

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2046

NAME AND ADDRESS:

ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY ID 83445

SOURCE:

Source:

UNNAMED STREAM

Tributary:

HENRYS FORK

QUANTITY:

1.800 CFS

PRIORITY DATE:

12/19/1910

POINT OF DIVERSION:

T07N R39E S13 SESWSW
Within FREMONT County

T07N R40E S18 SESWSW
Within FREMONT County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

1.800 CFS

PLACE OF USE:

IRRIGATION

within FREMONT County

T07N R39E S23 NESE 14.0
T07N R39E S23 SESE 14.0
T07N R39E S24 NENE 39.0
T07N R39E S24 NWNE 39.0
T07N R39E S24 SWNE 39.0
T07N R39E S24 SENE 39.0
T07N R39E S24 NWNW 38.0
T07N R39E S24 SWNW 39.0
T07N R39E S24 SENW 39.0
T07N R39E S24 NESW 39.0
T07N R39E S24 NWSW 39.0
T07N R39E S24 SWSW 40.0
T07N R39E S24 Lot 3 SESW 38.0
T07N R39E S24 Lot 1 NESE 20.0
T07N R39E S24 NWSE 40.0
T07N R39E S24 Lot 2 SWSE 33.0

T07N R39E S25 Lot 1 NWNW 5.9
T07N R39E S26 Lot 1 NENE 2.0

556.9 ACRES TOTAL

557-ACRES-TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 556.9 acres in a single irrigation season. Combined Right Nos.: 21-144, 21-158, 21-2046

This right is limited to the irrigation of 90 acres within the place of use described above in a single irrigation season.

~~The rights listed below are limited to the irrigation of a combined total of 557 acres in a single irrigation season. Combined Right Nos.: 21-144, 21-158, 21-2046~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EMC
NBS

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

FWP

AGA

JAK

10/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2046

NAME AND ADDRESS: ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY ID 83445

SOURCE: UNNAMED STREAM

TRIBUTARY: HENRYS FORK

QUANTITY: 1.800 CFS

PRIORITY DATE: 12/19/1910

POINT OF DIVERSION:
T07N R40E S18 SESWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T07N R39E S23	NESE	14.0	T07N R39E S23	SESE	14.0
T07N R39E S24	NENE	39.0	T07N R39E S24	NWNE	39.0
T07N R39E S24	SWNE	39.0	T07N R39E S24	SENE	39.0
T07N R39E S24	NWNW	38.0	T07N R39E S24	SWNW	39.0
T07N R39E S24	SENW	39.0	T07N R39E S24	NESW	39.0
T07N R39E S24	NWSW	39.0	T07N R39E S24	SWSW	40.0
T07N R39E S24 Lot 3 SESW		38.0	T07N R39E S24 Lot 1 NESE		20.0
T07N R39E S24	NWSE	40.0	T07N R39E S24 Lot 2 SWSE		33.0
T07N R39E S24 Lot 6 SWSE		0.1	T07N R39E S25 Lot 1 NWNW		5.9
T07N R39E S26 Lot 1 NENE		2.0			

557 ACRES TOTAL

This right is limited to the irrigation of 90 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to 557 acres in a single irrigation season.
21-2046

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION

This partial decree is subject to subsequent definition of the rights or for the rights as may be ultimately determined later than the entry of a final unified Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

NO 6 90 acres
CFS 1.8
COS

SCANNED

AUG 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02046
Date Received: 4/06/1989
Receipt No: E006203
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLEON ANDERSON 208-624-7730
Address: RT. 2
ST. ANTHONY, ID 83445
AND
Name: ANNA JANE ANDERSON 208-624-7730
Address: RT. 2
ST. ANTHONY, ID 83445

A2102046



2. Date of Priority: DEC 19, 1910

3. Source: UNNAMED STREAM Trib. to: HENRY'S FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	40E	18	SE	SW	SW		FREMONT

5. Description of diverting works:
DITCHES TO DIVERT ONTO FIELDS. MAP SHOWS IRR. STRUCTURES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A21-02046

Page 1

Date: 04/06/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	39E	24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

INDEPENDENT CANAL CO., INC. AND WR#21-00155

14. Remarks:

WATER IS USED BOTH FOR DIVERSION ONTO CROP LAND AND TO SUB
IRRIGATE PASTURE LAND. THE ENTIRE 40 ACRE TRACT IN EACH SUB-
DIVISION IS USED FOR CROP LAND AND/OR PASTURE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A21-02046
Date Received 3-20-89
Receipt Number E006203

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Cleon Anderson & Anna Jane Anderson Phone (208) 624-7730

Mailing Address Route 2, St. Anthony, Idaho Zip 83445

2. Date of Priority (Only one (1) per claim) December 19, 1910

3. Source of water supply (a) Unnamed stream
which is tributary to (b) Henrys Fork of the Snake River

4. a. Location of existing point of diversion is: Township 7N Range 40E Section 18,
SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Checks and ditches to divert water
onto fields. See map for locations of irrigation structures.

