

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 21-2083 V1

WATER RIGHT NUMBER: 21-2083 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                   |
|-------------------|-------------------------------------------------------------------------------------------|
| Current Owner     | STIMSON ISLAND PARK LLC<br>5623 WILLOWCREEK RD<br>N. LAS VEGAS, NV 89031<br>(702)649-4011 |
| Original Owner    | STIMSON ENTERPRISES INC<br>628 W CRAIG RD<br>NORTH LAS VEGAS, NV 89030<br>(702)649-4425   |

Priority Date: 08/02/1920

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SPLIT CREEK   | HENRYS FORK      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 06/01 to 10/31          | 0.092 CFS             |                      |
| STOCKWATER            | 06/15 to 09/15          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.092 CFS             |                      |

Location of Point(s) of Diversion

|                |                 |                                    |
|----------------|-----------------|------------------------------------|
| SPLIT CREEK    | SE1/4SE1/4NE1/4 | Sec. 4,   Twp 12N,   Rge 44E, B.M. |
| FREMONT County |                 |                                    |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12N | 44E | 9   |    |    |    | .7 |    |    |     |    |    |    |    |    |    |    |    |    | .7     |
| 12N | 44E | 10  |    |    |    |    |    |    | 3.9 |    |    |    |    |    |    |    |    |    | 3.9    |

Total Acres: 4.6

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED

AUG 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02083  
Date Received: 1/12/1989  
Receipt No: E005490  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STIMSON ENTERPRISES INC. 702-649-4425  
Address: 628 W. CRAIG RD  
NORTH LAS VEGAS, NV 89030

2. Date of Priority: AUG 02, 1920

3. Source: SPLIT CREEK Trib. to: SNAKE RIVER, HENRYS

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 12N      | 44E   | 4       | SE     | SE     |     |     | FREMONT |

5. Description of diverting works:  
HEADGATE/DITCH

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 06/01 | 11/01 | 2.240  |      |        |
| STOCKWATER | 06/15 | 09/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
2.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/35 CATTLE

10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 12N           | 44E   | 9       | SE     | NE  |     | IRR | 18.0  |
| Section Acres |       |         |        |     |     |     | 18.0  |

A21-02083

Page 1

Date: 02/09/89



MICROFILMED  
OCT 20 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 12N      | 44E   | 10      | SW     | NW  |     | IRR           | 40.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SW  |     | IRR           | 15.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 95.0  |
|          |       |         |        |     |     | Total Acres   | 113.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 14837

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-02083Date Received 1/11/89Receipt Number E005490

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 1989

DEPARTMENT OF WATER RESOURCES  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) STIMSON ENTERPRISES INC Phone (704) 649-4425  
Mailing Address 628 W. CRAIG ROAD, NORTH LAS VEGAS NV Zip 89030
2. Date of Priority (Only one (1) per claim) 20 SEPT 1923 2 AUG 1920
3. Source of water supply (a) SPLIT CREEK  
which is tributary to (b) SOAKS AWAY BEFORE REACHING ANY OTHER FLOWING  
(HENRY'S FORK DRAINAGE) 4 STREAM
4. a. Location of existing point of diversion is: Township 12N Range 44E Section 3E,  
SE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of FREMONT
- Additional points of diversion if any: \_\_\_\_\_
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
- ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. CONCRETE HEADGATE  
AND DIVERSION DITCH

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 1 June to 1 NOV amount 2.24 or \_\_\_\_\_

For STOCK WATER purposes from 15 June to 15 Sept amount .02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.26 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 150 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 35 HEAD CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC          | NE 1/4 |       |       |               | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4        |               |               |               | Totals |
|-----|-----|--------------|--------|-------|-------|---------------|--------|-------|-------|-------|--------|-------|-------|-------|---------------|---------------|---------------|---------------|--------|
|     |     |              | NE1/4  | NW1/4 | SW1/4 | SE1/4         | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4         | NW1/4         | SW1/4         | SE1/4         |        |
|     |     | <del>9</del> |        |       |       | <del>40</del> |        |       |       |       |        |       |       |       |               |               |               |               |        |
| 12N | 44E | 9            |        |       |       | 18            |        |       |       |       |        |       |       |       |               |               |               |               | 18     |
| 12N | 44E | 10           |        |       |       |               |        |       | 40    | 40    |        |       |       |       |               | 15            |               |               | 95     |
| 12N | 44E | 5            |        |       |       |               |        |       |       |       |        |       |       |       | <del>40</del> | <del>40</del> | <del>40</del> | <del>40</del> |        |
| 12N | 44E | 8            | S      | S     | S     | S             |        |       |       |       |        |       |       |       |               |               |               |               |        |
|     |     |              |        |       |       |               |        |       |       |       |        |       |       |       |               |               |               |               |        |
|     |     |              |        |       |       |               |        |       |       |       |        |       |       |       |               |               |               |               |        |

Total number of acres irrigated 113

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:

