

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-233  
Date Received: 10/5/1988  
Receipt No: M001503  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**Amended**

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:  
PO BOX 4380  
KETCHUM ID USA 83340

2. Date of Priority: 05/15/1888

3. Source: CRYSTAL CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01S      | 18E   | 14      | SW SE SW              | BLAINE |      |
| 01S      | 18E   | 22      | NW SW NW              | BLAINE |      |
| 01S      | 18E   | 15      | SE NE SW              | BLAINE |      |
| 01S      | 18E   | 15      | NE SE NE              | BLAINE |      |

5. Description of diverting works:

DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 1.6    |            |

7. Total Quantity Appropriated is:  
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use           | Acres |
|----------|-------|---------|----------------|---------------|-------|
| 01S      | 18E   | 15      | SW SW          | IRRIGATION    | 15    |
|          |       |         | SW SE          | IRRIGATION    | 15    |
|          |       |         |                | Section Acres | 30    |
| 01S      | 18E   | 26      | SW NW          | IRRIGATION    | 11    |
|          |       |         | NW SW          | IRRIGATION    | 33    |
|          |       |         | SW SW          | IRRIGATION    | 9     |
|          |       |         |                | Section Acres | 53    |
| 01S      | 18E   | 27      | SE NE          | IRRIGATION    | 33    |

|               |    |            |     |
|---------------|----|------------|-----|
| NE            | SE | IRRIGATION | 9   |
| SE            | SE | IRRIGATION | 20  |
| Section Acres |    |            | 62  |
| Total Acres   |    |            | 145 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 37-231A, 37-1207

14. Remarks:

1-4-2007 claim amended to change pou...AJK

Total authorized irrigated acres shall not exceed 145 acres per irrigation season when used in conjunction with 37-231A

15. Basis of Claim: Decreed

**AMENDED 37-233**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FORM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number \_\_\_\_\_

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

RECEIVED  
MAR 20 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s) Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member) Phone (208) 726-1780

Mailing Address \_\_\_\_\_ P.O. Box 4380, Ketchum, Idaho \_\_\_\_\_ Zip 83340

2. Date of Priority (Only one (1) per claim) 05/15/1888

3. Source of water supply (a) Crystal Creek

which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 01S Range 18E Section 15,  
NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Blaine

Additional points of diversion if any: 01S18E14SWSESW, 01S18E15SENESEW, and 01S18E22NWSWNW

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),  
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. Existing ditches, pipelines, pivots and pumps

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1.6 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.6 (cfs) and / or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) \_\_\_\_\_.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 01S | 18E | 15  |        |        |        |        |        |        |        |        |        |        | 15     |        |        |        | 15     |        | 30     |
| 01S | 18E | 26  |        |        |        |        |        |        | 11     |        |        | 33     | 09     |        |        |        |        |        | 53     |
| 01S | 18E | 27  |        |        |        | 33     |        |        |        |        |        |        |        |        | 09     |        |        | 20     | 62     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of Irrigatable acres 145

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-231A and 37-1207 Or None ☐

14. Remarks:

\*1: Total authorized irrigated acres shall not exceed 145 acres per irrigation season when used in conjunction with 37-231A.

COPY

Last Name \_\_\_\_\_ Ident. No. \_\_\_\_\_  
15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree XX

If applicable provide IDWR Water Right Number 37-233

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 12/13/1909

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am an \_\_\_\_\_ Authorized Agent

Of \_\_\_\_\_ SC Ranch, LLC \_\_\_\_\_, that I have signed the foregoing

Document in the space below as \_\_\_\_\_ Organization  
Senior Member \_\_\_\_\_ of \_\_\_\_\_ Brockway Engineering, PLLC  
Title \_\_\_\_\_ Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris E. Brockway

Title and Organization Senior Member / Brockway Engineering Date 7-14-05

State of Idaho / or \_\_\_\_\_ )  
County of Twin Falls ) ss.

Subscribed and sworn (or affirmed) before me this 14<sup>TH</sup> day of June, 20 05.

Notary Public Jill Davidson

Residing at Twin Falls

My Commission Expires November 18, 2010

SEAL



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

COPY

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-233

WATER RIGHT NUMBER: 37-233

*original - unamended*

| <u>Owner Type</u> | <u>Name and Address</u>                                                           |
|-------------------|-----------------------------------------------------------------------------------|
| Original Owner    | DAVIS INVESTMENT CO<br>PO BOX 92978<br>LONG BEACH, CA 90809<br>(213)426-8824      |
| Current Owner     | SPRING CREEK IDAHO RANCH LLC<br>PO BOX 4380<br>KETCHUM, ID 83340                  |
| Previous Owner    | J D SPRING CREEK RANCH LLC<br>17645 HWY 20<br>BELLEVUE, ID 83313<br>(208)788-2349 |

Priority Date: 05/15/1888

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CRYSTAL CREEK | BIG WOOD RIVER   |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 1.600 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.600 CFS             |                      |

Location of Point(s) of Diversion

|               |                   |                                 |
|---------------|-------------------|---------------------------------|
| CRYSTAL CREEK | ✓ SW1/4SE1/4SW1/4 | Sec. 14, Twp 01S, Rge 18E, B.M. |
| BLAINE County |                   |                                 |
| CRYSTAL CREEK | ✓ NW1/4SW1/4NW1/4 | Sec. 22, Twp 01S, Rge 18E, B.M. |
| BLAINE County |                   |                                 |
| CRYSTAL CREEK | ✓ SE1/4NE1/4SW1/4 | Sec. 15, Twp 01S, Rge 18E, B.M. |
| BLAINE County |                   |                                 |
| CRYSTAL CREEK | ✓ NE1/4SE1/4NE1/4 | Sec. 15, Twp 01S, Rge 18E, B.M. |
| BLAINE County |                   |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 01S | 18E | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Claim Report 37-233

Conditions of Approval:

1. THIS CLAIM HAS A TOTAL OF 1111 ACRES OF IRRIGATION. THE POU IS THE SAME AS FOR CLAIM NUMBER A37-11483.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 10/5/1988  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 37  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00233  
Date Received: 10/ 5/1988  
Receipt No: M001503  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J D SPRING CREEK RANCH LLC 310-657-9242  
Address: 10442 KLING ST  
NORTH HOLLYWOOD CA 91602

2. Date of Priority: MAY 15, 1888

3. Source: CRYSTAL CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S      | 18E   | 14      | SW     | SE     | SW  |     | BLAINE |
|          |       | 15      | NE     | SE     | NE  |     | BLAINE |
|          |       |         | SE     | NE     | SW  |     | BLAINE |
|          |       | 22      | NW     | SW     | NW  |     | BLAINE |

