

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4385

WATER RIGHT NUMBER: 37-4385

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	PAUL T WALTON 1990 REVOCABLE TRUST STAR RT BOX 325 JACKSON, WY 83001 (307)773-3828
Current Owner	PAULINE S DAMELE 655 W COUNTY LINE RD GOODING, ID 83330 (208)886-2797
Current Owner	STEPHEN D DAMELE 655 W COUNTY LINE RD GOODING, ID 83330 (208)886-2797
Original Owner	PAUL T WALTON 175 S MAIN ST #1102 SALT LAKE CITY, UT 84111 (801)364-4333
Original Owner	HELEN B WALTON 175 S MAIN ST #1102 SALT LAKE CITY, UT 84111 (801)364-4333

Priority Date: 04/15/1910

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.240 CFS	
DOMESTIC	1/01 to 12/31	0.240 CFS	
	<u>Total Diversion:</u>	0.240 CFS	

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 31, Twp 04S, Rge 16E, B.M.
GOODING County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	16E	31							X										
									L 2										

DOMESTIC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4385

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	16E	31							X										
									L 2										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER 700 RANGE CATTLE PARCEL NO. RP 04S16E312438A

Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 11/27/2000
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 16, 2004

STEPHEN DAMELE
PAULINE DAMELE
655 W COUNTY LINE RD
GOODING ID 83330

Re: SRBA Claim(s) 37-4383, 37-4384, 37-4386, 37-4099
Decreed Water Right 37-4385

Dear Mr. and Mrs. Damele:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 APR 14 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-4383					
37-4386					
37-4099					
37-4384					
37-4385					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) PAUL T. WALTON 1990 REVOCABLE TRUST
STAR ROUTE BOX 325, JACKSON, WY 83001
4. New Owner/Claimant(s) STEPHEN D. DAMELE and PAULINE S. DAMELE
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 655 WEST COUNTY LINE ROAD
- City, State and ZIP Code GOODING, ID 83330
- New Telephone Number 208-886-2797
5. Date you acquired the property _____

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

x Stephen D. Danek
x Pauline S. Danek

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

#G-27422

WARRANTY DEED

RECEIVED
APR 14 2004
Department of Water Resources
Southeast Region

For Value Received

HELEN BAER WALTON, Co-Trustee of the PAUL T. WALTON 1990 REVOCABLE TRUST AGREEMENT dated November 19, 1990

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN DAMELE and PAULINE DAMELE, husband and wife
Address: 26061 Gill Lane Middleton, Id 83644

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TOGETHER WITH 24 SHARES OF THE AMERICAN RESERVOIR DISTRICT #2

TOGETHER WITH 764 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 1, 1998

Helen Baer Walton - Co. Trustee

HELEN BAER WALTON Co-Trustee
of the PAUL T. WALTON 1990 Revocable Trust Agreement dated
November 19, 1990

STATE OF WYOMING)

) ss.

COUNTY OF TETON)



On this 1st day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN BAER WALTON Co-Trustee of the PAUL T. WALTON 1990, REVOCABLE TRUST AGREEMENT DATED November 19, 1990 known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, as Co-Trustee, of said Trust.

K. Walker

Notary Public
Residing at: JACKSON STATE BANK
My Commission expires: 11-29-00

177057
STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Sand Title & Escrow Inc.
21 min. past 4 o'clock P.m. this 4th
of September 19 98 18.00
By Penny Archibald Deputy

CONTINUATION

EXHIBIT "A"

Order Number: G-27422
PARCEL NO. 1

RECEIVED
APR 14 2004
Department of Water Resources
Southern Region

TOWNSHIP 4 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: S½SE¼;
Section 36: NE¼; E½NW¼;

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: Lot 3;

Section 31: Lot 3 and that part of the NE¼SW¼ lying West of Thorn Creek.