MICROFILMED

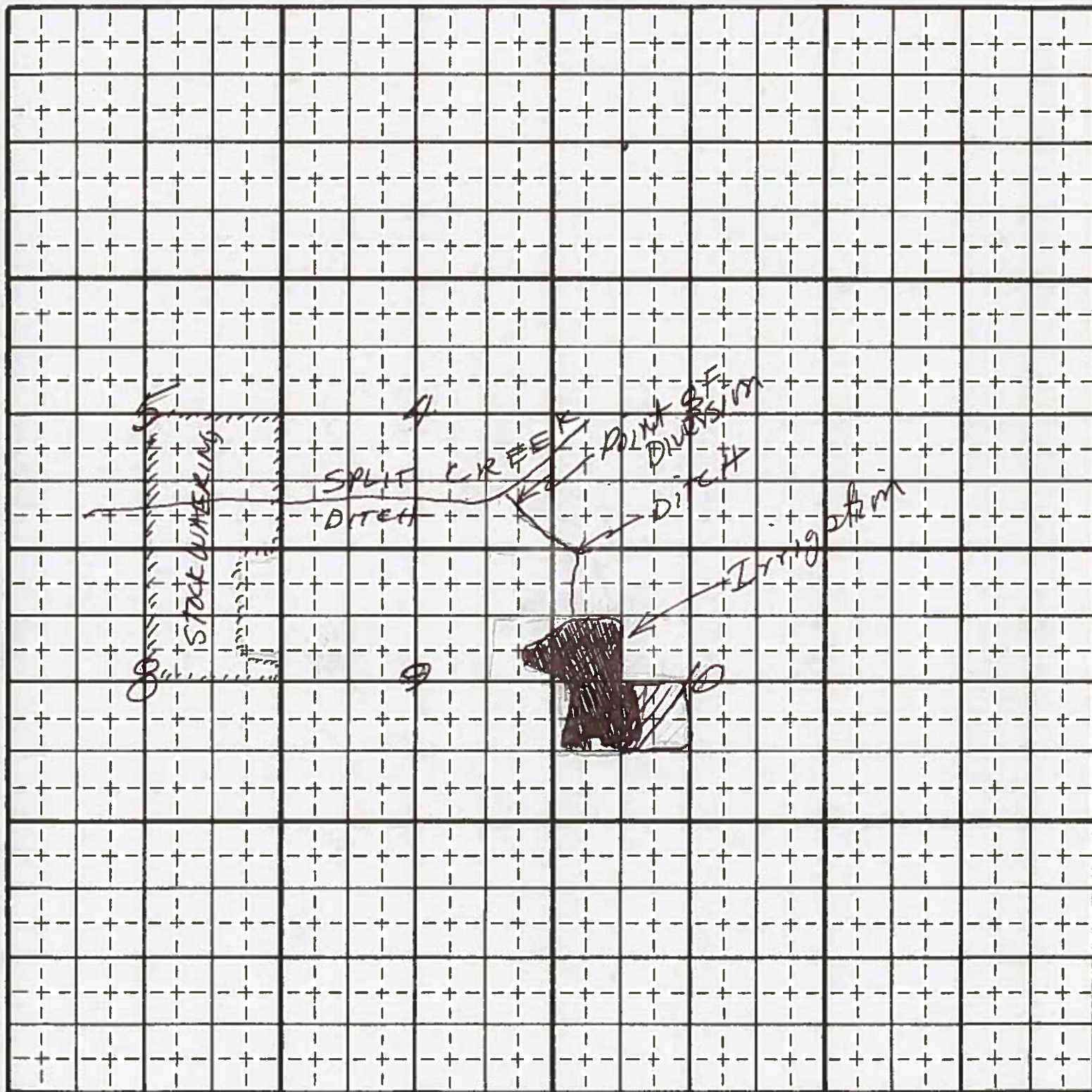
OCT 20 1992

Last Name STIMSON Ident No. 39576

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 20 1992

Last Name

STIMSON

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit NO 14837

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number WATER LICENSE NO 14837

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6 Jan 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am PRESIDENT Title

of STIMSON ENTERPRISES Organization, that I have signed the foregoing

document in the space below as PRESIDENT Title of STIMSON ENTERPRISES Organization

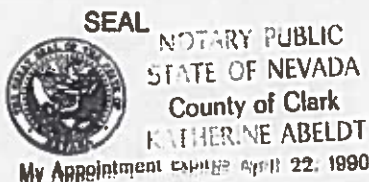
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization PRESIDENT, STIMSON ENT. INC. Date 6 JAN 1989

State of ~~Idaho~~/or NEVADA )  
County of CLARK ) SS.