5. Description of diverting works:  
DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2777.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 18E   | 14      | SE     | SW  |     | IRR |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
YES

14. Remarks:

THIS CLAIM HAS A TOTAL OF 1111 ACRES OF IRRIGATION. THE POU IS  
THE SAME AS FOR CLAIM NUMBER A37-11483.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.  
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

Received: 9/5/96  
see

AS Data Entry: 1/9/97  
see

1. Water Right Number(s) see see attached list  
Adjudication Claim Number(s) (26 claims) " " "
2. The following **REQUIRED** information must be submitted with this form. (SEE A36-00180) 1/9/97 see  
 \* Copies of the 8 Deeds are filed with A36-00180  
 A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
 AND  
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
 OR  
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DAVIS Investment Company  
8929 Wilshire Blvd. Beverly Hills Ca. 90211
4. New Owner/Claimant(s) J.D. SPRING CREEK RANCH L.L.C.  
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 10442 KLING ST.  
 City, State and ZIP Code NORTH HOLLYWOOD CA. 91602  
 New Telephone Number (818) 985-4083 (Home) (310) 657-9242
5. Date you acquired the property 5-15-96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes 2 Other uses filed with A37-00180 1/9/97 see  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Judith W. Davis Date 9-5-96  
 Date \_\_\_\_\_
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00233  
Date Received: 10/04/1988  
Receipt No: MGO 1503  
Received By: RP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVIS INVESTMENT CO. 213-426-8824  
Address: PO BOX 92978  
LONG BEACH, CA 90809

2. Date of Priority: MAY 15, 1888

3. Source: CRYSTAL CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 18E   | 14      | SW     | SE     | SW     |     | BLAINE |
|          |       | 15      | NE     | SE     | NE     |     | BLAINE |
|          |       |         | SE     | NE     | SW     |     | BLAINE |
|          |       | 22      | NW     | SW     | NW     |     | BLAINE |

5. Description of diverting works:  
DIVERSION DAMS, HEADGATES, PUMPS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2777.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 18E   | 14      | SE     | SW  |     | IRR |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
YES

14. Remarks:  
THIS CLAIM HAS A TOTAL OF 1111 ACRES OF IRRIGATION. THE POU IS  
THE SAME AS FOR CLAIM NUMBER A37-11483.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

S. C. FROST, ET. AL.  
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of  
\_\_\_\_\_ Title  
Snake River Water Co., that I have signed the foregoing  
Organization  
document in the space below as President of  
\_\_\_\_\_ Title  
Snake River Water Co. and that the statements contained in the  
Organization  
foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Pres. Snake River Water Co.  
Title and Organization

October 5, 1988  
Date

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of Oct 19 88  
[Signature]  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires 9-2-1994

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 37-233

NAME AND ADDRESS:

SPRING CREEK IDAHO RANCH LLC  
PO BOX 4380  
KETCHUM ID 83340

SOURCE:

Source:

BLACK SLOUGH

Tributary:

BIG WOOD RIVER

Source:

WILLOW CREEK

Tributary:

BIG WOOD RIVER

QUANTITY:

1.600 CFS

0.000 AFY

PRIORITY DATE:

05/15/1888

POINT OF DIVERSION:

T01S R18E S15 SWNESW  
Within BLAINE County

T01S R18E S15 SWSESW Injection  
Within BLAINE County

T01S R18E S22 NWSWNW Rediversion  
Within BLAINE County

~~T01S R18E S22 NWSWNW~~  
~~Within BLAINE County~~

T01S R18E S22 NWSWNW  
Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/15 10/31

1.600 CFS

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

| PLACE OF USE: | IRRIGATION                     | within BLAINE County               |
|---------------|--------------------------------|------------------------------------|
|               | T01S R18E S15 SWSW 15.0        |                                    |
|               | T01S R18E S15 SWSE 15.0        |                                    |
|               | T01S R18E S26 SWNW 33.0        |                                    |
|               | <u>T01S R18E S26 NWSW 33.0</u> | <del>T01S R18E S26 NWSW 32.0</del> |
|               | <u>T01S R18E S27 SWNE 33.0</u> | <del>T01S R18E S27 SWNE 31.0</del> |
|               | <u>T01S R18E S27 SENE 33.0</u> | <del>T01S R18E S27 SENE 32.0</del> |
|               | <u>T01S R18E S27 SWNW 33.0</u> | <del>T01S R18E S27 SWNW 32.0</del> |
|               | <u>T01S R18E S27 SENW 33.0</u> | <del>T01S R18E S27 SENW 31.0</del> |
|               | <u>T01S R18E S27 NESW 33.0</u> | <del>T01S R18E S27 NESW 31.0</del> |
|               | T01S R18E S27 NWSW 33.0        |                                    |
|               | <u>T01S R18E S27 NESE 33.0</u> | <del>T01S R18E S27 NESE 32.0</del> |
|               | <u>T01S R18E S27 NWSE 33.0</u> | <del>T01S R18E S27 NWSE 31.0</del> |
|               | <u>T01S R18E S28 SENE 2.0</u>  | <del>T01S R18E S28 SENE 2.1</del>  |

362 ACRES TOTAL

~~350.1 ACRES TOTAL~~

This right is limited to the irrigation of 115 acres in Sec 26 and 27 and a total of 145 acres within the place of use described above in a single irrigation season.

Right Nos. 37-231A and 37-233 are limited to the irrigation of 115 acres in Sec 26 and 27 and a combined total of 145 acres in a single irrigation season.

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**EXPLANATORY MATERIAL:** BASIS OF CLAIM - Decreed