MICROFILMED

OCT 20 1992

6: Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 1.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	39E	24	40	40	40														120

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Independent Canal Co., Inc., and Water Right No. 21-00155 or None ()

14. Remarks: Water is used both for diversion onto crop land and to sub
irrigate pasture land. The entire 40 acre tract in each subdivision
is used for crop land an/or pasture.

MICROFILMED

OCT 20 1992

Last Name Anderson Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 21-02046
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Clean Anderson Date Mar 18, 1989

X Anna Jane Anderson Date Mar 18, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

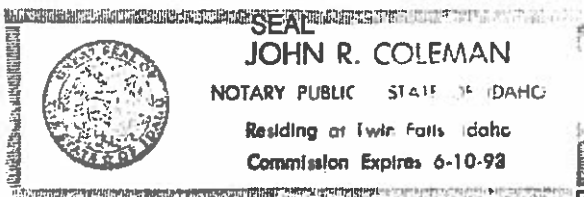
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 18th day of March 1989



Notary Public John R. Coleman

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, John R. Coleman will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address P. O. Box 525, Twin Falls, ID 83303

Date March 14, 1989

Last Name Anderson Ident. Number _____

MICROFILMED

OCT 20 1997
Copies: File-Staff, Yellow-Claimant

Don't miss it

I-3-5

A-353
A-162
h-e.
M



Idaho Department of Water Resources

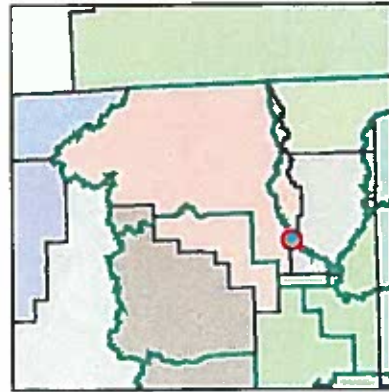
SRBA Recommendation:

21-2046

(Irrigation)

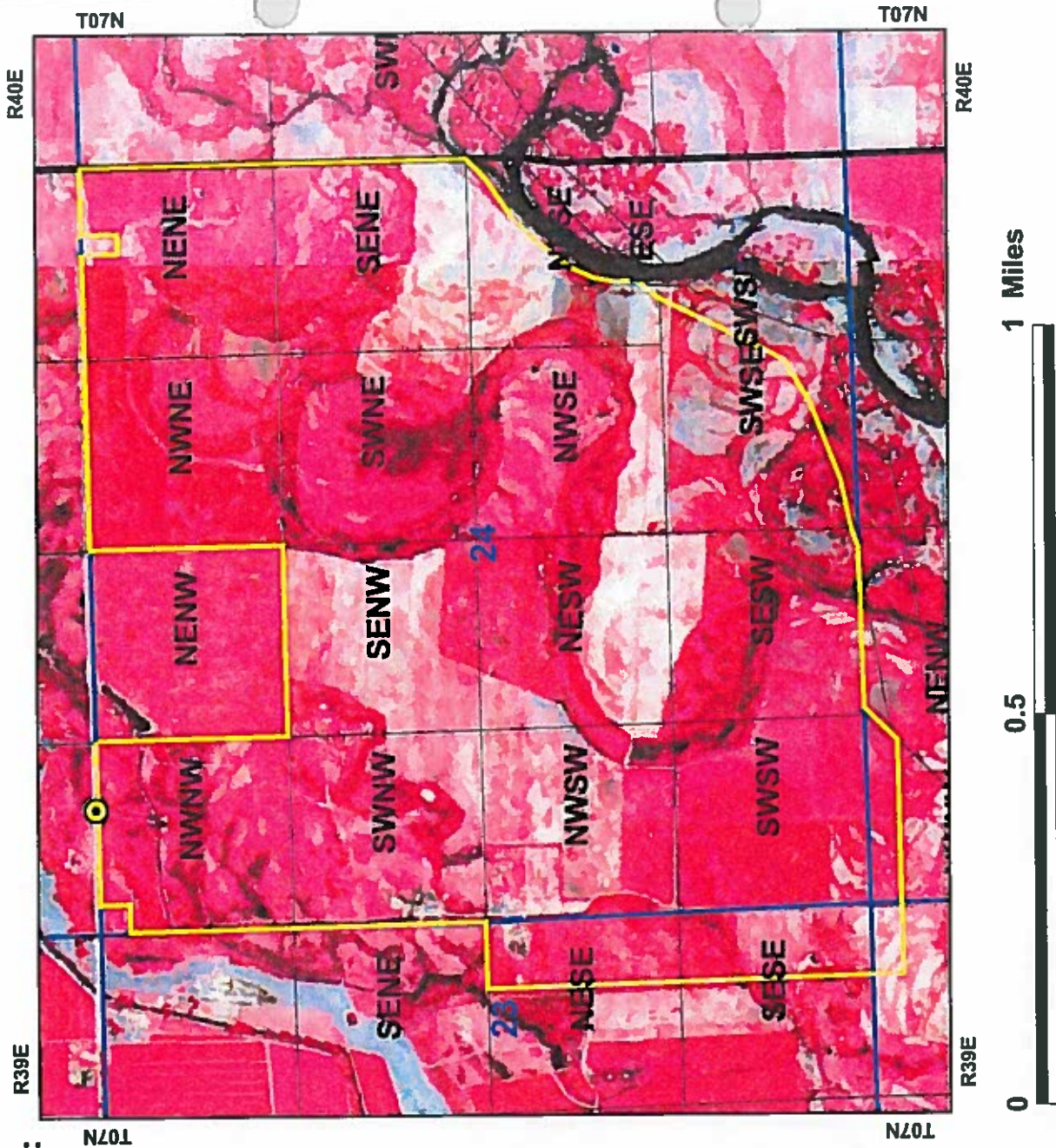
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Fremont County
IDWR Basin 21