Subscribed and sworn (or affirmed) before me this 6th day of JANUARY 19 89



Notary Public Katherine Abeldt

Residing at LAS VEGAS, NV

My Commission Expires 4-22-90

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**OCT 20 1992**

FEE -

FLAT FEE - - - - 50<sup>00</sup>  
113 AC IRRIGATION 113<sup>00</sup>  
STOCK WATER 100 per  
CFS OR PART THEREOF 100<sup>00</sup>

TOTAL 26<sup>00</sup>

Last Name STIMSON Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Clai

12/28/2005

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 21-2083

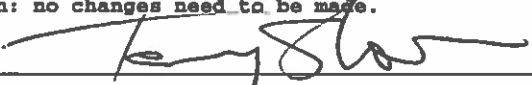
STIMSON ENTERPRISES INC  
628 W CRAIG RD  
NORTH LAS VEGAS NV 89030  
Telephone Number: (702)649-4425

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/3/2006 SIGNATURE:   
Please print your name: TERRY STIMSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED  
JAN 09 2006  
Department of Water Resources  
Eastern Region

1/19

OK JC  
1-5-06

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 21-2083               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STIMSON ENTERPRISES, INC.  
628 W. CRAIG RD - N. LAS VEGAS NV - 89030
4. New Owner/Claimant(s) STIMSON ISLAND PARK LLC  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5623 Willowcreek Rd
- City, State and ZIP Code N. Las Vegas, NV - 89031
- New Telephone Number (702) 649-4011
5. Date you acquired the property 6/27/2002

**Stimson Enterprises, Incorporated**  
A Nevada Corporation—Established 1964

**TERRY STIMSON**  
President/Owner  
Office: 702-649-4011  
Fax : 702-649-7091



Stimson Enterprises  
5623 Willowcreek Rd.  
N. Las Vegas, NV - 89031

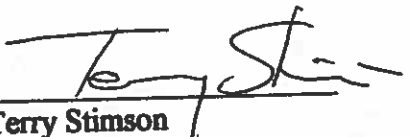
**RECEIVED**  
**JAN 13 2006**  
Department of Water Resources  
Eastern Nevada

# QUITCLAIM DEED

**THIS QUITCLAIM DEED**, executed this 27th day of June, 2002,  
by first party, Grantor, **Stimson Enterprises, Inc.**, whose mailing address is  
5623 Willowcreek Rd, N. Las Vegas, Nevada - 89031  
to second party, Grantee, **Stimson Island Park, LLC**, whose mailing address is  
5623 Willowcreek Rd, N. Las Vegas, Nevada - 89031

**WITNESSETH**, That the said first party does hereby remise, release and  
quitclaim unto the said second party forever, all the right, title, interest and claim which the said  
first party has in and to the following six parcels of land as described in the attached Exhibit A,  
and improvements and appurtenances thereto in the County of Fremont, State of Idaho.

IN WITNESS WHEREOF, The said first party has hereby signed and sealed these  
presents this 27th day of June, 2002 below:

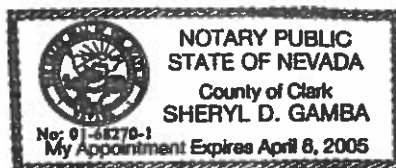
  
Terry Stimson  
President, Stimson Enterprises, Inc.

State of Nevada  
County of Clark

On June 27th, 2002, before me appeared Terry Stimson personally known to me (or proved to me  
on the basis of satisfactory evidence ) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he executed the same in his authorized capacity, and that  
by his signature on the instrument the person, or the entity upon behalf of which the person acted,  
executed the instrument.

WITNESS my hand and official seal.

  
Signature of Notary



Microfilm No. 475330  
At 5 Day July 2002  
At 10:15 O'clock AM  
FEE \$ 6.50 ASSESSOR  
FREMONT CO. RECORDER  
Recorded at Request of  
Terry Stimson  
Above Address

**Exhibit A**

**To Quitclaim Deed Executed June 27, 2002  
Legal Description of Real Property**

**Parcel #1 - approx. 259 acres - Tax Parcel #'s RP12N44E057200A, RP12N44E080001A**

The Southeast Quarter of Section 5, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho; and the Northeast Quarter of Section 8, Township 12 North, Range 44 East, Boise Meridian, Fremont County Idaho, less the following described tract, to-wit:

Beginning at Corner No. 1 from which the South corner of Section 32 and Section 33 of Township 13 North, Range 44 East, Boise Meridian, bears North 2° 2' East 75.57 chains distance, thence North 89° 52' East 65 chains to Corner No. 2, thence South 8° East 20 chains to Corner No. 3, thence South 89° 52' East 35 chains to Corner No. 4, thence South 8° East 10 chains to Corner No. 5, thence South 89° 52' West 30 chains to Corner No. 6, and thence North 8° West 29.98 chains to Corner No. 1, the place of beginning.

**Parcel #2 - approx. 167 acres - Tax Parcel #'s RP12N44E090750A, RP12N44E080002A**

HES #137 located in Sections 8 and 9 described as follows: Homestead Entry Survey #137 embracing a portion of the unsurveyed public domain in Idaho, more particularly bounded and described as follows: Beginning at Corner #1, from which the South corner of Sections 32 and 33 in Township 13 North, Range 44 East, Boise Meridian, Fremont County, Idaho, bears North 2° 2' East 75.57 chains distance; thence North 89° 52' East 65 chains to Corner #2; thence South 0° 8' East 20 chains to Corner #3; thence South 89° 52' West 35 chains to Corner #4; thence South 0° 8' East 10 chains to Corner #5; thence South 89° 52' West 30 chains to Corner #6; thence North 0° 8' West 29.98 chains to Corner #1 place of beginning.