~~BASIS OF CLAIM - Beneficial Use~~

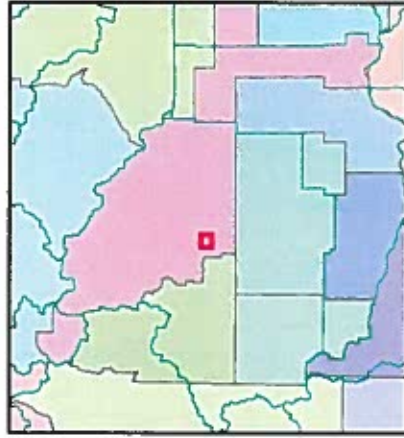


# Idaho Department of Water Resources

**Adjudication Recommendation  
37-233  
(IRRIGATION)**

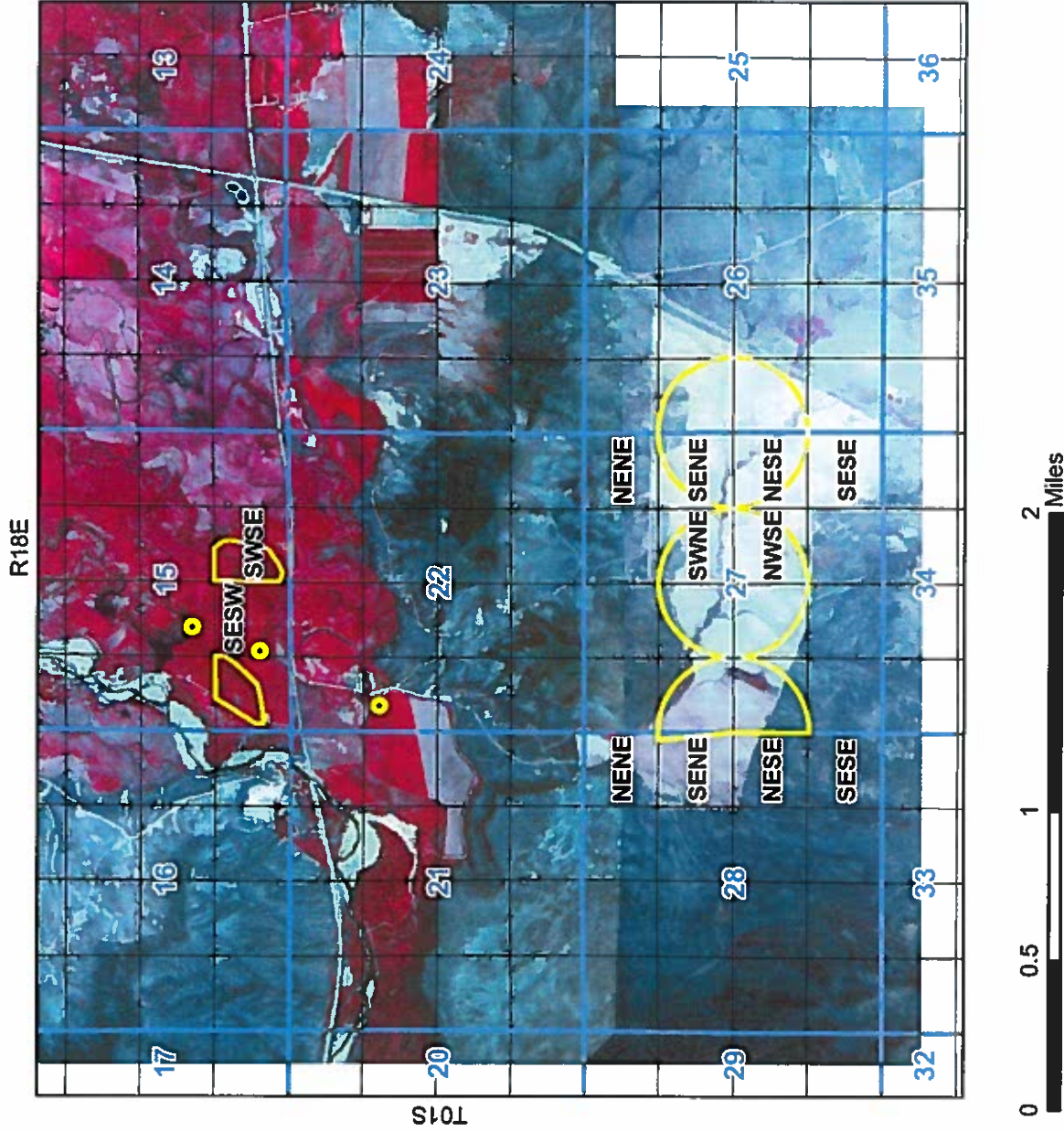
## Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Blaine County  
IDWR Basin 37**

Prepared by Doug Jones  
On March 30, 2009  
1987/88 Aerial Photography



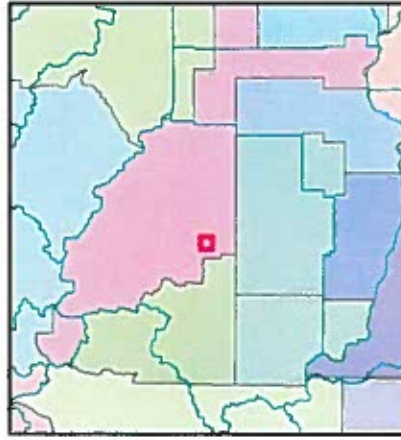


# Idaho Department of Water Resources

**Judication Recommendation  
37-233  
(IRRIGATION)**

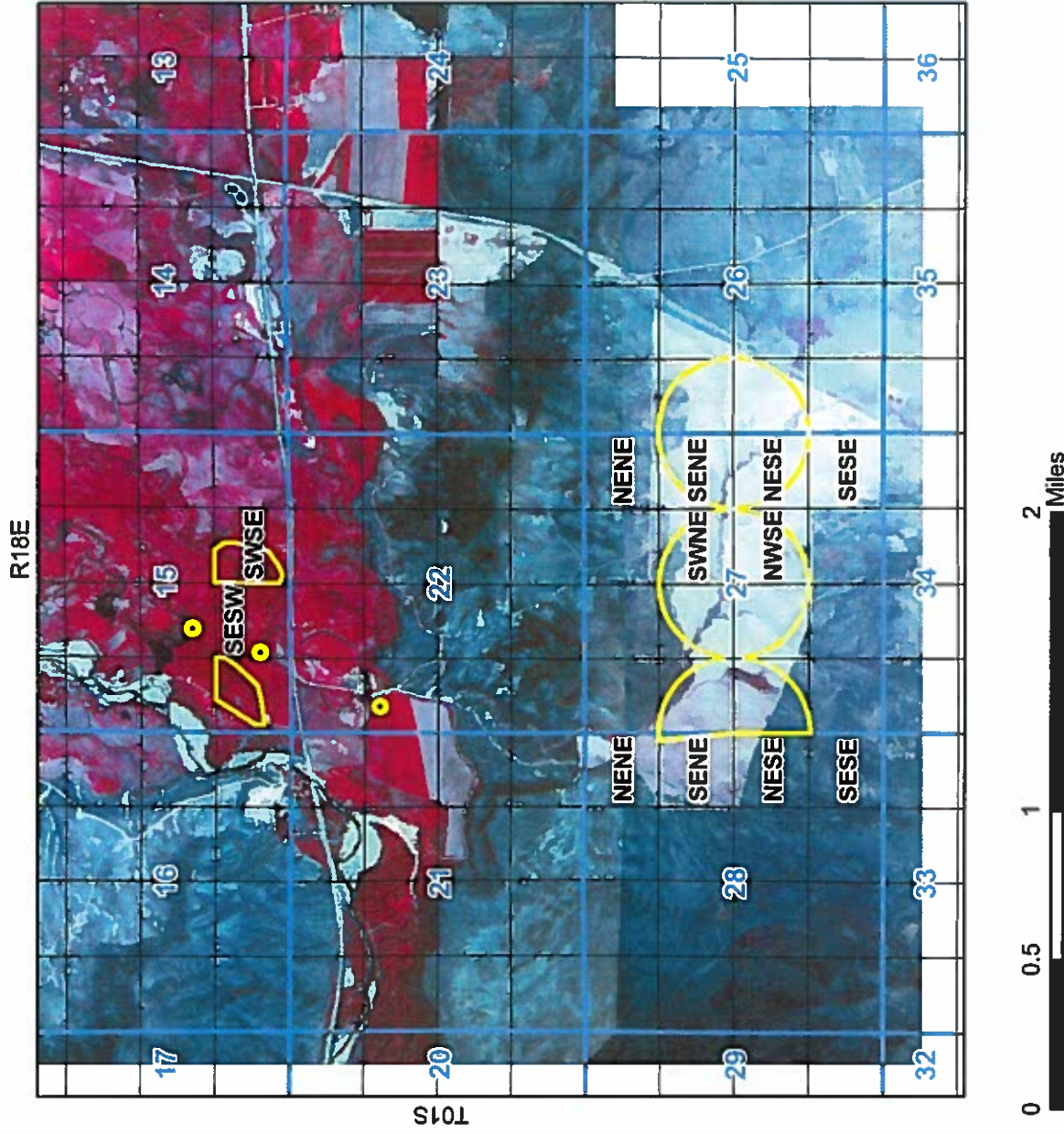
## Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Blaine County  
IDWR Basin 37**