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in Sections 30 and 31, more particularly described as follows:

Commencing at the West quarter corner of Section 31 and being THE TRUE POINT
OF BEGINNING;

Thence North 0°03'51" West along the West boundary of Section 31 for a distance of
2638.23 feet to the Northwest corner of Section 31;

Thence North 0°11'51" West along the West boundary of Section 30 for a distance of
1317.80 feet to the Northwest corner of the SW¼SW¼ of Section 30;

Thence South 89°58'28" East along the North boundary of the S½SW¼ of Section 30
for a distance of 2564.64 feet to the center of Preacher Creek;

Thence along the center of Preacher Creek on the following courses:

South 29°31'14" West, 53.02 feet;

South 42°35'33" West, 75.06 feet;

South 36°04'40" West, 129.01 feet;

South 26°55'26" East, 84.12 feet;

South 25°15'58" West, 66.62 feet;

South 15°06'01" East, 136.13 feet;

South 2°32'04" East, 79.51 feet;

South 25°14'16" West, 130.95 feet;

South 3°48'48" West, 148.10 feet;

South 36°19'28" West, 29.68 feet;

South 8°57'11" West, 136.38 feet;

South 21°18'00" East, 118.28 feet;

South 59°22'56" West, 211.41 feet;

South 15°54'25" East, 168.03 feet;

- Continued -

CONTINUATION

EXHIBIT 'A'

Order Number: G-27422

South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;
South 57°35'41" West, 139.46 feet;
South 12°59'07" West, 106.48 feet;
South 41°21'08" East, 74.18 feet;
South 89°40'27" East, 127.67 feet;
South 38°41'36" East, 67.95 feet;
North 84°13'46" East, 40.50 feet;
South 38°43'05" East, 24.13 feet;
South 4°47'47" West, 37.19 feet;
South 32°53'08" East, 78.56 feet;
South 30°57'47" West, 93.20 feet;
South 45°51'59" West, 55.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;
South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;
South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;

- Continued -

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Survey Resources
10000 10000

CONTINUATION

EXHIBIT "A"

Order Number: G-27422

South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 5°40'17" West, 45.57 feet to the junction of Preacher Creek and Thorn Creek;
Thence along the center of Thorn Creek on the following courses:
South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
South 12°01'52" West, 53.55 feet;
South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South boundary of the NW¼ of Section 31;
Thence leaving the center of Thorn Creek North 89°52'39" West along the South boundary of the NW¼ of Section 31 for a distance of 2188.61 feet to the West quarter corner of Section 31 and being THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary of the above described parcel.

PARCEL NO. 2

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

That part of the SE¼SW¼ of Section 30 and the E½NW¼, W½NE¼, and SE¼NE¼ of Section 31, lying Easterly of the following described line:

Beginning at a point South 89°58'28" East, 2564.64 feet from the Northwest corner of the SW¼SW¼ of Section 30, said point being in the center of Preacher Creek;
Thence along the center of Preacher Creek on the following courses:
South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;

- Continued -

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APR 14 2004

Department of Water Resources
Southern Region

CONTINUATION

South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;
South 57°35'41" West, 139.46 feet;
South 12°59'07" West, 106.48 feet;
South 41°21'08" East, 74.18 feet;
South 89°40'27" East, 127.67 feet;
South 38°41'36" East, 67.95 feet;
North 84°13'46" East, 40.50 feet;
South 38°43'05" East, 24.13 feet;
South 4°47'47" West, 37.19 feet;
South 32°53'08" East, 78.56 feet;
South 30°57'47" West, 93.20 feet;
South 45°51'59" West, 55.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;

- Continued -
CONTINUATION

SCHEDULE A

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APR 14 2004

Department of Natural Resources
Southern Region

Order Number: G-27422

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APR 14 2004

Department of Water Resources
Southern Region

South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;
South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;
South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 5°40'17" West, 45.57 feet to the junction of Preacher Creek and Thorn Creek;
Thence along the center of Thorn Creek on the following courses:
South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
South 12°01'52" West, 53.55 feet;
South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South boundary of the NW¼ of
Section 31;

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary
of the above described parcel.

PARCEL NO. 3

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 31: SE¼ and that part of the E½SW¼ lying East of the centerline of Thorn Creek.

WARRANTY DEED

B040302

For Value Received

PAUL T. WALTON JR., Co-Trustee of the PAUL T. WALTON 1990 REVOCABLE TRUST AGREEMENT dated November 19, 1990

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

STEPHEN DAMELE and PAULINE DAMELE, husband and wife
Address: 26061 Gill Lane Middleton, Id 83644

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TOGETHER WITH 24 SHARES OF THE AMERICAN RESERVOIR DISTRICT #2

TOGETHER WITH 764 SHARES OF BIG WOOD CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

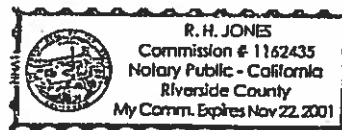
Dated: September 4, 1998

PAUL T. WALTON JR.
PAUL T. WALTON JR. Co-Trustee
of the PAUL T. WALTON 1990 Revocable Trust Agreement dated
November 19, 1990

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On this 2ND day of September, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL T. WALTON JR., co-Trustee of the PAUL T. WALTON 1990, REVOCABLE TRUST AGREEMENT DATED November 19, 1990: - known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, as Co-Trustee, of said Trust.

