

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 21-02047

NAME AND ADDRESS: NATURAL GUARDIAN LTD
PARTNERSHIP
2880 N 55 W
IDAHO FALLS, ID 83402

SOURCE: SCHNEIDER CREEK TRIBUTARY: WILLOW CREEK

QUANTITY: 5.82 CFS

PRIORITY DATE: 05/18/1912

POINT OF DIVERSION: T13N R41E S04 NENN Within Clark County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 05-01 TO 10-31 5.82 CFS

PLACE OF USE: Irrigation Within Clark County
T13N R41E S03 LOT 4 (NWNW) 1.5
S04 LOT 1 (NENE) 42.0 LOT 2 (NWNE) 41.0
SWNE 40.0 SENE 40.0
LOT 3 (NENW) 40.0 SENW 40.0
NESE 40.0 NWSE 38.0
SWSE 40.0 SESE 40.0
402.5 Acres Total

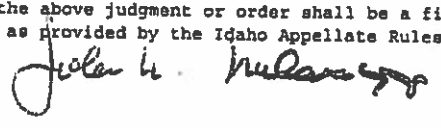
This right is limited to the irrigation of 291 acres within the
place of use described above in a single irrigation season.
Right Nos. 21-2047 and 21-31 are limited to the irrigation of a
combined total of 402.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

08/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2047

NAME AND ADDRESS: NATURAL GUARDIAN LTD PARTNERSHIP
2880 N 55 W
IDAHO FALLS ID 83402

SOURCE: SCHNEIDER CREEK

TRIBUTARY: WILLOW CREEK

QUANTITY: 5.820 CFS

PRIORITY DATE: 05/18/1912

POINT OF DIVERSION:

PURPOSE AND
PERIOD OF USE:

T14N R41E S33 SWSESW - (move to spatial
(pt - 362856
upper Schneider
CFS)
T13N R41E S4 SWNWNE (middle Schneider)
T13N R41E S4 NENW Within CLARK County (C)
T13N R41E S4 SWNWSE - upper willow actually Schneider

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/31

5.820 CFS

PLACE OF USE:

IRRIGATION Within CLARK County

T13N R41E S03 Lot 4 NWNW	1.5	T13N R41E S04 Lot 1 NENE	42.0
T13N R41E S04 Lot 2 NWNE	41.0	T13N R41E S04 SWNE	40.0
T13N R41E S04 SENE	40.0	T13N R41E S04 Lot 3 NENW	40.0
T13N R41E S04 SENW	40.0	T13N R41E S04 NESE	40.0
T13N R41E S04 NWSE	38.0	T13N R41E S04 SWSE	40.0
T13N R41E S04 SESE	40.0		

402.5 ACRES TOTAL

This right is limited to the irrigation of 291 acres within the place of use described above in a single irrigation season.

Right Nos. 21-2047 and 21-311 are limited to the irrigation of a combined total of 402.5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

PD issued
2/10/07

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-2047
Date Received: 6/23/1988
Receipt No: E000490
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NATURAL GUARDIAN LTD PARTNERSHIP Phone: (208)528-6635
2880 N 55 W
IDAHO FALLS ID USA 83402

2. Date of Priority: 05/18/1912

3. Source: SCHNEIDER CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	41E	4	NE NW	CLARK	

5. Description of diverting works:

HEADGATE TO DITCHES TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	5.82	

7. Total Quantity Appropriated is:
5.82 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	41E	4	NE	NE	IRRIGATION	40
			SW	NE	IRRIGATION	35
			SE	NE	IRRIGATION	36
			NW	SE	IRRIGATION	38

NW	NE	IRRIGATION	40
NE	SE	IRRIGATION	34
SE	SE	IRRIGATION	38
SW	SE	IRRIGATION	30

Section Acres 291

Total Acres 291

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2 POINTS OF DIVERSION. THE SOURCE TAKEN FROM USGS QUAD SHEET.
LIC. SHOWS SOURCE AS COTTONWOOD CK.