Prepared by Doug Jones  
On March 30, 2009  
1987/88 Aerial Photography



03/10/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-233

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC  
PO BOX 4380  
KETCHUM ID 83340

SOURCE: BLACK SLOUGH  
WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER  
TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/15/1888

POINT OF DIVERSION:

T01S R18E S15 SWNESW Within BLAINE County  
T01S R18E S15 SWSESW Injection Within BLAINE County  
T01S R18E S22 NWSWNW Rediversion Within BLAINE County  
T01S R18E S22 NWSWNW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 1.600 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01S R18E S15 | SWSW | 15.00 | T01S R18E S15 | SWSE | 15.00 |
| T01S R18E S26 | SWNW | 33.00 | T01S R18E S26 | NWSW | 33.00 |
| T01S R18E S27 | SWNE | 33.00 | T01S R18E S27 | SENE | 33.00 |
| T01S R18E S27 | SWNW | 33.00 | T01S R18E S27 | SENE | 33.00 |
| T01S R18E S27 | NESW | 33.00 | T01S R18E S27 | NWSW | 33.00 |
| T01S R18E S27 | NESE | 33.00 | T01S R18E S27 | NWSE | 33.00 |
| T01S R18E S28 | SENE | 2.00  |               |      |       |

362 ACRES TOTAL

total

This right is limited to the irrigation of 115 acres in Sec 26 and 27 and a of 145 acres within the place of use described above in a single irrigation season.

Right Nos. 37-231A and 37-233 are limited to the irrigation of 115 acres in Sec 26 and 27 and a combined total of 145 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☒ **Point of Diversion**  
Should be: 4 PODS As Claimed
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**  
☐ This water right should not exist.  
  
☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12/03/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-233

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC  
PO BOX 4380  
KETCHUM ID 83340

SOURCE: BLACK SLOUGH  
WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER  
TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/15/1888

POINT OF  
DIVERSION:

T01S R18E S15 SWNESW Within BLAINE County  
T01S R18E S22 NWSWNW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

|               | <u>PURPOSE OF USE</u>              | <u>PERIOD OF USE</u> | <u>QUANTITY</u>          |
|---------------|------------------------------------|----------------------|--------------------------|
|               | IRRIGATION                         | 04/15 10/31          | 1.600 CFS                |
| PLACE OF USE: | <u>IRRIGATION in BLAINE County</u> |                      |                          |
|               | T01S R18E S15 SWSW                 | 15.00                | T01S R18E S15 SWSE 15.00 |
|               | T01S R18E S26 SWNW                 | 33.00                | T01S R18E S26 NWSW 32.00 |
|               | T01S R18E S27 SWNE                 | 31.00                | T01S R18E S27 SENE 32.00 |
|               | T01S R18E S27 SWNW                 | 32.00                | T01S R18E S27 SENW 31.00 |
|               | T01S R18E S27 NESW                 | 31.00                | T01S R18E S27 NWSW 33.00 |
|               | T01S R18E S27 NESE                 | 32.00                | T01S R18E S27 NWSE 31.00 |
|               | T01S R18E S28 SENE                 | 2.10                 |                          |
|               | 350.1 ACRES TOTAL                  |                      |                          |

Right Nos. 37-231A and 37-233 are limited to the irrigation of 115 acres in Sec 26 and 27 and a combined total of 145 acres in a single irrigation season.

total

This right is limited to the irrigation of 115 acres in Sec 26 and 27 and a of 145 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

01/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-233

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC  
PO BOX 4380  
KETCHUM ID 83340

SOURCE: BLACK SLOUGH  
WILLOW CREEK

TRIBUTARY: BIG WOOD RIVER  
TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/15/1888

POINT OF DIVERSION:

T01S R18E S15 SWNESW Within BLAINE County

T01S R18E S22 NWSWNW Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 1.600 CFS       |

PLACE OF USE: IRRIGATION in BLAINE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01S R18E S15 | SWSW | 15.00 | T01S R18E S15 | SWSE | 15.00 |
| T01S R18E S26 | SWNW | 33.00 | T01S R18E S26 | NWSW | 32.00 |
| T01S R18E S27 | SWNE | 31.00 | T01S R18E S27 | SENE | 32.00 |
| T01S R18E S27 | SWNW | 32.00 | T01S R18E S27 | SENW | 31.00 |
| T01S R18E S27 | NESW | 31.00 | T01S R18E S27 | NWSW | 33.00 |
| T01S R18E S27 | NESE | 32.00 | T01S R18E S27 | NWSE | 31.00 |
| T01S R18E S28 | SENE | 2.10  |               |      |       |

350.1 ACRES TOTAL

Right Nos. 37-231A and 37-233 are limited to the irrigation of 115 acres in Sec 26 and 27 and a combined total of 145 acres in a single irrigation season.

This right is limited to the irrigation of 115 acres in Sec 26 and 27 and a total of 145 acres within the place of use described above in a single irrigation season.