[Signature]
Notary Public
Residing at: LAQUINTA, CA
My Commission expires: 11/22/01



177056

STATE OF IDAHO COUNTY OF GOODING
Land Title & Escrow Inc.
Filed for record at the request of Land Title & Escrow Inc.
20 min. past 4 o'clock P m. this 4th
September 1998 18.00
By Penny Archuleta Deputy

CONTINUATION

EXHIBIT "A"

Order Number: G-27422
PARCEL NO. 1

TOWNSHIP 4 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: S½SE¼;
Section 36: NE¼; E½NW¼;

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: Lot 3;

Section 31: Lot 3 and that part of the NE¼SW¼ lying West of Thorn Creek.

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in Sections 30 and 31, more particularly described as follows:

Commencing at the West quarter corner of Section 31 and being THE TRUE POINT
OF BEGINNING;

Thence North 0°03'51" West along the West boundary of Section 31 for a distance of
2638.23 feet to the Northwest corner of Section 31;

Thence North 0°11'51" West along the West boundary of Section 30 for a distance of
1317.80 feet to the Northwest corner of the SW¼SW¼ of Section 30;

Thence South 89°58'28" East along the North boundary of the S½SW¼ of Section 30
for a distance of 2564.64 feet to the center of Preacher Creek;

Thence along the center of Preacher Creek on the following courses:

✓ South 29°31'14" West, 53.02 feet;

✓ South 42°35'33" West, 75.06 feet;

✓ South 36°04'40" West, 129.01 feet;

✓ South 26°55'26" East, 84.12 feet;

South 25°15'58" West, 66.62 feet;

South 15°06'01" East, 136.13 feet;

South 2°32'04" East, 79.51 feet;

South 25°14'16" West, 130.95 feet;

South 3°48'48" West, 148.10 feet;

South 36°19'28" West, 29.68 feet;

South 8°57'11" West, 136.38 feet;

South 21°18'00" East, 118.28 feet;

South 59°22'56" West, 211.41 feet;

South 15°54'25" East, 168.03 feet;

- Continued -

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APR 14 2004

Department of Water Resources
Bureau of Reclamation

CONTINUATION

EXHIBIT "A"

Order Number: G-27422

South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;
South 57°35'41" West, 139.46 feet;
South 12°59'07" West, 106.48 feet;
South 41°21'08" East, 74.18 feet;
South 89°40'27" East, 127.67 feet;
South 38°41'36" East, 67.95 feet;
North 84°13'46" East, 40.50 feet;
South 38°43'05" East, 24.13 feet;
South 4°47'47" West, 37.19 feet;
South 32°53'08" East, 78.56 feet;
South 30°57'47" West, 93.20 feet;
South 45°51'59" West, 55.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;
South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;
South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;

- Continued -

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APR 14 2004

Department of Water Resources
Southern Region

CONTINUATION

EXHIBIT "A"

Order Number: G-27422

South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 5°40'17" West, 45.57 feet to the junction of Preacher Creek and Thorn Creek;
Thence along the center of Thorn Creek on the following courses:
South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
South 12°01'52" West, 53.55 feet;
South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South boundary of the NW¼ of Section 31;
Thence leaving the center of Thorn Creek North 89°52'39" West along the South boundary of the NW¼ of Section 31 for a distance of 2188.61 feet to the West quarter corner of Section 31 and being THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary of the above described parcel.