Prepared by T. Galbraith
On Tuesday, October 17, 2006
1987/88 Aerial Photography





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 26, 2007

KEVIN LEE
1984 E 183 N
REXBURG ID 83440

RE: OWNERSHIP CHANGE DOCUMENTATION FOR 21-4026

Dear Mr. Lee:

I understand you are the owner of property formerly owned by Robert Lee. Please fill out and submit the enclosed "Notice of Change in Water Right Ownership" form. Attach a copy of Robert's death certificate and document showing your ownership of the water right. Return to my attention and I will process this change as soon as possible.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

SCANNED

JUN 06 2007

Crabtree, Jennifer

From: Galbraith, Trent
Sent: Thursday, April 19, 2007 10:37 AM
To: Crabtree, Jennifer
Subject: FW: 21-4026 (Lee)

Jennifer will you send out a letter? No rush on this one.

Thanks,

Trent

-----Original Message-----

From: Harvey, Becky
Sent: Thursday, April 19, 2007 10:36 AM
To: Galbraith, Trent
Subject: 21-4026 (Lee)

Trent:

Kevin Lee returned the signed SF 5. I will file it *as is* with the court today. However, I have a call into Janet Connell at the SRBA Court because Kevin noted on the SF 5 that Robert Lee is deceased and he also made a change in address on the water right description. I hope the court will accept the SF 5 to vacate the hearing for now, but we need to send out a Change of Ownership to Kevin asking that he provide a death certificate and any paperwork showing he owns the water right. Kevin Lee's new address is: 1984 E 183 N, Rexburg, ID 83440.