**Parcel #3 - approx. net 135 acres - Tax Parcel #'s RP12N44E091800A, RP12N44E103600A**

The Southeast Quarter of the Northeast Quarter of Section 9 and southwest quarter of the Northwest Quarter and North Half of the Southwest Quarter of Section 10 in Township 12 North of Range 44 East of the Boise Meridian, Fremont County, Idaho, less the following described tract, to wit:

A part of the Southwest Quarter of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point of the Section line North 1320 feet from the Southwest corner of said Section 10, and running thence North 412.5 feet; thence East parallel to the South line of said Section 2640 feet; thence South 412.5 feet; thence West parallel to the South line of said Section 2640 feet to Section line and the point of beginning.

**Parcel #4 - approx. 120 acres - Tax Parcel # RP12N44E097200A**

The Southern Half of the Southeast Quarter of Section 9, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho and the Northeast Quarter of the Southeast Quarter of Section 9, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho.

**Parcel #5 - approx. 17 acres - Tax Parcel# RP12N44E106300A**

A part of the Southwest Quarter of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point on the Section line 750 feet North of the Southwest corner of said Section 10, and running thence East 709.20 feet; thence South 64° 45' East 321.52 feet; thence South 612.84 feet to the South line of said Section; thence West 1000 feet to the Southwest corner of Section 10; thence North 750 feet to the point of the beginning.

**Parcel #6 - approx. 160 acres - Tax Parcel# RP12N44E160000A**

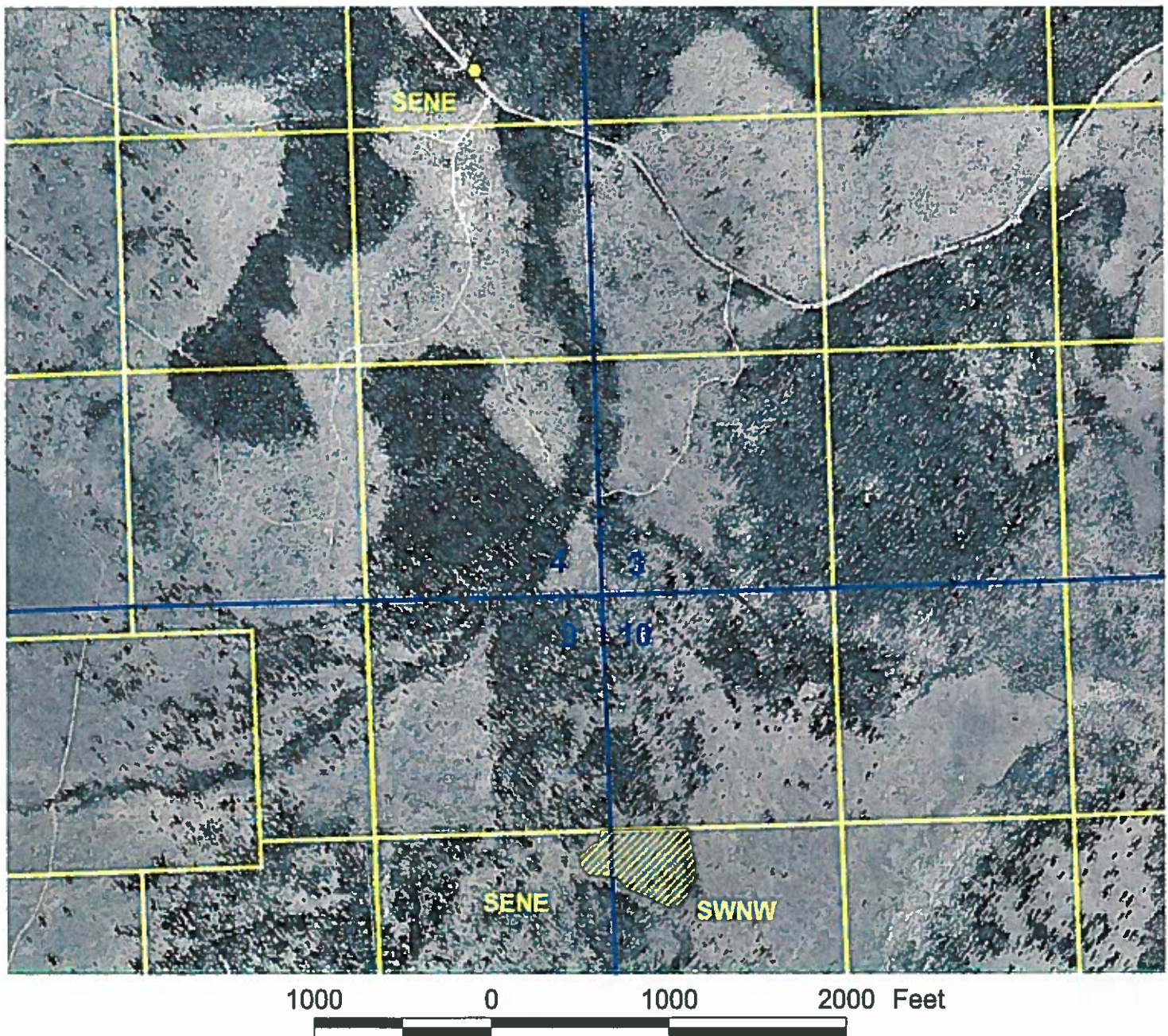
The Northern Half of the Northern Half of Section 16, Township 12 North, Range 44 East, Boise Meridian, Fremont County, Idaho.