15. Basis of Claim: License

AUG 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02047
Date Received: 5/19/1988
Receipt No: 2000490
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHERIDAN GOLDEN EAGLE 208-662-5511
Address: P.O. BOX 247
HAMER, ID 83425

2. Date of Priority: MAY 18, 1912

3. Source: SCHNEIDER CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	41E	4	NE	NE	NW		CLARK

5. Description of diverting works:
HEADGATE TO DITCHES TO FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.820		

7. Total Quantity Appropriated is:
5.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 436.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	41E	4	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0

A21-02047

Page 1

Date: 06/16/88

A2102047



MICROFILMED
OCT 20 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	41E	4	SE	NE		IRR	36.0
			NE	SE		IRR	34.0
			NW	SE		IRR	38.0
			SW	SE		IRR	30.0
			SE	SE		IRR	38.0

Section Acres 291.0

Total Acres	291.0
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11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-00031.

14. Remarks:
2 POINTS OF DIVERSION. THE SOURCE TAKEN FROM USGS QUAD SHEET.
LIC. SHOWS SOURCE AS COTTONWOOD CK.

15. Basis of Claim: LICENSE
Water Right Number: 7487

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Manager of
Sheldon/Golder-Eagle Title
Sheldon/Golder-Eagle Organization, that I have signed the foregoing
document in the space below as Manager of
Sheldon/Golder-Eagle Title
Sheldon/Golder-Eagle Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Sheldon/Golder-Eagle
Title and Organization
6-22-88
Date

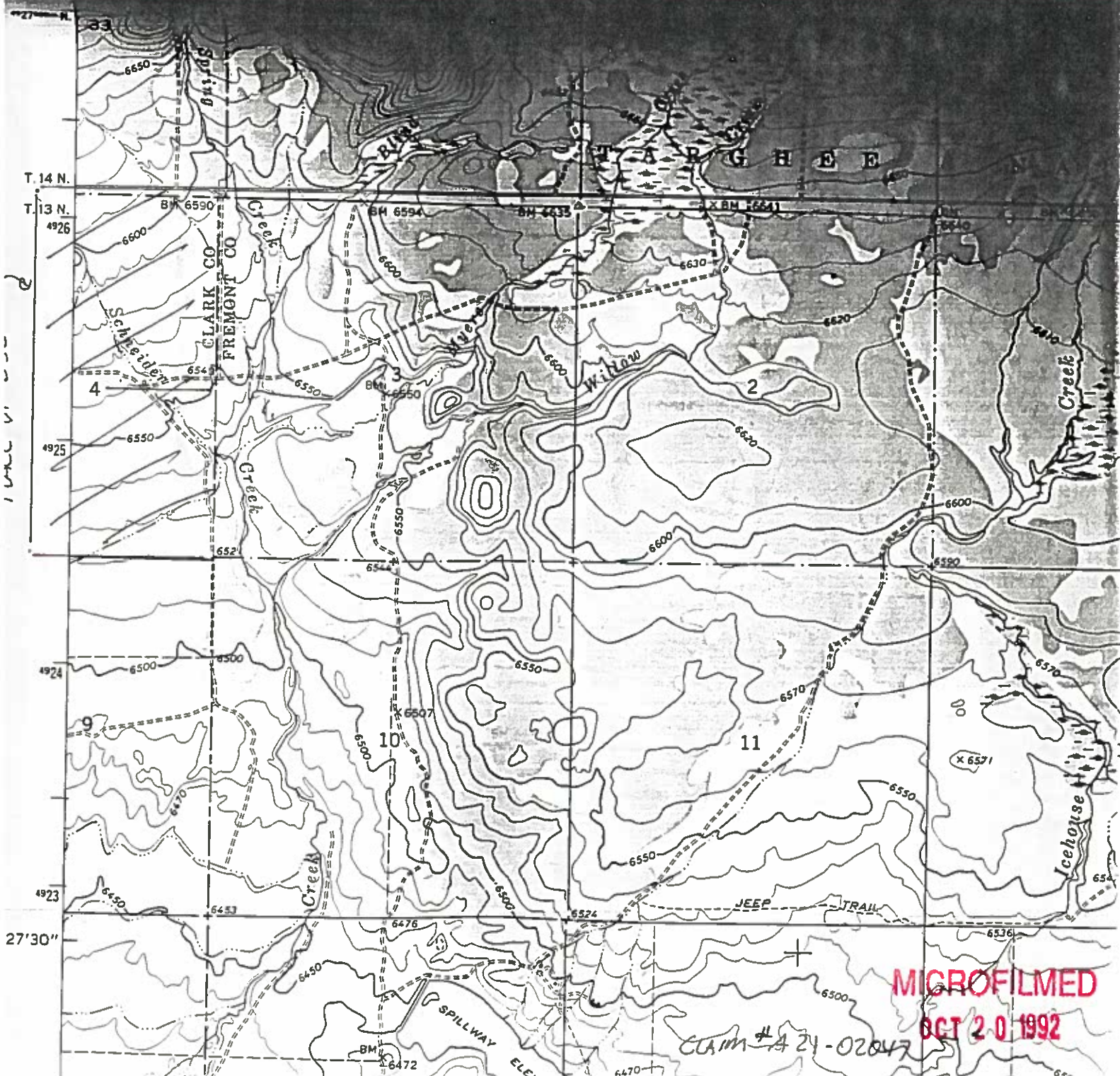
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 88