PARCEL NO. 2

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

That part of the SE¼SW¼ of Section 30 and the E¼NW¼, W¼NE¼, and SE¼NE¼ of Section 31, lying Easterly of the following described line:

Beginning at a point South 89°58'28" East, 2564.64 feet from the Northwest corner of the SW¼SW¼ of Section 30, said point being in the center of Preacher Creek;
Thence along the center of Preacher Creek on the following courses:
South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;

- Continued -

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Department of Water Resources
Southern Region

CONTINUATION

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Department of Water Resources
Southern Region

South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;
South 57°35'41" West, 139.46 feet;
South 12°59'07" West, 106.48 feet;
South 41°21'08" East, 74.18 feet;
South 89°40'27" East, 127.67 feet;
South 38°41'36" East, 67.95 feet;
North 84°13'46" East, 40.50 feet;
South 38°43'05" East, 24.13 feet;
South 4°47'47" West, 37.19 feet;
South 32°53'08" East, 78.56 feet;
South 30°57'47" West, 93.20 feet;
South 45°51'59" West, 55.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;

- Continued -
CONTINUATION

SCHEDULE A

Order Number: G-27422

RECEIVED
APR 14 2004
Department of Water Resources
S. C. HARRIS

South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;
South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;
South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 5°40'17" West, 45.57 feet to the junction of Preacher Creek and Thorn Creek;
Thence along the center of Thorn Creek on the following courses:
South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
South 12°01'52" West, 53.55 feet;
South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South boundary of the NW¼ of
Section 31;

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary
of the above described parcel.

PARCEL NO. 3

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 31: SE¼ and that part of the E½SW¼ lying East of the centerline of Thorn Creek.

EXCEPT # 197191

2000 NOV 27 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 37-04385

RECEIVED

DEC 11 2000

Department of Water Resources
Southern Region

NAME AND ADDRESS: PAUL T WALTON 1990 REVOCABLE T
STAR RT BOX 325
JACKSON, WY 83001

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/15/1910

POINT OF DIVERSION: T04S R16E S31 LOT 02 (SWNW) Within Gooding County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.24 CFS
	Domestic 3 HOMES	01-01 TO 12-31	0.24 CFS

PLACE OF USE:	Stockwater	Within Gooding County
	T04S R16E S31 LOT 02 (SWNW)	
	Domestic	Within Gooding County
	T04S R16E S31 LOT 02 (SWNW)	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

GIVENS PURSLEY LLP

LAW OFFICES
277 North 6th Street, Suite 200
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1201

RECEIVED
APR 28 1999
Department of Water Resources
Southern Region

Gary G. Allen
Christopher J. Beeson
Michael C. Creamer
Thomas E. Dvorak
Roy Lewis Eiguren
Jeffrey C. Fereday
L. W. Grant III
Richard W. Jankowski
Karl T. Klein
David R. Lombardi

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Department of Water Resources

Kimberly D. Maloney
Kenneth R. McClure
Cynthia A. Melillo
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller
Judson B. Montgomery
Aaron H. Nemecek
W. Hugh O'Riordan
Kenneth L. Pursley

Conley Ward
Steven R. Weeks
Stephanie C. Westemeier
Robert B. White

Raymond D. Givens
James A. McClure
OF COUNSEL

April 19, 1999

Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, ID 83720-0098

Matter: Water Right No. 37-04385 for Domestic and Stockwater Purposes
Our File: 4455-12

To Whom It May Concern:

Please be advised that on March 8, 1999 I received notice of the Department of Water Resource's recommendation of the above-referenced water right claim in the Snake River Basin Adjudication for domestic and stockwater purposes. The Department's records indicate that the Paul T. Walton 1990 Revocable Trust is the owner of this water right and claim. Please be advised that the property to which this water right is appurtenant was sold by the Walton Trust in approximately October 1998. The transaction was closed through Land Title & Escrow, P.O. Box 349, Jerome, Idaho 83338. The closing agent was Rick Bernson. It was my understanding that Notices of Change of Ownership had been prepared for or by the purchasers concerning the water rights.

By copy of this letter to Mr. Bernson, I am advising the purchasers of the need for them to file a Notice of Change of Ownership of this claim in the Snake River Basin Adjudication.