State of Idaho  
Department of Water Resources  
Eastern Region



Claim No.(s): 21-2083



- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by T. Galbraith  
Date: Dec. 2005



12-28-05

We recieved a claim from stinson claiming 26 acres of irrigation and stockwater. After recieving this we noticed that the claim overlaped a license already claimed by stinsons father. We called stinson and he said he was not aware of the license. Because of this new claim error and I decided to base the irrigation ~~shape~~ shape for the license of the new claim (21-13016). What was claimed in the new claim we assumed to be more accurate than I had originally guessed so I made the change. Irrigation for 21-13016 will be disallowed and recommended as the license 21-2083. Stock water will be recommended

12/02/2005

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 21-2083

STIMSON ENTERPRISES INC  
628 W CRAIG RD  
NORTH LAS VEGAS NV 89030  
Telephone Number: (702) 649-4425

*sent ownership  
change form  
12-22-05  
JC*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Please print your name: \_\_\_\_\_

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Please change the ownership entity & address  
as follows:*

STIMSON ISLAND PARK LLC  
5623 Willowcreek Rd  
N. Las Vegas, NV - 89031  
Telephone # 702-649-4011

SCANNED  
DEC 23 2005

PROFILED

*STIMSON ENTERPRISES transferred this water right to its  
subsidiary - STIMSON ISLAND PARK LLC in 2002.*

*& LAND*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

December 22, 2005

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

STIMSON ISLAND PARK LLC  
5623 WILLOWCREEK RD  
N LAS VEGAS NV 89031

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 21-2083

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Fremont county. The property to which I am referring was most recently owned by Stimson Enterprises Inc. The legal description is as follows:

12N 44E S9 and 12N 44E S10

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.**

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Crabtree  
Technical Records Specialist  
Enclosure(s)