D. Anna Green
Notary Public

Seal

Residing at Logan
My Commission Expires 4/22/1994



MICROFILMED
OCT 20 1992

CLARK #A 24-02047

4. 1st of 1st section
Peculiar and old
4. 1st of 1st section
Peculiar and old

114780

SECTION

SEC.

SEC.

SEC.

SEC.

SEC.

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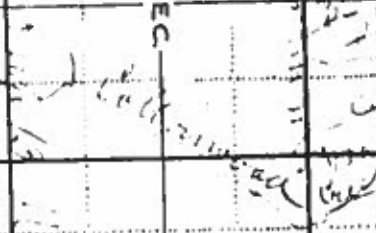
SEC.

SEC.

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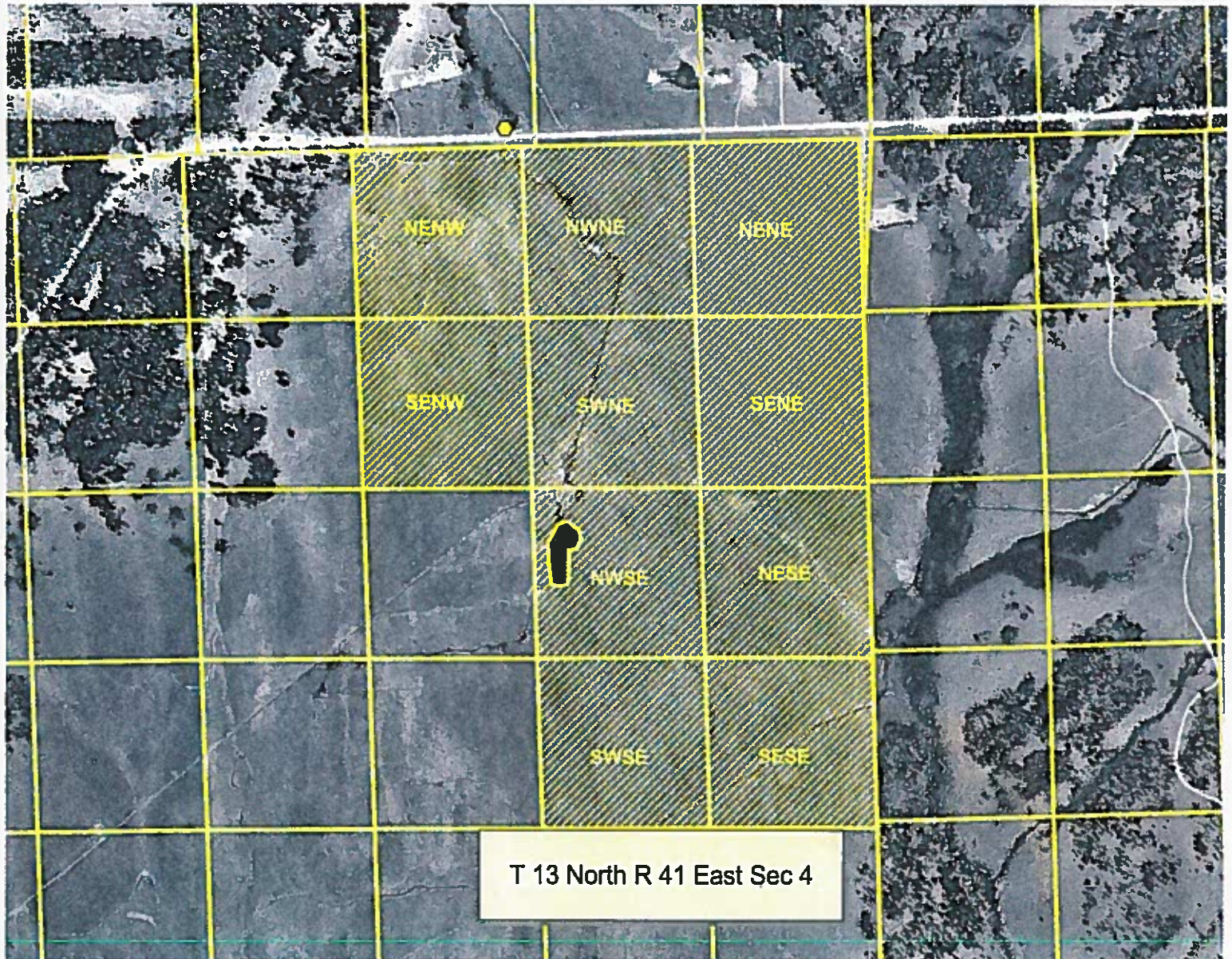
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State of Idaho
Department of Water Resources
Eastern Region