Sincerely,


Michael C. Creamer

MCC:dr
Enclosure

S:\Clients\4455\12\CORR\MCC Letter to IDWR Re Change of Ownership.wpd

cc: Rick Bernson, Land Title & Escrow (w/encl.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

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APR 19 1999

Department of Water Resources

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-04385
MICHAEL C CREAMER
PO BOX 2720
BOISE ID 83701

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

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MAR 03 1999

Givens Pursley LLP

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-04385

NAME AND ADDRESS: PAUL T WALTON 1990 REVOCABLE TRUST
STAR RT BOX 325
JACKSON WY 83001

SOURCE: GROUNDWATER

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/15/1910

POINT OF DIVERSION T04S R16E S31 LOT 2 (SWNW) Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.24 CFS
	DOMESTIC 3 HOMES	01-01 12-31	0.24 CFS

PLACE OF USE: STOCKWATER Within GOODING County

T04S R16E S31 LOT 2 (SWNW)

DOMESTIC Within GOODING County

T04S R16E S31 LOT 2 (SWNW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 700 RANGE CATTLE
PARCEL NO. RP 04S16E312438A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

March 25, 1999

KARL J. DREHER
DIRECTOR

STEPHEN AND PAULINE DAMELE
2414 EAST 1150 SOUTH
GOODING ID 83330-4845

RECEIVED

APR 01 1999

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-04385

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by April 12, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: S. Jeppson

PAUL T. WALTON TRUST

495 East 4500 South, Suite 102

Salt Lake City, Utah 84107-2766

801-293-7191

Fax: 801-293-7192

FAX COVER SHEET

Date: March 25 1999

Number of Pages 1 (including cover)

TO: Sally Sherman

From: Stephanie Jeppson

Company: Dept of Water Resource

Company: Paul T Walton Trust

Telephone: 208-327-7862

Telephone: 801-293-7191

Fax: 208-327-5400

Fax: 801-293-7192

Comments:

The Walton sold the Gooding Ranch to Stephen & Pauline Damele.
I have two numbers for them, they are 203-886-2797 and
208-585-3689. The address is
2414 East 1150 South
Gooding Idaho 83330-4845

I hope this is of some help. If you have any other questions,
feel free to contact me. I will be looking for a copy of the
transfer.

Thanks,



Stephanie Jeppson
Office Manager

37-04385

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-5400

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FAX TRANSMITTAL COVER SHEET

DATE: March 24, 1999

TO: Stephanie Jeppson
Paul T. Walton Trust
FAX 801.293.7192

FROM: Sally Sherman
208/327-7862
FAX 208/327-5400
ssherman@idwr.state.id.us

DOCUMENT DESCRIPTION: RE: water right #37-04385

Thank you for advising the Trust sold the Gooding Ranch in September, 1998. We cannot change our records until the new owners complete and return a form to us. If you would kindly FAX the new owners name and address, I'll do the rest and copy you so you know we did our part.

Thanks for your help.



PAUL T. WALTON TRUST
495 East 4500 South, Suite 102
Salt Lake City, Utah 84107-2766
801-293-7191
Fax: 801-293-7192

FAX COVER SHEET

Date: March 23 1999 Number of Pages 2 (including cover)

TO: Dept of Water Resources From: Stephanie Jeppson

Company: State of Idaho Company: Paul T Walton Trust

Telephone: 208-327-7900 Telephone: 801-293-7191

Fax: 208-327-7866 Fax: 801-293-7192

Comments:

Paul T Walton Trust sold the Gooding Ranch in Idaho in September 1998. We no longer need this. If you have any questions feel free to contact us.

Thanks,



Stephanie Jeppson
Office Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-04385
PAUL T WALTON 1990 REVOCABLE TRUST
STAR RT BOX 325
JACKSON WY 83001

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

*Paul T Walton trust sold the
Gooding ranch in Idaho in
September 98.*

AJ0749NP
No. R37-04385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL T WALTON 1990 REVOCABLE TRUST STAR RT BOX 325 JACKSON WY 83001 (307) 773-3828	04/15/1910	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.24 CFS 0.24 CFS	
TOTAL DIVERSION:					0.24 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04S R16E S31 Lot02(SWNW)

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	16E	31	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	16E	31	:					:					:					:						:	

POU County: GOODING

Non-Irrigation Uses: 3 HOMES ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 700 RANGE CATTLE
PARCEL NO. RP 04S16E312438A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

updated
2-8-99
KRC

5010949
\$ 25.00
LPL

AJ0749NP
No. R37-04385

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 2

=====

Comments: Date: 07/27/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
12/12/97 TF; CLAIM AMENDED TO REDUCE DIVERSION RATE.