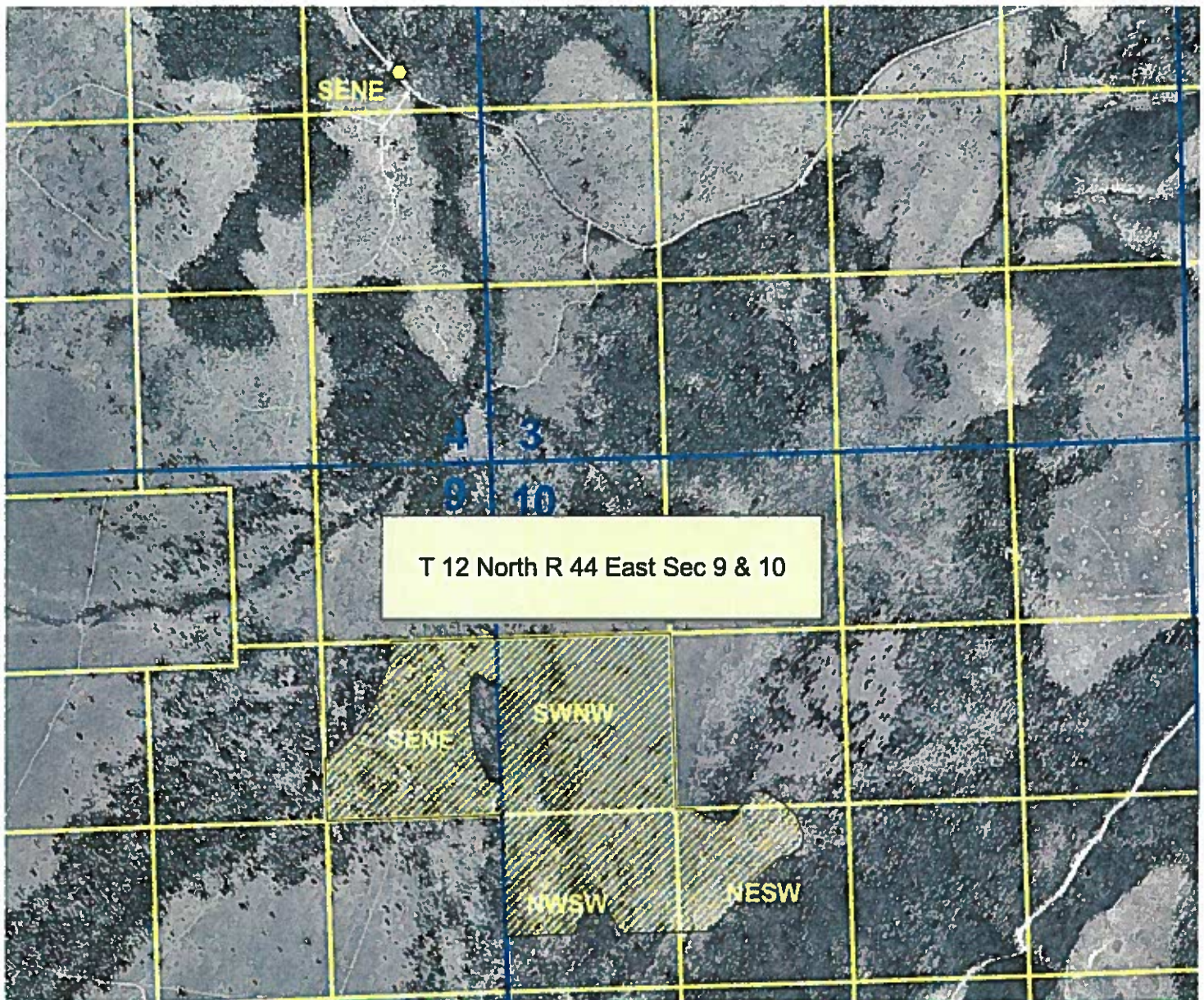
SCANNED  
DEC 23 2005



State of Idaho  
Department of Water Resources  
Eastern Region



Claim No.(s): 21-2083



2000 0 2000 4000 Feet

- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by T. Galbraith  
Date: Dec. 2005



Claim No. 21-2083

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

### Claimant Contact Log

Agent initials

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**Claim Number:** \_\_\_\_\_

[illegible]

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

**Name connector:** and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

**Discussion of right origin and split history. Questions and problems.**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_



Water Right No(s). \_\_\_\_\_

POD location - 44° 23' 43" N 84/83  
111° 15' 19" W

**GPS DATA:**

Tag # \_\_\_\_\_ Location: \_\_\_\_\_

**Diversion Data:**

Source: \_\_\_\_\_ Trib to: \_\_\_\_\_

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_

SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_

SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: \_\_\_\_\_ Agent: \_\_\_\_\_

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp   | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-------|-------|-------|---------|----------------|--------|--------|--------------|
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |

Recommended Point(s) of Diversion and Source.

| Twp   | Rge   | Sec   | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-------|-------|-------|---------|----------------|--------|--------|--------------|
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |
| _____ | _____ | _____ | _____   | _____          | _____  | _____  | _____        |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:


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Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Claim Number:** \_\_\_\_\_

[illegible]

**Total acres** \_\_\_\_\_

[illegible]

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

**Document how the POU was verified:**

[illegible]

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

**Claim Number:** \_\_\_\_\_

### Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

### Claimed Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

### Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_ Overall Diversion Volume \_\_\_\_\_

**Document how the Period of Use and/or Diversion Rate were verified:**

[illegible]

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

# State of Idaho License and Certificate of Water Right

Water License No. 14837

Amount 2.26 sec. 21

Water District No. 35-A

Priority B-2-20

THIS IS TO CERTIFY that L. G. GILL  
of Ashton, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated July 14, 1920; that Permit No. 14837  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.2 second feet, was issued thereunder on August 5, 1921, showing that said works  
were completed on the 19th day of July, 1921; and that on the 22d  
day of August, 1923,

L. G. GILL

of Ashton, State of Idaho, made proof to the satisfaction of the  
Commissioner of Reclamation of Idaho, of the right to use the waters of Split Creek  
a tributary of Snake River, for the purpose of irrigation and  
domestic use, under Use Permit No. 14837 of the Commissioner of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of  
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in  
Volume 6 of Licenses, at page 3078, on the 20th day of September, 1923;

The right is hereby confirmed dates from August 2, 1920;

The Point of Diversion is located  
in the SE 1/4, 14, Sec. 4, Tp. 12 N., R. 14 E., B. M.  
County of Fremont.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not  
exceed 2.26 cubic feet per second.

## Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------|----------------------------------|---------------------------------|
| 12 N. | 44 E. | 10   | SE 1/4 NE 1/4    | 40                               | 18                              |
|       |       |      | SW 1/4 NW 1/4    | 40                               | 40                              |
|       |       |      | NE 1/4 SW 1/4    | 40                               | 40                              |
|       |       |      | NW 1/4 SW 1/4    | 40                               | 15                              |
|       |       |      |                  |                                  | Total 113                       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
this 20th day of September, 1923.

W. G. SWENDSEN  
Commissioner of Reclamation.

(SEAL)

21-2083

## DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 14837

This proof is for Beneficial Use

In Water District No. 36-A

1. Name of applicant L. G. Gill
2. Source of water supply Split Creek
3. Location of point of diversion: Is in the SE 1/4 of Section 4
- T. 12 N. R. 44 E., B.M. County of Fremont.
4. Describe works as they exist, giving dimensions and capacities of same:

Long rock & fence dam across creek, 4' wide, 4' high directs water into ditch. Ditch 22' deep, 5' wide, 5' high, 5' long. Ditch set 3/4 mi long down

5. Water is used for: Irrigation & Domestic use.
6. State whether or not water has been turned into works of diversion: No, not 22' or 5'

in ditch this date

List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE 1/4 Sec. 9; SW 1/4 Sec. 10; NE 1/4 Sec. 10, all in Twp. 12 N. Range 44 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None, creek ends

Remarks: Ground generally formation, requires good sort of water to run on some. Large in cultivation well improved good crops, some. Good fences & buildings. Est. 3000 young trees.