Becky

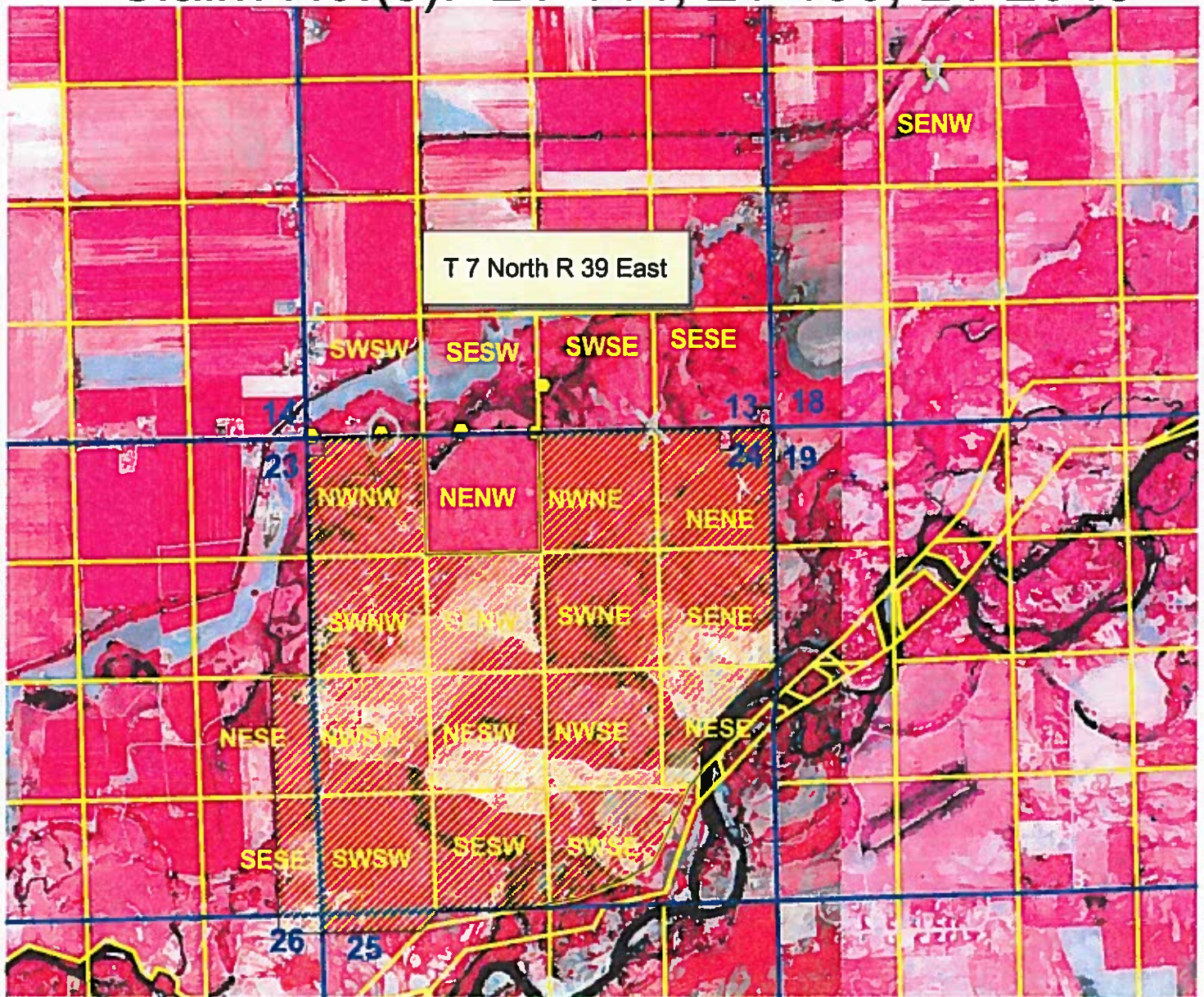
Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank you.



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-144, 21-158, 21-2046



SCANNED 8000 0 3000 6000 Feet

JUN 23 2006

- Anderson.shp
- Sections
- Quarter Quarter
- Points Of Diversion

PROFILE

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Oct. 2005



Claim No. 21-2046

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Anderson shape created not listed } 4-26-05
NE QQ already claimed by 21-155

SCANNED

JUN 23 2006

PROFILED

Claim no. 21-02046

Claimant Contact Log

Date _____

Remarks

Agent initials

6-22-05

Field Inspection of Don Anderson

Shen

Claim Number: 21-02046

Current Owner: Anderson Trust / Agna Anderson Phone No.: _____
 Current Owner: DM Anderson Phone No.: _____
 Current Owner: _____ Phone No.: _____
 Name connector: and _____, or _____, and/or _____.

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

[illegible]

Reviewer: _____ Date: _____

Water Right No(s). 21-02046

GPS DATA: Waypoint-21-02046

Tag # NA Location: NA

Diversion Data:

Source: On Stream Trib to: Henny's Fork

MOTOR

Make: AK Model: _____ Hp: _____
SN: _____

PUMP

Make: NA Model: _____ Disch: _____
SN: _____

NOTES:

POD is a ditch from spring / slough to POD

Field Exam Date: 6-22-05 Agent: Sean McConn

Point of Diversion and Source Data Entry Form

Claim Number: 21-02046Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov	Lot	QQQ of Q	QQ of Q	County	Source	Tributary to
7N	40E	18			SE	SW NW	Fre	Un St.	11 Miles Fr

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov	Lot	QQQ of Q	QQ of Q	County	Source	Tributary to
7N	40E	18			SE	SW NW	Fre	Un Stream	11 Miles Fr

Other rights from this POD? No

Transfers Pending or approved: _____

Document how the POD and Source were verified:

POD verified by inspection on 6-22-05 by Steve McGinnis
with Arnold Anderson

Reviewer: _____ Date: _____

Place Of Use Data Entry Form

Claim Number: 21-02046

Claimed Place Of Use

Twsp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7N	34E	24	NE	NE	FNE		40	IRA
			NW	NE			40	
			SW	NE			40	