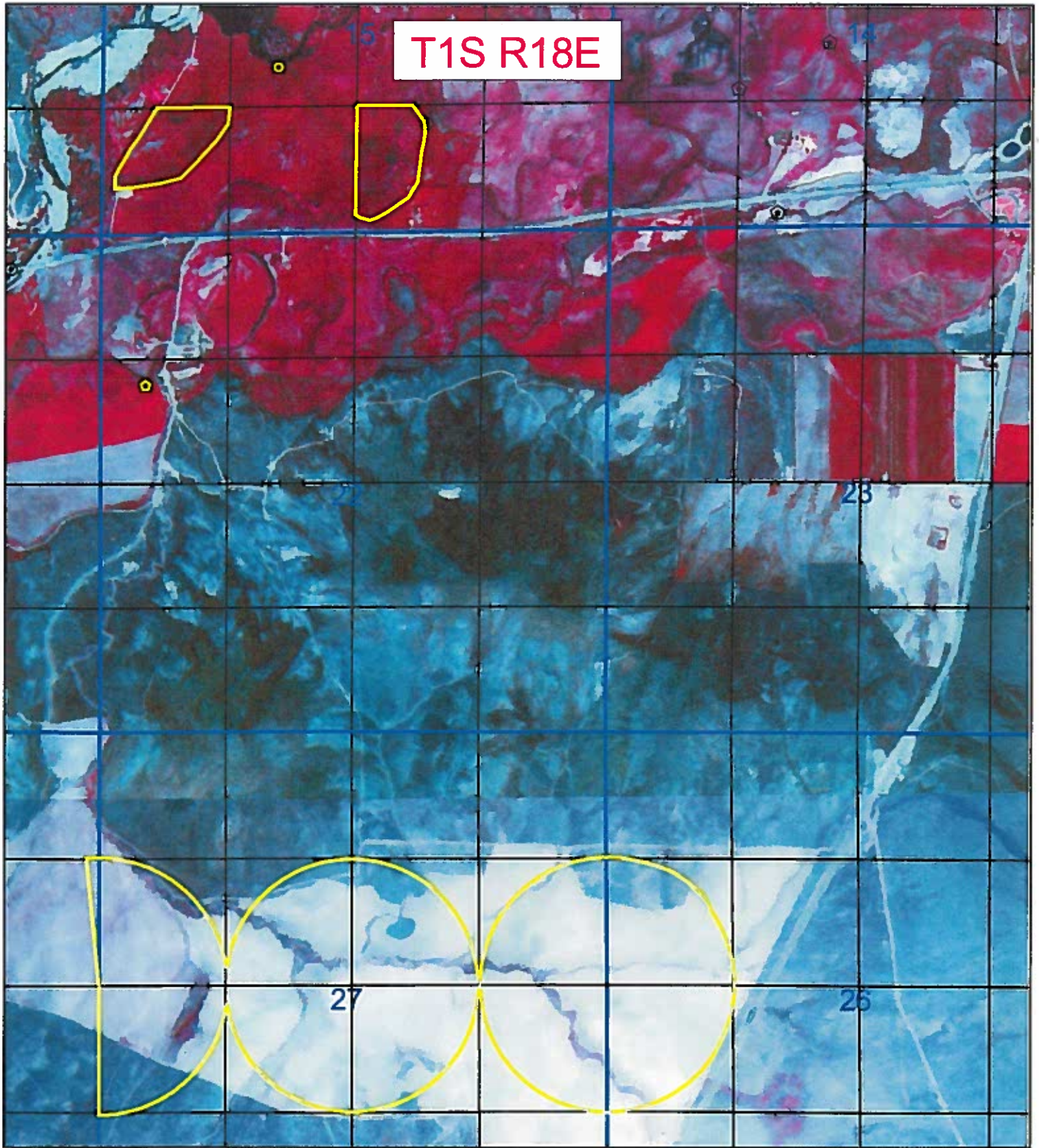
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

# 37-231A & 37-233

T1S R18E



- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion



GIS PLACE OF USE PRESENTATION  
PHOTOGRAPHY: 1987or1988 NAPP  
DATA ENTRY: 1/30/2007  
DOUGLAS JONES

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 37-233

WATER RIGHT NUMBER: 37-233

| <u>Owner Type</u> | <u>Name and Address</u>                                                      |
|-------------------|------------------------------------------------------------------------------|
| Current Owner     | DAVIS INVESTMENT CO<br>PO BOX 92978<br>LONG BEACH, CA 90809<br>(213)426-8824 |
| Original Owner    | ROBERT T FLOOD<br><br>BELLEVUE, ID 83313                                     |

Priority Date: 05/15/1888

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CRYSTAL CREEK | BIG WOOD RIVER   |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 10/15           | 1.600 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.600 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| CRYSTAL CREEK | NE1/4SW1/4 | Sec. 15, Twp 01S, Rge 18E, B.M. |
| BLAINE County |            |                                 |
| CRYSTAL CREEK | SW1/4NW1/4 | Sec. 22, Twp 01S, Rge 18E, B.M. |
| BLAINE County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |      | NW |    |     |    | SW |    |      |    | SE |    |      |     | Totals |
|-----|-----|-----|----|----|----|------|----|----|-----|----|----|----|------|----|----|----|------|-----|--------|
|     |     |     | NE | NW | SW | SE   | NE | NW | SW  | SE | NE | NW | SW   | SE | NE | NW | SW   | SE  |        |
| 01S | 18E | 15  |    |    |    |      |    |    |     |    |    |    | 15.0 |    |    |    | 15.0 |     | 30.0   |
| 01S | 18E | 26  |    |    |    |      |    |    | 9.0 |    |    |    | 33.0 |    |    |    |      |     | 42.0   |
| 01S | 18E | 27  |    |    |    | 33.0 |    |    |     |    |    |    |      |    |    |    | 33.0 | 7.0 | 73.0   |

Total Acres: 145

Conditions of Approval:

1. TRANS. 3156.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 37-233

2. 01E A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Remarks:Comments:Dates and Other Information:

Licensed Date:  
Decreed Date: 12/13/1909  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 37  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant: Alturas Water Co, et al  
Decree Plaintiff: S C Frost, et al  
Civil Case Number:  
Judicial District: Fourth District  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

Transfer No. #3156Water Right No. A 37-0231  
B 37-0233

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

**APPROVED**

Name of applicant Davis Investment Co. Phone 213-426-8824  
Post Office address P.O. Box 92978 Long Beach, Calif. 90809

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to Robert T. Flood  
(Name)  
in case of S.C. Frost vs Alturas Water Co.  
dated in Dec. 1909 in 4th Judicial Dist. county of Lincoln  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchase

3. Source of water Big Wood River/Crystal Cr tributary to ~~Snake River~~ Malad R./Big Wood R

4. Date of priority A= 5-15-1883  
B= 5-15-1888

**5. Water is used for the following purposes:**

amount 2.4 for Irrigation purposes from April 1 to Oct. 15  
amount 1.6CFS for Irrigation purposes from April 1 to Oct. 15  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.4 cubic feet per second  
&/or  
b. 1.6 CFS acre feet per annum