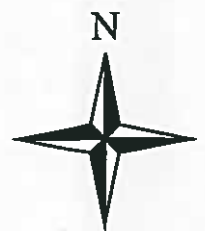
Claim Number(s): 21-31, 21-2047



1000 0 1000 2000 Feet

- 21-31.shp
- Points of diversion
- Quarter Quarter

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by T. Galbraith
Date: Aug 2005



Claim No 21-2017

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☐ Generate Arcview Map

Claim no. 21-02047

Claimant Contact Log

Date **Remarks** **Agent initials**

Field Inspection

7-27-05

SHM

Claim Number: 21-02047

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: GES NAT GUARDIAN LTD PARTN Phone No.: 528-6635

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

Reviewer: _____ Date: _____

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: _____ Claimed Basis: _____

Recommended Priority Date: _____ Recommended Basis: _____

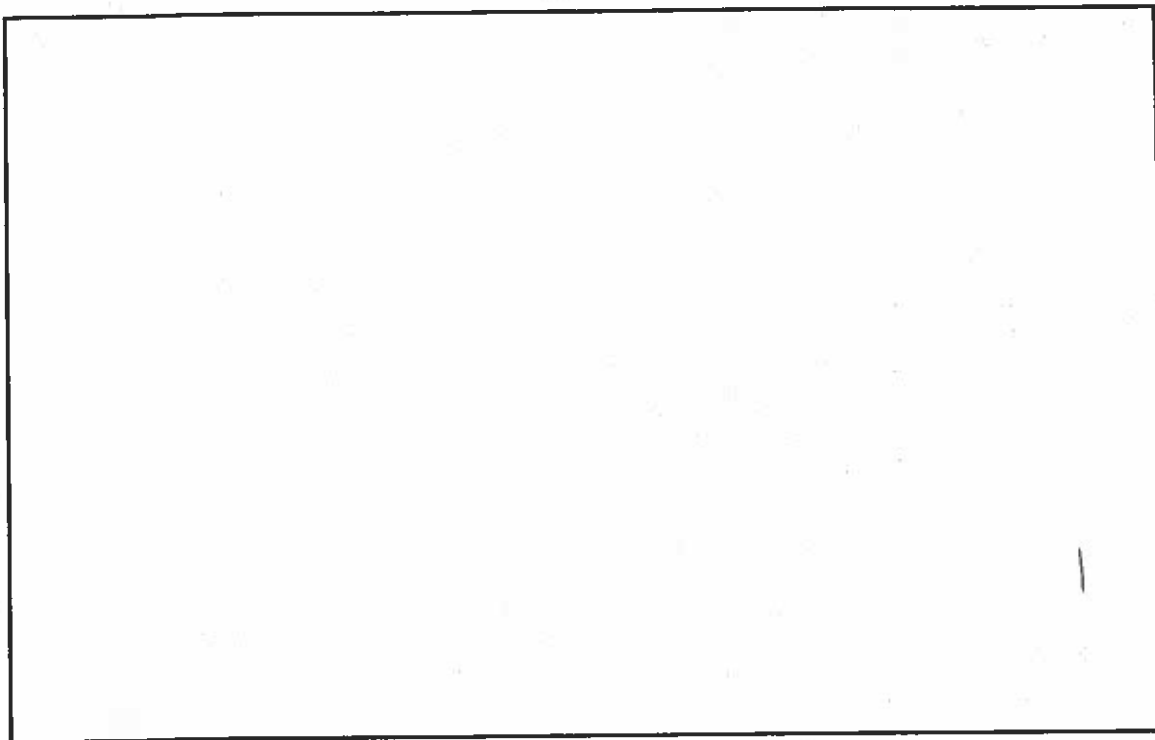
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: _____