Total acres 120

Recommended Place of Use

Twsp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
7N	34E	24	NE	NE	FNE			IRA
			NW	NE				
			SW	NE				

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

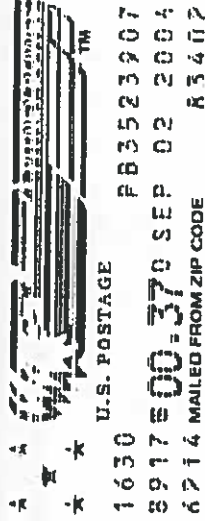
Document how the POU was verified:

POU verified by inspection on 6-22-05 by Steve McLaughlin
with Donald Anderson

Reviewer: _____ Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



RURAL ROUTE AND BOX NUMBER
NO LONGER A VALID ADDRESS
USE OF ASSIGNED STREET ADDRESS
NECESSARY FOR MAIL DELIVERY.

CLEON ANDERSON
RT 2 BOX 129
ST ANTHONY ID 83445

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

SCANNED

SEP 17 2004

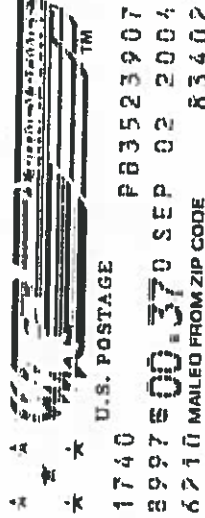
PROFILED

Front

21-2016
21-158
21-155
21-144

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



RURAL ROUTE AND BOX NUMBER
NO LONGER A VALID ADDRESS
USE OF ASSIGNED STREET ADDRESS
NECESSARY FOR MAIL DELIVERY.

ANNA JANE ANDERSON
RT 2 BOX 129
ST ANTHONY ID 83445

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

SCANNED

SEP 17 2004

PROFILED

Front

21-2016
21-158
21-155
21-144

21-2016
21-158
21-155
21-144

10/12/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 21-2046

ANNA JANE ANDERSON

1802 E 300 N

ST ANTHONY ID 83445

Telephone Number: (208) 624-7730

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-07-05

SIGNATURE:

Anna Jane Anderson

Please print your name:

ANNA JANE ANDERSON

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED

NOV 17 2005

RECEIVED

NOV 16 2005

Department of Water Resources
Eastern Region

KMJ
11/16

March 25, 2005

ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY ID 83445

RE: CHANGE IN OWNERSHIP FOR CLAIMS: 21-00144, 21-00155, 21-000158, 21-02046, 21-12284, 21-12285, 21-10229, 21-12486, AND 21-12507.

Dear Mrs. Anderson:

Per our telephone conversation today, I am sending you a Change in Water Rights Ownership form. I apologize, I told you that you would need a deed showing the change of ownership, when in fact what we need is a copy (photocopy is fine) of the death certificate.

Please fill out the enclosed Change in Water Right Ownership form and return with a copy of Cleon Anderson's death certificate.

If you have any questions feel free to contact this office at 208-525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

SCANNED
APR 06 2005

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 01 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>21-144</u>	_____	___	<u>~~21-12285~~</u>	_____	___
<u>21-155</u>	_____	___	<u>21-10229</u>	_____	___
<u>21-158</u>	_____	___	<u>21-12486</u>	\$75- send copy to K.L. 3/30/05	___
<u>21-2046</u>	_____	___	<u>21-12507</u>		___
<u>~~21-12284~~</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Cleon Anderson
(Deceased)

4. New Owner/Claimant(s)

Anna Jane Anderson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1802 E 300 N

City, State and ZIP Code

St Anthony, Idaho, 83445

New Telephone Number

208 624-7730

5. Date you acquired the property

Cleon died July 18, 2005

SCANNED

APR 06 2005

PROFILED

changed
ownership
of
4/1/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ronald Gene Anderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 4-1-05 Fee \$ 75 -
 Receipted by gc Date 4-1-05 Receipt No. E 030737
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

APR 06 2005

PROFILED

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

Date Filed JULY 30, 2004

State File No. 2004-05448

DECEDENT - LEGAL NAME

CLEON MCCULLOCH ANDERSON

SEX

MALE

SOCIAL SECURITY NUMBER

518-34-8395

AGE

72 YEARS

DATE OF BIRTH

OCTOBER 03, 1931

BIRTHPLACE

SALEM, IDAHO

PLACE OF RESIDENCE

ST. ANTHONY, IDAHO

MARITAL STATUS AT TIME OF DEATH

MARRIED

NAME OF SURVIVING SPOUSE (if wife, maiden name)

ANNA JANE COLEMAN

WAS DECEDENT EVER IN
U.S. ARMED FORCES?