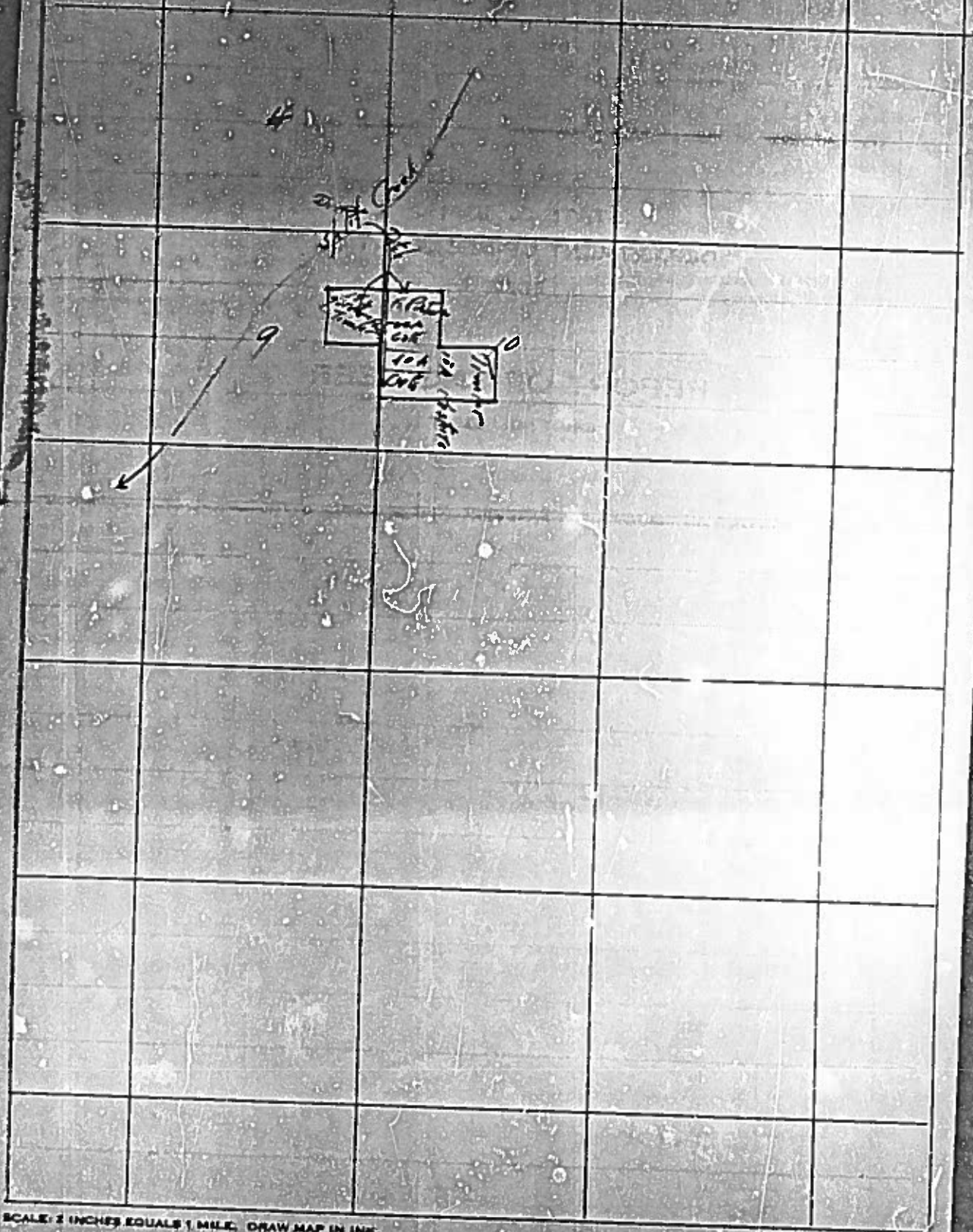
This examination was made on the 1 day of Aug. 1923

(Signed)