Date: _____

Water Right No(s). 21-02047



GPS DATA: WAT POINT 21-02047 - PHOTO 314 (21-02047 POD)

Tag # _____ Location: _____

Diversion Data:

Source: SCHNEIDER CR Trib to: WILLOW CR

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

CONC. DIVERSION WORKS

Field Exam Date: 7-27-05 Agent: Steve McCornell

Point of Diversion and Source Data Entry Form

Claim Number: 21-02047Water Right Point(s) of diversion and Source.Water Right Point of Diversion: T 13N, R 41E, Sec. 4, NE, NW, County: FRESource: SCHNEIDER CR Tributary to: WILLOW CR

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
13N	41E	4		NE NW	FRE	SCHNEIDER CR	WILLOW CR

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD verified by inspection on 7-27-05 by Steve McMinnich

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: 21-02047

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
13N	41E	4	NE	NE	CLARK		40	IRR
			NW	NE			40	
			SW	NE			35	
			SE	NE			36	
			NW	SE			34	
			NW	SE			38	
			SW	SE			30	
			SE	SE			38	
Total acres							291	

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
13N	41E	4	NE	NE				IRR
			NW	NE				
			SW	NE				
			SE	NE				
			NE	SE				
			NW	SE				
			SW	SE				
			SE	SE				
Total acres								

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

POU verified by Steve McCormick on 7-27-05

Reviewer: _____ Date: _____

North T

POU

POU

POU

POU

POU

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

[illegible]

Reviewer: _____

Date: _____

County: Fremont
Stream: Cottonwood creek.
Amount: 5.82 csg. ft.
Use: Irrigation.
Priority: May 18, 1912.

STATE OF IDAHO

Water License No. 7487

WHEREAS, On the 25th day of May, A. D. 1911, Ernest Schneider, of Kilgore, County of Fremont, State of Idaho, duly made application (No. 10806) to me for a permit to use 6.4 cubic feet per second of the waters of Cottonwood Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 22nd day of July, A. D. 1911, Permit No. 7487 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 22nd day of July, A. D. 1913, and for the application to beneficial use of said water on or before the 22nd day of July, A. D. 1913, and,

WHEREAS, On the 29th day of May, A. D. 1914, Ernest Schneider, the holder of said permit, duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 7487, dated June 20, 1914, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water with date of priority of May 25, 1911, and

WHEREAS, On the 15th day of July, A. D. 1914, Ernest Schneider, the holder of said permit, duly made proof of the application to beneficial use of 5.82 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Ernest Schneider

of Kilgore, County of Fremont, State of Idaho, the holder and owner of said Permit No. 7487, a perpetual right, dating from May 18, 1912, to the use of 5.82 cubic feet per second of the waters of Cottonwood Creek,

in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: #1 at a point near N.W. Cor. of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 4; #2 at a point near the S.E. Cor. of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 4, in T. 13 N., R. 41 E.B.M.,

and conducted to and upon 291 acres, divided as follows: 40 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$; 35 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$; 36 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$; 38 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$; 34 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$; 38 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 80 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec. 4, T. 13 N., R. 41 E.B.M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of January, A. D. nineteen hundred and fifteen.

Herbert Wing,

(Seal)

Acting State Engineer.