Audit: 07/27/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-13

RIGHT NUMBER: 37-04385

NAME & ADDRESS: PAUL T WALTON 1990 REVOCABLE TRUST
STAR RT BOX 325 ✓
JACKSON WY 83001

SOURCE: GROUNDWATER

QUANTITY: 1.00 CFS

PRIORITY DATE: 04/15/1910

POINT OF DIVERSION: T04S R16E S31 ✓ LOT 2 (SWNW) ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.5 CFS
	DOMESTIC S/700 RANGE D/3 HOMES	01-01 12-31	0.5 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T04S R16E S31 ✓ Lot 2 (SWNW) ✓

DOMESTIC Within GOODING County
T04S R16E S31 ✓ Lot 2 (SWNW) ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP04S16E312438A

Verified by AK Date: 7-14-98

Verification Source: Computer, map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHAEL C CREAMER
GIVENS PURSLEY & HUNTLEY LLP
PO BOX 2720
BOISE ID 83701

RE: SRBA Adjudication claim A37-04385 / Walton Ranch
Your file: 4455-8

Dear Mr. Creamer:

Thank you for submitting the amendment for SRBA claim A37-04385 in the name of The Paul T. Walton 1990 Revocable Trust. The change cannot be completed, however, without Mr. Paul T. Walton's signature being notarized.

I am enclosing a temporary amended claim showing the requested changes. Please have Mr. Walton sign and notarize the amended claim and return it to me by December 31, 1997, to avoid further review by the ESPA Groundwater Measurement District. As soon as I receive the signed and notarized form, I will make the changes permanent and send confirmation of such to you.

Should you have any questions, please do not hesitate to contact this office. Thank you for your prompt attention to this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04385
Date Received: 1/15/1990
Receipt No: S010949
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL T WALTON 1990 REVOCABLE TRUST 307-773-3828
Address: STAR RT BOX 325
JACKSON WY 83001

2. Date of Priority: APR 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	31	SW	NW		2	GOODING

5. Description of diverting works:
WELL & 2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	31	SW	NW	2	STOCK	
			SW	NW	2	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

12/12/97 TF; CLAIM AMENDED TO REDUCE DIVERSION RATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

My Commission Expires _____

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 3, 1997

MICHAEL C CREAMER
PO BOX 2720
BOISE ID 83701

RE: AMENDMENT FOR A37-04385

Dear Mr Creamer

Enclosed is the claim form for your use. Please cross out the incorrect information and insert the correct information, initial the changes and then have the form signed and notarized.

If you have additional questions please call this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

RECEIVED

DEC 12 1997

RECEIVED

DEC 11 1997

Department of Water Resources
Southern Region

Givens, Pursley & Huntley

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04385
Date Received: 1/15/1990
Receipt No: S010949
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL T WALTON 1990 REVOCABLE TRUST 307-773-3828
Address: STAR RT BOX 325
JACKSON WY 83001

2. Date of Priority: APR 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	31	SW	NW		2	GOODING

5. Description of diverting works:
WELL & ~~1 1/2~~ H.P. PUMP
2

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	~~0.500~~	0.24	
DOMESTIC	01/01	12/31	~~0.500~~	0.24	

7. Total Quantity Appropriated is:
~~1.000~~ C.F.S. (and/or)
0.24

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	16E	31	SW	NW	2	STOCK	
			SW	NW	2	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "how you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Paul T. Walton, Trustee of
Title
Paul T. Walton 1990 Revocable Trust, that I have signed the foregoing
Organization
document in the space below as Trustee of
Title
Paul T. Walton 1990 Revocable Trust and that the statements contained in the
Organization
foregoing document are true and correct.

Paul T. Walton
Signature of Authorized Agent

Trustee

Title and Organization

12/9/97

Date

State of ~~XXXX~~ UTAH)
) SS.
County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 9th day
of December 1997

Notary Public

Seal

Residing at Taylorsville UT

My Commission Expires 12/21/97

17. Notice of Appearance:

Notice is hereby given that I, Michael C. Creamer will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Michael C. Creamer

P.O. Box 2720

Address 277 N. 6th St., Suite 200, Boise, ID 83701

Date December 11, 1997

LAW OFFICES

GIVENS PURSLEY & HUNTLEY LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200
P.O. BOX 2720 • BOISE, IDAHO 83701
(208) 388-1200
FACSIMILE (208) 388-1201