NO

FATHER - NAME

LEE EARL ANDERSON

BIRTHPLACE

IDAHO

MOTHER - MAIDEN NAME

AFTON MCCULLOCH

BIRTHPLACE

IDAHO

METHOD OF DISPOSITION

BURIAL

FUNERAL SERVICE LICENSEE

BERT L. FLAMM

NAME AND ADDRESS OF FUNERAL FACILITY

BERT FLAMM MORTUARY, ST. ANTHONY, IDAHO

DATE OF DEATH

JULY 18, 2004

TIME OF DEATH

12:00 NOON

CITY, TOWN OR LOCATION OF DEATH

(EGIN) ST. ANTHONY, IDAHO

COUNTY OF DEATH

FREMONT

CAUSE OF DEATH (underlying cause last)

BLUNT TRAUMA (FX SKULL, RIBS, NECK)

Approximate Interval Between
Onset and Death

INSTANTLY

DUE TO (or as a consequence of):

AUTO ACCIDENT

DUE TO (or as a consequence of):

c.

DUE TO (or as a consequence of):

d.

OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above

NONE STATED

WAS AN AUTOPSY
PERFORMED?

NO

MANNER OF DEATH

ACCIDENT

NAME OF CERTIFIER

PAUL ROMRELL

TITLE

CORONER

CORONER SUBSEQUENT CERTIFICATION IF NECESSARY

EXTERNAL CAUSES ONLY

DATE OF INJURY

JULY 18, 2004

TIME OF INJURY

12:00 NOON

PLACE OF INJURY

STREET

INJURY AT
WORK?

NO

LOCATION WHERE INJURY OCCURRED

1800 E & 400 N, ST ANTHONY 83445, IDAHO

DESCRIPTION OF HOW INJURY OCCURRED

VICTIM FAILED TO YIELD TO CROSS TRAFFIC AT INTERSECTION

SCANNED

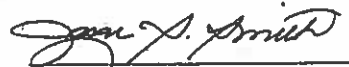
APR 06 2005

PROFILED

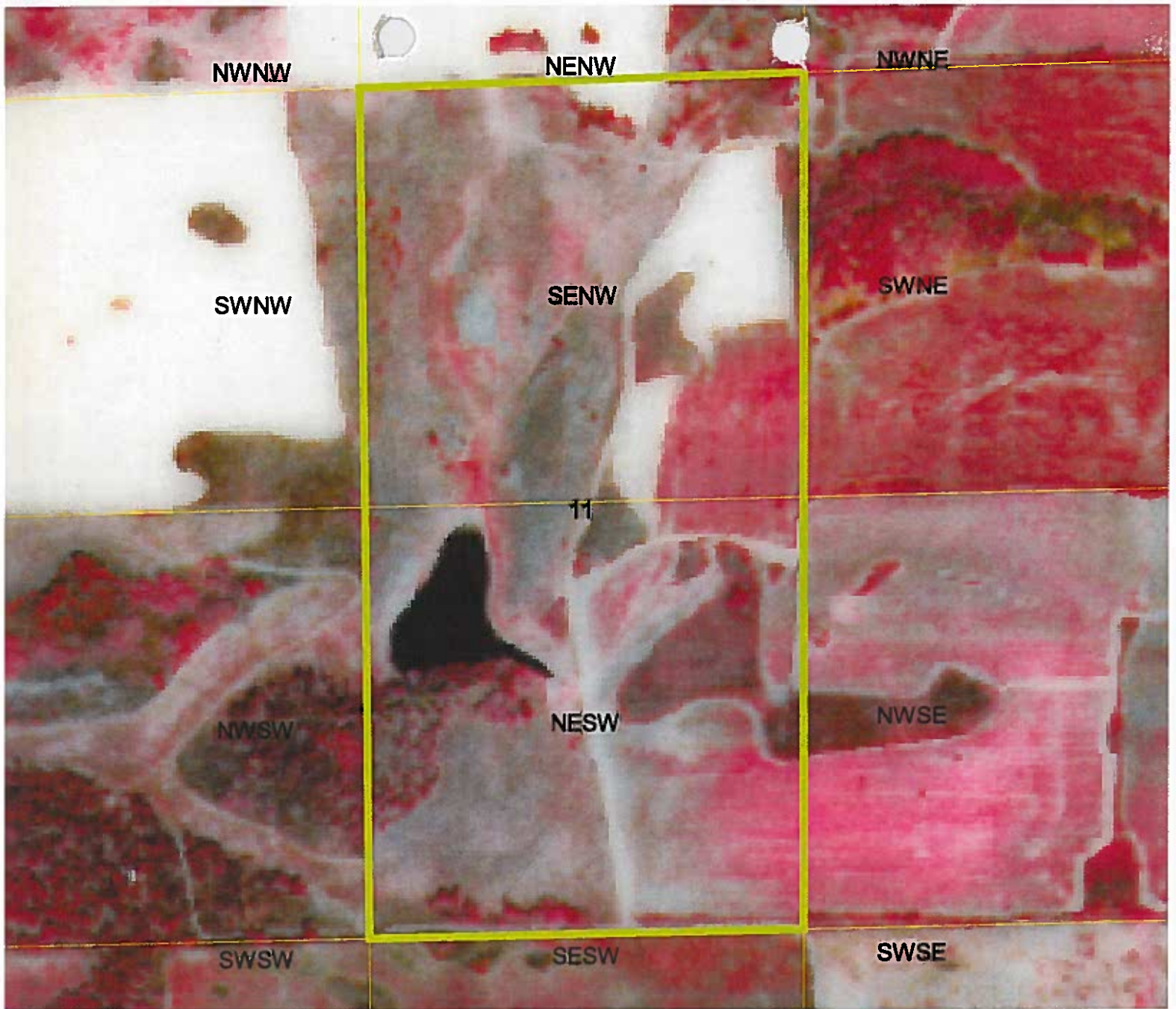
This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