W. E. [Signature]

Examiner

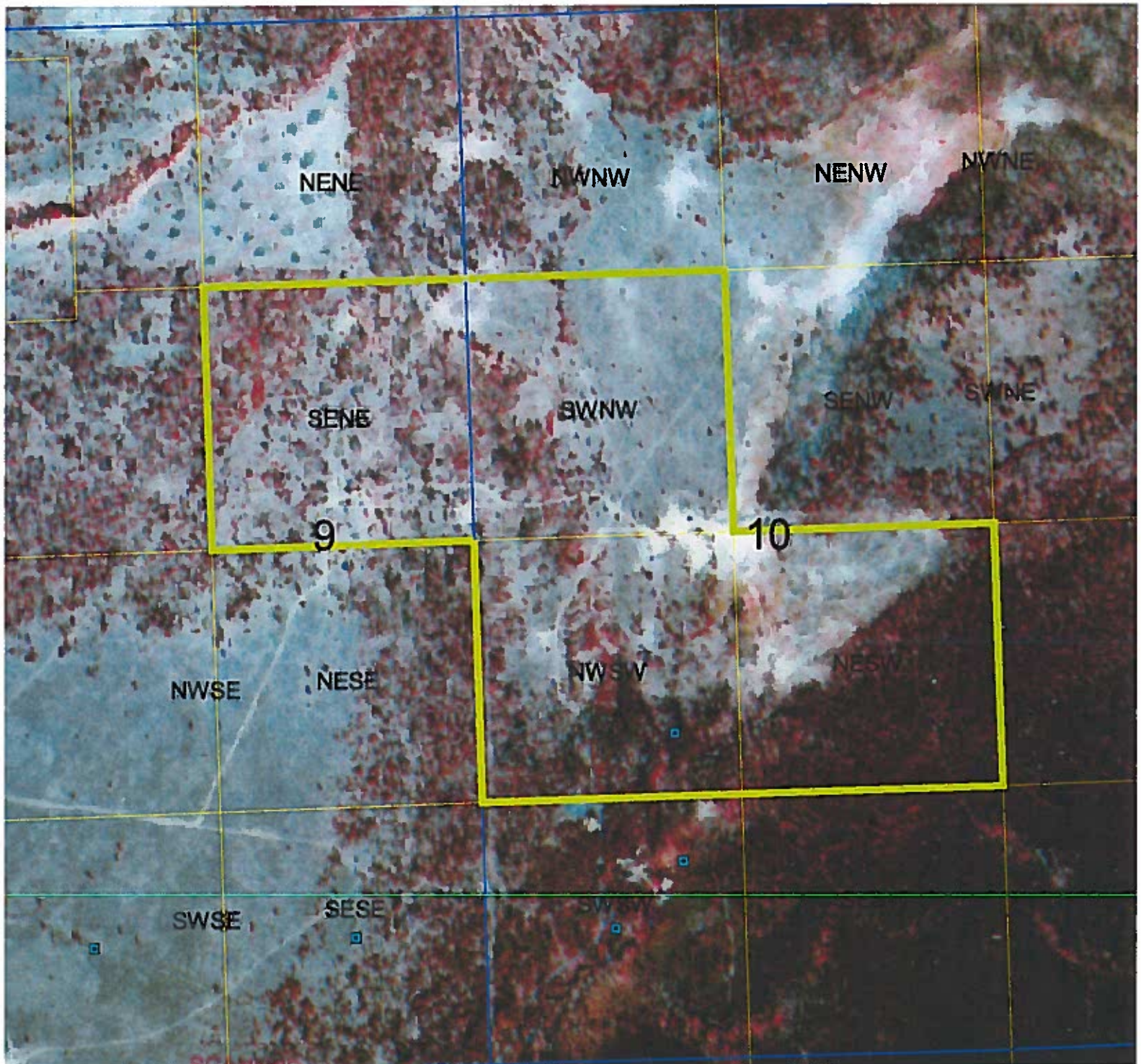
14837



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

14537

21-2083  
12N 44E



SCANNED  
DEC 14 2004

PROFILED

27/1986

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME STIMSON ENT. PRISES INC. CLAIM ID NO. 121-02083

FE RECEIVED 1/11/89 CK # 20335 AMOUNT \$263<sup>00</sup>

Is the name and address complete with zip code? ☒ YES ☐ NO

Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?  
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

(a) Is a source entered? ☒ YES ☐ NO

(b) Is a tributary to entered? (if required) ☐ N/A ☒ YES ☐ NO

Is the legal description of the p.d. sufficient? ☒ YES ☐ NO

Is there a description of the diverting works? ☒ YES ☐ NO

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☒ YES ☐ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

Is a total quantity claimed entered? ☒ YES ☐ NO

If required is a consumptive use entered? ☐ N/A ☒ YES ☐ NO

Is the consumptive use correct? ☐ N/A ☒ YES ☐ NO

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☒ YES ☐ NO

0. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO

1. Is (are) the county(ies) entered? ☒ YES ☐ NO

2. Is the ownership of p.u. checked? ☒ YES ☐ NO

3. Are other water rights listed or "none" indicated? ☒ YES ☐ NO

4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☒ YES ☐ NO

15. Is the basis of the claim indicated? ☒ YES ☐ NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO

Is the fee enclosed correct? ☐ Exempt ☒ YES ☐ NO

If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ YES ☐ NO

Should this claim be receipted and data entered? ☒ YES ☐ NO

MICROFILMED

OCT 20 1992

Claim checked by: TO

Comments: ITEM # 3 : CODE TRIBUTARY TO SNAKE RIVER, HENRY'S FORK

HOW IS WATER DIVERTED FOR STOCK? INSTREAM? 1/20/92 P/U LEGAL?

E005490