGE LN
BOISE ID 83706-3172

AUTO 83337



U.S. POSTAL SERVICE
PS FORM 3547



return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 05'99

PD METER
7078757 U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

37-07641
GWINN RICE RANCH INC
BOX 131
HILL CITY ID 83337

RICE131 833372004 1898 08 03/09/99
RICE WOODBRIDGE LN
BOISE ID 83706-3172

AUTO 83337



U.S. POSTAL SERVICE
PS FORM 3547



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04397
Date Received: 12/27/1991
Receipt No: S014010
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLAT TOP SHEEP COMPANY 208-788-2850
Address: PO BOX 88
CAREY ID 83320

2. Date of Priority: JAN 1, 1905

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	21E	13	SW	NW			BLAINE
		27	SE	NE			BLAINE

5. Description of diverting works:
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER/5000 RANGE, 5000 SHEEP; DOMESTIC/5 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	21E	13	SW	NW		STOCK	
			SW	NW		DOMEST	

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	27	SE	NE		STOCK	
			SE	NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED
FEB 24 1993

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 21 1993

OK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A37-04397
Date Received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: Flat Top Sheep Company Phone: 788-2850 or
Address: P.O. Box 88 726-7568
Carey, Idaho 83320

2. Date of Priority: January 1, 1905

3. Source: Groundwater Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
2N	21E	13		SW	NW		Blaine
2N	21E	27		SE	NE		Blaine

5. Description of diversion works:
Well, pump, and pipelines

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.
Domestic	Jan. 1	Dec. 31	.12		
Stockwater	Jan. 1	Dec. 31	.12		

7. Total Quantity Claimed is:
.12 C.F.S. (and/or) (Acre Feet)

8. Total consumptive use claimed is:
Acre Feet Per Annum.

9. Non-irrigation uses:
5 homes, stockwater for 5,000 cattle, 5,000 sheep

10. Description of place of use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
2N	21E	13	SW	NW		Domestic &	
2N	21E	27	SE	NE		stockwater	

RECORDED
FEB 24 1993

11. In which county (ies) are lands listed above as place of use located?
Blaine

12. Do you own the property listed above as place of use? Yes

13. Other water rights used at the same place and for the same purposes as describe above.
None

14. Remarks:

15. Basis of Claim: Constitutional appropriation
Water Right Number: 37-04397

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Claim 36-7021

For Organizations:

I do solemnly swear or affirm that I am President of Flat Top Sheep Company, that I have signed the foregoing document in the space below as President of Flat Top Sheep Company and that the statements contained in the foregoing document are true and correct.

John T. Peavey
John T. Peavey
President - Flat Top Sheep Company

Dec 18, 1991
Date

State of Idaho)
) ss.
County of MINIDOKA)

Subscribed and sworn (or affirmed) before me this 18th day of ~~November~~
December, 1991.

MICROFILMED
FEB 24 1993

(SEAL)

Roger D. Ling
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission Expires: 10/30/92

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling, will be acting as attorney at law on behalf of the claimant signing the above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature: Roger D. Ling
Address: P. O. Box 396, Rupert, ID 83350
Date: Dec 18, 1991

MICROFILMED
FEB 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-DEC-1991

ROGER D. LING
PO BOX 396
RUPERT ID 83350

RE: ADJUDICATION CLAIM NO. A36-08273, A36-08274, A36-08275,
A36-02454B, A36-07007B, A36-07021,
A36-02455, A37-04116, A37-01217,
A36-15339, A37-04397, A36-04268,
A36-07138, A37-00390, A37-00391,
A37-00392, A37-00393, A37-00394,
A37-00395, A37-00396, A37-00397,
A37-00398, A37-00399, A37-00400,
A37-00401, A37-02092, A37-02234,
A37-02294 - FLAT TOP SHEEP COMPANY

Mr. Ling:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 26 1989

Ident. Number: A37-07024

Date Received: 10/20/89

Receipt No: C012443

Received By: [Signature]

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GWINN RICE RANCH, INC. 208-764-2593
Address: BOX 131
HILL CITY, ID 83337

2. Date of Priority: MAY 20, 1968

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	12E	8	SW	SW			CAMAS

5. Description of diverting works:
EXCAVATED POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.100		11.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 11.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1,000 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	12E	8	SW	SW		STOCK	

11. Place of use in counties: CAMAS

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-07680

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am V.P. of _____ Title

Swinin Rice Ranch Inc Organization, that I have signed the foregoing document in the space below as _____ Title

Swinin Rice Ranch Inc Organization and that the statements contained in the foregoing document are true and correct.