DATE ISSUED: AUGUST 11, 2004

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR





21-02046
T07N R40E

DOES NOT
APPEAR TO BE
CORRECT MAP.
USE MAP IN
21-00155

SCANNED
DEC 17 2004

PROFILED

County. Fremont.
Stream. Unnamed Stream.
Amount. 1.8 Sec.ft.
Use. Irrigation.
Priority. 12/19/10

STATE OF IDAHO

Water License No. 6966

WHEREAS, On the 19th day of December, A. D. 1910, JOHN A. ANDERSON,

of Parker, County of Fremont, State of Idaho, duly made application (No. 10070) to me for a permit to use 6-13/50 cubic feet per second of the waters of an Unnamed Stream,

County of Fremont, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of December, A. D. 1910, Permit No. 6966 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 24th day of December, A. D. 1911, and for the application to beneficial use of said water on or before the 24th day of December, A. D. 1912, and,

WHEREAS, On the 26th day of October, A. D. 1912, JOHN A. ANDERSON,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 6-13/50 cubic feet per second of said waters, as evidenced by my Certificate No. 6966 dated September 6, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6-13/50 cubic feet per second of said water, with date of priority of December 19, 1910, and

WHEREAS, On the 26th day of October, A. D. 1912, JOHN A. ANDERSON,

the holder of said permit, duly made proof of the application to beneficial use of 1.8 cubic feet per second of said water.

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to JOHN A. ANDERSON,

of Parker, County of Fremont, State of Idaho, the holder and owner of said Permit No. 6966, a perpetual right, dating from December 19, 1910, to the use of 1.8 cubic feet per second of the waters of an unnamed stream,

in the County of Fremont and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 18, T. 7 N., R. 40 E., S. 4.

and conducted to and upon 90 acres divided as follows: 30 acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$, 40 acres in NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and 20 acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 24, T. 7 N., R. 39 E., S. 4.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 6th day of September, A. D. nineteen hundred and thirteen.

F. F. KING,

(Seal)

State Engineer.

21 2046

REPORT OF ENGINEER.

1. State name of applicant and number of permit: *John A. Anderson Permit #4966*
2. State source of water supply: *Perpage water forming runs from Terrace*
3. Location of point of diversion: *S. E. 1/4 S. W. 7. Sec. 15. T. 3. N. 12. 40. E. 12. M.*

4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *Yes*

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *5'*
- (b) Width at water line: *5 1/2'*
- (c) Depth of water: *1'*
- (d) Grade per mile: *4'*
- (e) Capacity of ditch: *3* second feet.

6. State whether or not water has been turned into works of diversion, and if so, to what extent:

Has been used for 4 years

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract:

<i>N. E. 1/4 N. E. 1/4</i>	<i>Cultivated</i>	<i>20</i>	<i>acres</i>
<i>N. W. 1/4 N. E. 1/4</i>	<i>"</i>	<i>40</i>	<i>"</i>
<i>S. W. 1/4 N. E. 1/4</i>	<i>"</i>	<i>20</i>	<i>"</i>
		<i>90</i>	

8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks: *This filing is on perpage water from Equi Ranch*

Chas. A. K. Lander
Water Commissioner Div #1

STATE OF IDAHO, }
County of } ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief

Subscribed and sworn to before me this.....