7. Location of original point of diversion is \_\_\_\_\_ % of \_\_\_\_\_ % of Section \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ B.M., in \_\_\_\_\_ County  
Additional points of diversion, if any \_\_\_\_\_

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 18E   | 15   |     |     |     |     | X   | X   | X   | X   | 35  | 30  | 40  |     |     |     | 40  |     | 145    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

**APPROVED**Total number of acres to be irrigated 145

9. Describe any other water rights used for the same purpose as described above 37-1207  
None - Other portion of Robert Flood rights have been transferred (transfer of Badley Stewart is pending approval)
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? None If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. A. 2.0 cubic feet per second  
b. B. 1.6 CFS &/or Not listed in Decree acre feet per annum
2. Point of diversion Not listed in Decree % Section                      Township                       
Range                     , B.M.,                      County  
Additional points

MICROFILMED

3. Place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 18E   | 15   |        |        |        |        |        |        |        |        | 35     | 30     | 40     |        |        |        | 40     |        | 145    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 145

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information A = 2.0 C.F.S.  
B = 1.6 C.F.S.
- a. Amount of water to be diverted:                      c.f.s. &/or                      acre feet
- b. Description of diverting works: Headgate to Sump and Pump (Chaney #67 Headgate) in S. 22.  
Salisbury #68 Headgate in Black Slough (Sec. 15)
- c. Describe the reasons for the proposed changes: Better utilization of the water rights..

For lands in Sec. 27 & 26, T1S, R18E.

2. Change in point of diversion
- Point of diversion SW 1/4 NW 1/4, Section 22 Township 1S  
Range 18E, B.M.,                      County  
Additional points NE 1/4 SW 1/4, Sec. 15, T 1S, R. 18E.  
For lands in Sec. 15, T1S, R18E.

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer

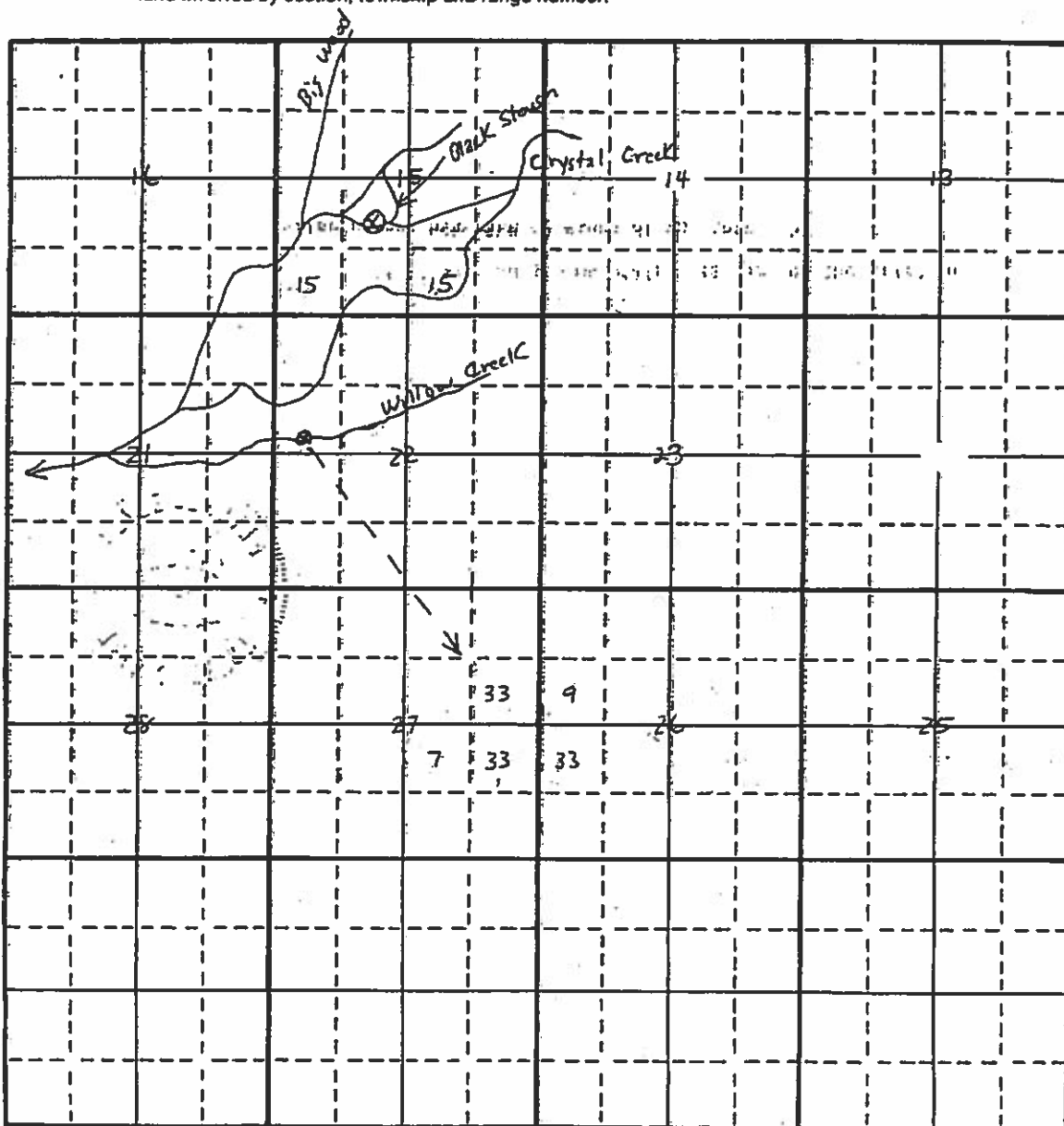
The land will revert back to dry land pasture

c. Describe the lands or place of use to which the right will be transfer

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 1S   | 18E   | 15   |     |     |     |     |     |     |     |     |     |     | 15  |     |     |     | 15  |     | 30     |
| 1S   | 18E   | 27   |     |     |     | 33  |     |     |     |     |     |     |     |     | 33  | 7   |     |     | 73     |
| 1S   | 18E   | 26   |     |     |     |     |     | 9   |     |     | 33  |     |     |     |     |     |     |     | 42     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 145

- Describe any other water rights used for the same purpose as described above.
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

## D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

*Handwritten signature of applicant*  
 By: *Handwritten signature* - *Per*  
 (Signature of Applicant)

Subscribed and sworn to before me this 24<sup>th</sup> day of May, 19 85

*Handwritten signature of Notary Public*  
 (Notary Public)

My commission expires Life

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0231/0233 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 13<sup>th</sup> day of August, 19 85