Swinin Rice Ranch Inc Signature of Authorized Agent

V.P. Swinin Rice Ranch Inc Title and Organization

Oct 20, 1989 Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of OCTOBER 19 89

Jeff Papp Notary Public

Seal

Residing at _____

My Commission Expires

Date: 03/30/89

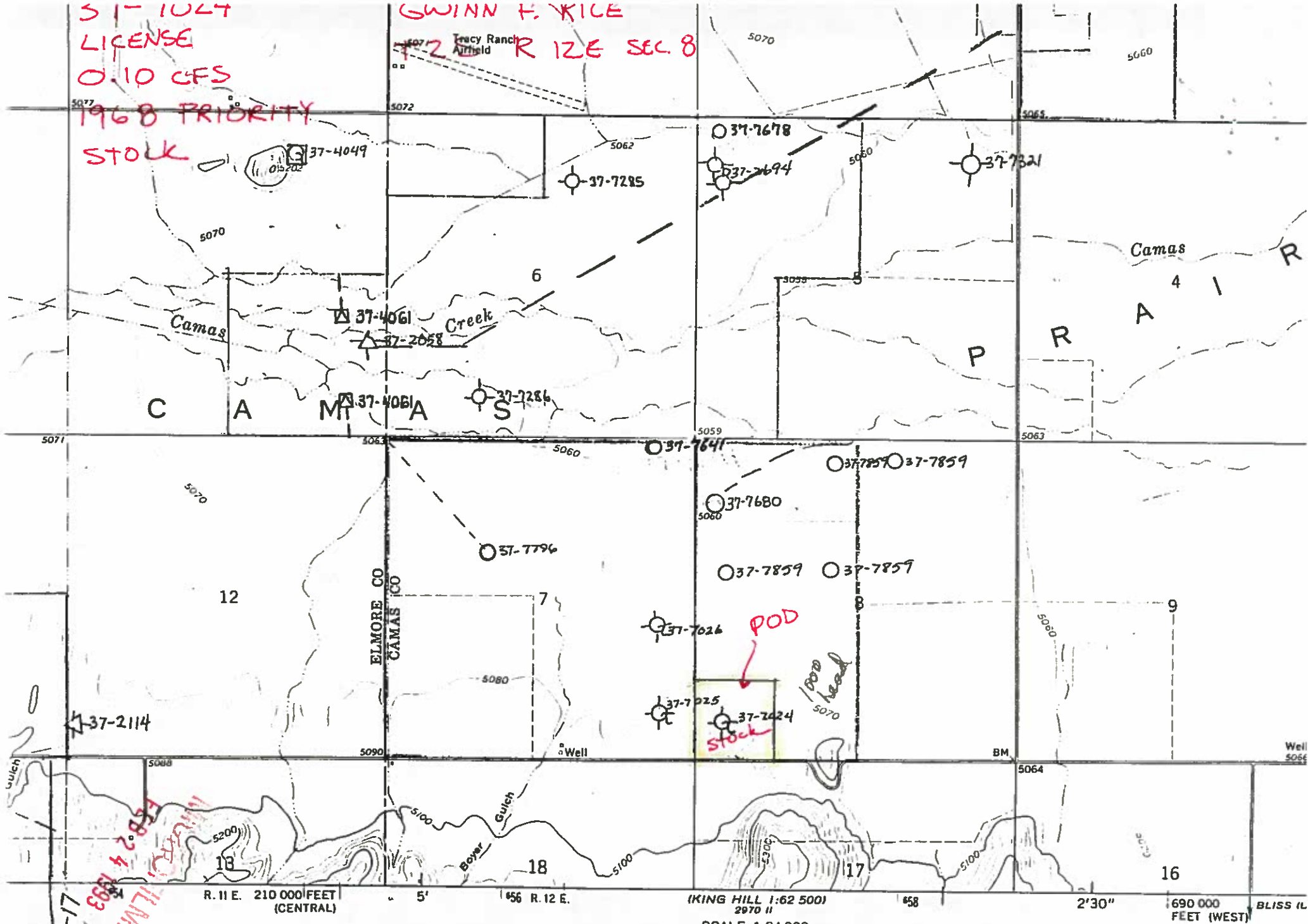
A37-07024

Page

2

MICROFILMED
FEB 24 1993

5077
1968 PRIORITY
STOCK



cal Survey
Forest Service
from aerial photographs