My Commission Expires.....

RECEIVED

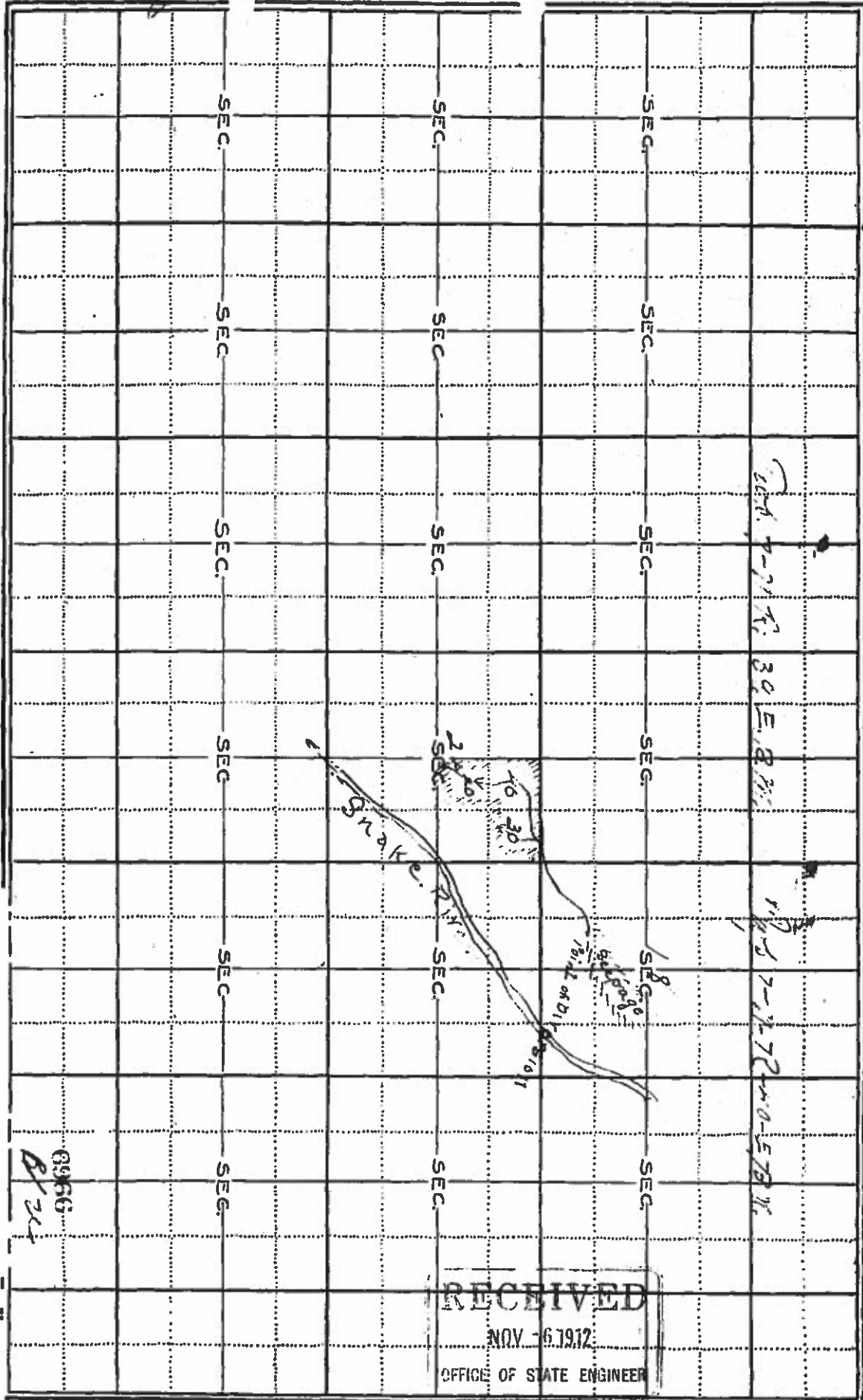
NOV 6 1912

OFFICE OF STATE ENGINEER

Notary Public.

6966

Name of Applicant...



SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.

0/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ANDERSON CLAIM ID NO. A21-02046

DATE RECEIVED 3/20/89 CK # AUG 10 2001 AMOUNT \$

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☐ N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☐ N/A ☒	☐
Is the consumptive use correct?	☐ N/A ☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐ N/A ☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐ N/A ☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☐ Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☐ N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

E006203

MICROFILMED

Claim checked by: RED 0 1992

Comments: FEE PAID ON RECEIPT E006203 ASSUMES CANAL CO.
WILL PAY FOR PORTION OF CLAIMED ACREAGE