*Handwritten signature of J. Glen Saylor*  
 Chief, Operations Bureau

## FOR DEPARTMENT USE ONLY.

Received by ADM Date 5/29/85 Protest filed by None  
 Prelim. check by Q Fee 50.00  
 Receipted by ADM Date 5/29/85 #35369  
 Published in Swat River Journal Copies of protest forwarded by \_\_\_\_\_  
 Pub. dates 6/20 & 6/27/85 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Watermaster recommendation requested on 5/29/85 Recommended for approval denial  
 \_\_\_\_\_ rec'd. 6/10/85 by ADM Jim



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 10, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUDY DAVIS  
J D SPRING CREEK RANCH LLC  
10442 KLING ST  
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A  
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597  
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503  
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515  
A37-00653 A37-00654

DEAR MRS. DAVIS,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. **Note:** I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND  
Water Resource Agent

ENC:

**COPIES OF MAPS**  
**FOR**  
**CHANGE OF OWNERSHIP**  
**J.D. SPRING CREEK RANCH L.L.C.**

The following maps were too large to copy and place in each of the 26 SRBA claim files involved with this change. Therefore, I prepared a supplemental file to the file A37-00180 which contains the following maps:

1. A Map of Parcels 1-8 mapped out on copy of the OPQ. Original is highlighted yellow with blue borders.
2. A Line drawing of sections and parcels. Map submitted by claimant.
3. Two maps of ASCS map copies, made in blue print. Submitted by Claimant.
4. Copy of map 1. with water rights and SRBA claim numbers added to the respective legal descriptions. Dated 9-18-96 by SCC.
5. Not a map. A print out of tax assessment titled Uniform Assessment Development. Submitted by claimant.

SD-0601-2 Last Name: DAVIS INVESTMENT STATE  
 S O W Water Priority  
 E First N Right No. Date Source Total Use  
 L Name N Right No. Date Source Diversion Code Desc

DAVIS INVESTMENT CO.

|   |             |            |                            |       |    |                    |
|---|-------------|------------|----------------------------|-------|----|--------------------|
| C | 37-00180 ✓  | 06/01/1881 | CRYSTAL CRE                | 4.800 | 01 | IRR                |
| C | 37-00181 ✓  | 05/15/1883 | BIG WOOD RI                | 3.200 | 01 | IRR                |
| C | 37-00231A ✓ | 05/15/1883 | BIG WOOD RI                | 2.000 | 01 | IRR                |
| C | 37-00233 ✓  | 05/15/1888 | CRYSTAL CRE                | 1.600 | 01 | IRR                |
| C | 37-00310A ✓ | 03/24/1883 | BIG WOOD RI                | 0.400 | 01 | IRR                |
| C | 37-00449B ✓ | 06/01/1881 | SPRING CREE                | 0.170 | 01 | IRR                |
| C | 37-00577BD  | 03/24/1883 | BIG WOOD RI                | 1.200 | 01 | IRR                |
| C | 37-01207 ✓  | 06/01/1881 | BLACK SLOUG<br>WILLOW CREE | 4.800 | 01 | IRR                |
| C | 37-08032 J  | 06/11/1982 | GROUNDWATER                | 0.110 | 04 | STOCK<br>43 DOMEST |

DAVIS INVESTMENT CO  
 C T37-00577AX 03/24/1883 BIG WOOD RI 1.200 01 IRR

(Enter=Continue) (GOLD 7=This Query) (Menu \_\_\_\_\_)

SD-0601-2 Last Name: DAVIS INVESTMENT STATE  
 S O W Water Priority  
 E First N Right No. Date Source Total Use  
 L Name N Right No. Date Source Diversion Code Desc

DAVIS INVESTMENT CO

|   |            |            |             |       |    |        |
|---|------------|------------|-------------|-------|----|--------|
| C | A37-10436  | 01/01/1960 | GROUNDWATER | 0.040 | 43 | DOMEST |
| C | A37-00180  | 06/01/1881 | CRYSTAL CRE |       | 04 | STOCK  |
| C | A37-00181  | 05/15/1883 | BIG WOOD RI | 4.800 | 01 | IRR    |
| C | A37-00231A | 05/15/1883 | BIG WOOD RI | 3.200 | 01 | IRR    |
| C | A37-00233  | 05/15/1888 | CRYSTAL CRE | 2.000 | 01 | IRR    |
| C | A37-00310A | 03/24/1883 | BIG WOOD RI | 1.600 | 01 | IRR    |
| C | A37-00449  | 06/01/1881 | SPRING CREE | 0.400 | 01 | IRR    |
| C | A37-01187  | 05/01/1884 | BLACK SLOUG | 0.170 | 01 | IRR    |
| C | A37-01207  | 06/01/1881 | SPRING CREE | 1.600 | 01 | IRR    |
| C | A37-02597  | 07/09/1957 | GROUNDWATER | 4.800 | 01 | IRR    |
| C | A37-02764  | 11/19/1963 | GROUNDWATER | 1.360 | 01 | IRR    |
| C | A37-02764  | 11/19/1963 | GROUNDWATER | 1.980 | 01 | IRR    |
| C | A37-08032  | 06/11/1982 | GROUNDWATER |       | 43 | DOMEST |
| C | A37-08032  | 06/11/1982 | GROUNDWATER | 0.110 | 04 | STOCK  |

Inter=Continue) (GOLD7=This Query) (Menu \_\_\_\_\_)

J D SPRING CREEK Ranch — CHANGE OF OWNERSHIP  
 ATTACHMENT

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S<br>E<br>L         | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source                     | Total<br>Diversion | Use<br>Code Desc      |
|---------------------|---------------|-------------|--------------------|------------------|----------------------------|--------------------|-----------------------|
| DAVIS INVESTMENT CO |               |             |                    |                  |                            |                    |                       |
|                     |               | C           | A37-08032          | 06/11/1982       |                            | 0.110              | 43 DOMEST             |
|                     |               | C           | A37-11503          | 01/01/1900       | SPRING                     | 0.160              | 04 STOCK              |
|                     |               | C           | A37-11504          | 01/01/1978       | GROUNDWATER                | 0.040              | 43 DOMEST             |
|                     |               | C           | A37-11505          | 01/01/1952       | GROUNDWATER                | 0.040              | 43 DOMEST             |
|                     |               | C           | A37-11508          | 01/01/1935       | GROUNDWATER                | 0.230              | 04 STOCK              |
|                     |               | C           | A37-11513          | 01/01/1935       | SPRING                     | 0.160              | 04 STOCK              |
|                     |               | C           | A37-11514          | 01/01/1960       | SPRING                     | 0.160              | 04 STOCK              |
|                     |               | C           | A37-11515          | 01/01/1935       | SPRING                     | 0.160              | 04 STOCK              |
|                     |               | C           | A37-00655B         | 07/01/1888       | UNNAMED STR<br>WILLOW CREE | 0.536              | 01 IRR                |
|                     |               | C           | R37-08032          | 06/11/1982       | GROUNDWATER                | 0.110              | 04 STOCK<br>43 DOMEST |
|                     |               | C           | R37-00191          | 04/30/1889       | BIG WOOD RI                | 2.860              | 01 IRR                |
|                     |               | C           | R37-00483          | 08/01/1902       | BIG WOOD RI                | 3.000              | 01 IRR                |
|                     |               | C           | R37-11483          | 03/24/1883       | BIG WOOD RI                | 6.960              | 01 IRR                |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