21 2417

REPORT OF ENGINEER

1. State name of applicant and number of permit: Ernest Schneider 7487
2. State source of water supply: Cottonwood Creek
3. Location of point of diversion: No 1 Near N W Corner N W 4 Sec 4 T 13 N R 8 E S 13 W
No 2 Near S E Corner N W 4 Sec 4 T 13 N R 8 E S 13 W
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:
Works of diversion are fully completed and water used properly
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: No 1 2 feet No 2 20 inches
 - (b) Width at water line: No 1 2 feet 6 inch No 2 2 feet 2"
 - (c) Depth of water: No 1 1 foot No 2 1 foot 4"
 - (d) Grade per mile: 1.8 feet
 - (e) Capacity of ditch: No 1 7 cubic feet per second No 2 3 cubic feet per second
6. State whether or not water has been turned into works of diversion and if so, to what extent:
Applicant has completed works 2 years ago and has raised 2 crops of timothy hay on 20 acre plowed
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: 40 acr. of N W 4 of N 2 E 4. 70 acr. of N 2 E 4 of N 8 E 4
35 acr. of S W 4 of N 8 E 4 36 acr. of S 8 E 4 of N 8 E 4
38 acr. of N W 4 of S 8 E 4 34 acr. of N 8 E 4 of S 8 E 4
38 acr. of S 8 E 4 of S 8 E 4 30 acr. of S W 4 of S 8 E 4
20 acr. of S 8 E 4 of S 8 E 4
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: 3.2 ft per second diverted from point of diversion No 1
3.2 ft per second diverted from point of diversion No 2
water diverted from point of diversion No 1 used for N W 4 of N 2 E 4 and N 8 E 4 of N 2 E 4 and 36 acr. of S W 4 of N 8 E 4 and same on S 8 E 4 of S 8 E 4
point of diversion No 2 irrigates the S 8 E 4 of S 8 E 4 of S 8 E 4
all existing about 20 acres

Joseph Stricker

STATE OF IDAHO,

County of Thermont

Joseph Stricker

, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 12th day of December 1914

My Commission Expires _____

Thomas Knottwell

Justice of the Peace
Hilgore Thermont for Idaho

7187 B/2

SCANNED

AUG 10 2001

21-2047

County: Fremont
Stream: Cottonwood creek.
Amount: 5.82 cgs.ft.
Use: Irrigation.
Priority: May 18, 1912.

STATE OF IDAHO

Water License No. 7487

WHEREAS, On the 25th day of May, A. D. 1911, Ernest Schneider,

of Kilgore, County of Fremont, State of Idaho, duly made application (No. 10806) to me for a permit to use 6.4 cubic feet per second of the waters of Cottonwood Creek

County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 22nd day of July, A. D. 1911, Permit No. 7487 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 22nd day of July, A. D. 1913, and for the application to beneficial use of said water on or before the 22nd day of July, A. D. 1913, and,

WHEREAS, On the 29th day of May, A. D. 1914, Ernest Schneider,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 6.4 cubic feet per second of said waters, as evidenced by my Certificate No. 7487, dated June 20, 1914, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6.4 cubic feet per second of said water, with date of priority of May 25, 1911, and

WHEREAS, On the 15th day of July, A. D. 1914, Ernest Schneider,

the holder of said permit, duly made proof of the application to beneficial use of 5.82 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Ernest Schneider

of Kilgore, County of Fremont, State of Idaho, the holder and owner of said Permit No. 7487, a perpetual right, dating from May 18, 1912, to the use of 5.82 cubic feet per second of the waters of Cottonwood Creek,

in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned to be diverted as follows: #1 at a point near N.W.Cor. of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec.4; #2 at a point near the S.E.Cor. of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec.4, in T. 13 N., R. 41 E.B.M.,

and conducted to and upon 291 acres, divided as follows: 40 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$; 35 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$; 36 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$; 30 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$; 34 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$; 38 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 30 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, all in Sec.4, T. 15 N., R.41 E.B.M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of January, A. D. nineteen hundred and fifteen.

Horbert Wing,

Acting State Engineer.

(Seal)

40 NWNE
35 NENE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 14, 2004

NATURAL GUARDIAN LTD PARTNERSHIP
2880 N 55 W
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR 21-31, 21-59, 21-108, 21-116,
21-2017, ~~21-2047~~, 21-2069, 21-2054A, 21-2158, 21-10011, 21-12843

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Kristen Forsgren
Office Specialist 1

Enclosure: Notice(s) of Claim

PROFILE

SCANNED
JAN 04 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
1-14-04

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DEC 24 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-12434	21-2069			21-31	
21-12435	21-2054A			21-59	
21-12436	21-2158			21-108	
	21-10011			21-116	
	21-12843			21-2017	
				21-2047	

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$75 -**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

1. Name and Address of Former Owner/Claimant(s)

Roger + Sybil Ferguson dba Sheridan/
Golden Eagle

2. New Owner/Claimant(s)

Natural Guardian Ltd Partnership
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2880 N 55 West

City, State and ZIP Code

Idaho Falls, IDAHO 83402

New Telephone Number

() 208-552-1166 528-6635

5. Date you acquired the property

Nov 2003

JAN 02 2005

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