SD-0601-2 Last Name: DAVIS INVESTMENT

AJ

STATE

| S<br>E<br>L         | First<br>Name | O<br>W<br>N | Water<br>Right No. | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc |
|---------------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| DAVIS INVESTMENT CO |               |             |                    |                  |             |                    |                  |
|                     |               | C           | R37-11489          | 04/30/1889       | BIG WOOD RI | 14.140             | 01 IRR           |
|                     |               | C           | R37-11503          | 01/01/1900       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11504          | 01/01/1978       | GROUNDWATER | 0.040              | 43 DOMEST        |
|                     |               | C           | R37-11505          | 01/01/1952       | GROUNDWATER | 0.040              | 43 DOMEST        |
|                     |               | C           | R37-11508          | 01/01/1935       | GROUNDWATER | 0.230              | 04 STOCK         |
|                     |               | C           | R37-11513          | 01/01/1935       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11514          | 01/01/1960       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | R37-11515          | 01/01/1935       | SPRING      | 0.160              | 04 STOCK         |
|                     |               | C           | A37-00191          | 04/30/1889       | BIG WOOD RI | 2.860              | 01 IRR           |
|                     |               | C           | A37-00483          | 08/01/1902       | BIG WOOD RI | 3.000              | 01 IRR           |
|                     |               | C           | A37-11483          | 03/24/1883       | BIG WOOD RI | 6.960              | 01 IRR           |
|                     |               | C           | A37-11489          | 04/30/1889       | BIG WOOD RI | 14.140             | 01 IRR           |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

NEW TO FILE:

37-00577 BD ⇒ A37-19831

10/3/96

37-00139

⇒ A37-00139

10/3/96

MCGONIGAL:

37-00653

37-00654

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 5, 1996 1-3pm

NAME:

JUDY DAVIS

APPT.

RE:

CHANGE OF OWNERSHIP

WE MET AND REVIEWED THE WATERMASTER'S PRINT-OUTS AND COMPARED WITH THE IDWR RECORDS. SOME RIGHTS HAD BEEN FORFEITED IN 1994 BY THE APPLICATION TO FILE EXTENSION OF TIME FOR THE RIGHTS. I EXPLAINED I HAD DONE THE INITIAL REVIEW OF THESE RIGHTS AND COULD FIND NO WAY TO VERIFY THE INFORMATION CLAIMED AS VALID. I DID TELL HER SHE HAS THE OPTION TO KEEP THE CLAIMS ON FILE AND PURSUE THE REVERSAL OF THIS DECISION THROUGH THE SRBA; SHE SAID SHE WANTED TO.

OTHER RIGHTS FOUND TO BE OWNED BY DAVIS INVESTMENT CO. AND WILL BE SWITCHED TO J D SPRING CREEK RANCH. TWO RIGHTS OWNED BY JOHN MC GONIGAL ARE SUPPORTED BY DEEDS TO DAVIS INV. THEN TO THE RANCH. SHE PROVIDED THE FORM, DEEDS AND MAPS TO AID IN THIS CHANGE OF OWNERSHIP.

TWO CLAIMS WILL BE FILED FOR 37-00139 & 37-00577BD. THE W.T. RILEY SPLITS WERE VERY MISLEADING AND CONFUSING. THE NUMBERS SHOWN BY THE WATERMASTER DID NOT MATCH ANY OF THE IDWR NUMBERS (SUFFIX).

### LISTING OF NUMBERS IN REVIEW:

|           |           |            |            |           |            |
|-----------|-----------|------------|------------|-----------|------------|
| A37-00180 | A37-00181 | A37-00191  | A37-00231A | A37-00233 | A37-00310A |
| A37-00449 | A37-00483 | A37-00655B | A37-01187  | A37-01207 | A37-02597  |
| A37-02764 | A37-08032 | A37-10436  | A37-11483  | A37-11489 | A37-11503  |
| A37-11504 | A37-11505 | A37-11508  | A37-11513  | A37-11514 | A37-11515  |

|           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|
| R37-00191 | R37-00483 | R37-08032 | R37-11483 | R37-11489 | R37-11503 |
| R37-11504 | R37-11505 | R37-11508 | R37-11513 | R37-11514 | R37-11515 |

|            |            |               |            |           |           |
|------------|------------|---------------|------------|-----------|-----------|
| 37-00180   | 37-00181   | 37-00231A     | 37-00233   | 37-00310A | 37-00449B |
| 37-00577BD | 37-01207   | 37-08032      |            |           |           |
| 37-00139   | 37-00577BB | 37-00577BH    | 37-00577BK | 37-00648A | 37-00648B |
| 37-00653   | 37-00654   | (T37-00577AX) |            |           |           |

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

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IDWR Employee/Agent Steve Clelland

January 9, 1997 4:35pm

NAME:

JUDY DAVIS

CALLIN

RE:

CHANGE OF OWNERSHIP

SHE WANTED TO KNOW HOW THINGS WERE PROGRESSING.. I TOLD HER I HAVE BEEN WORKING ON THIS PROJECT ALL AFTERNOON AND SHOULD HAVE IT READY TO GO INTO TOMORROWS MAIL. I WILL ALSO FORWARD THE INFORMATION ON TO THE STATE OFFICE FOR THE CHANGES TO BE MADE ON THE WATER RIGHT NUMBERS ALSO.

SEE LISTING OF ALL RIGHTS IN A37-00180.

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:  
STEVE FISHER  
726-7851

CALLIN/BACK

RE:  
JD SPRING CREEK RANCH  
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139  
A37-19831

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A  
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597  
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503  
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515  
A37-00653 A37-00654

R37-00191 R37-00483 R37-08032 R37-11483 R37-11489 R37-11503  
R37-11504 R37-11505 R37-11508 R37-11513 R37-11514 R37-11515

37-00180 37-00181 37-00231A 37-00233 37-00310A 37-00449B  
37-00577BD 37-01207 37-08032 T37-00577AX

37-00139 37-00577BB 37-00577BH 37-00577BK 37-00648A 37-00648B  
37-00653 37-00654