December 11, 1997

GARY G. ALLEN
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY LEWIS EIGUREN
JEFFREY C. FEREDAY
L. W. GRANT III
J. BART GREEN
ROBERT C. HUNTLEY, JR.
RICHARD W. JANKOWSKI
KARL T. KLEIN
DAVID R. LOMBARDI
KIMBERLY D. MALONEY
KENNETH R. MCCLURE
CHRISTOPHER H. MEYER
L. EDWARD MILLER

PATRICK J. MILLER
JUDSON B. MONTGOMERY
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STEVEN L. OLSEN
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GREGORY J. VIETZ
CONLEY WARD
STEVEN R. WEEKS
STEPHANIE C. WESTERMEIER

RAYMOND D. GIVENS
JAMES A. MCCLURE
OF COUNSEL

Dan Nelson
Department of Water Resources
Southern Region
1341 Filmore, Suite 200
Twin Falls, ID 83301-6602

RECEIVED

DEC 12 1997

Department of Water Resources
Southern Region

MICHAEL C. CREAMER
DIRECT DIAL
(208) 388-1247

Matter: Walton Ranch
Our file: 4455-8

Dear Dan:

I am enclosing for filing in the Snake River Basin Adjudication an Amended Notice of Claim filed by The Paul T. Walton 1990 Revocable Trust for Water Right Claim A37-04385. As we have discussed previously, this Amended Notice of Claim reduces the quantity claimed for stock water and domestic purposes to 0.24 cfs. Also enclosed is a copy of the same which I would appreciate your conforming and returning to me.

Would you please ensure that this Amended Notice of Claim is properly filed in the Snake River Basin Adjudication records. Because the Claim does not seek to increase the diversion rate, and has not been filed after the filing of a Director's Report for Basin 37, I understand there is no additional filing fee required. In addition to returning a conformed copy of the enclosed Amended Notice of Claim to me, I would appreciate your providing a revised proof-reading report for this Claim once the changes have been entered in the database.

Also, I understand that with this Amendment, measurement of the subject well no longer will be required under the requirements of the Ground Water Measurement District. You should direct reimbursement of any District assessments previously charged against this well to:

The Paul T. Walton 1990 Revocable Trust
1102 Walker Center
Salt Lake City, UT 84111

Dan Nelson
December 11, 1997
Page 2

If you have any questions concerning the enclosed document or instructions, please contact me immediately.

Thank you again for your consideration and assistance.

Sincerely,



Michael C. Creamer

Enclosure

MCC:dr

4455\B\CORR\NELSON01.MCC

cc: Paul T. Walton (w/o encl.)

RECEIVED

RECEIVED

DEC 24 1997

DEC 22 1997

Givans, Pursley & Hunter

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04385
Date Received: 1/15/1990
Receipt No: S010949
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL T WALTON 1990 REVOCABLE TRUST 307-773-3828
Address: STAR RT BOX 325
JACKSON WY 83001

2. Date of Priority: APR 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	31	SW	NW	NW	2	GOODING

5. Description of diverting works:
WELL & 2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.240		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	16E	31	SW	NW	2	STOCK	
			SW	NW	2	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
12/12/97 TF; CLAIM AMENDED TO REDUCE DIVERSION RATE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: None

For Organizations:

I do solemnly swear or affirm that I am Paul T. Walton, Trustee of
Title

Paul T. Walton 1990 Revocable, that I have signed the foregoing
Organization Trust
document in the space below as Trustee of

Title
Paul T. Walton 1990 Revocable and that the statements contained in the
Organization Trust
foregoing document are true and correct.

Paul T. Walton
Signature of Authorized Agent

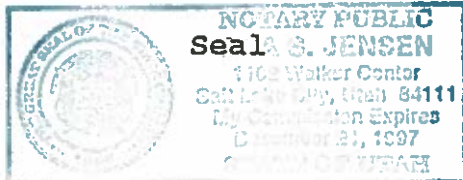
Trustee
Title and Organization

Dec. 18 1997
Date

State of ~~Idaho~~ UTAH)
) SS.
County of Salt Lake)

Subscribed and sworn (or affirmed) before me this 18th day
of December 19 97

Ada S. Jensen
Notary Public



Residing at Taylorsville, Utah
My Commission Expires 12-21-97

17. Notice of Appearance:

Notice is hereby given that I, Michael C. Creamer will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature

Michael C. Creamer
P.O. Box 2720

Address 227 N. 6th St., Suite 200, Boise, ID 83701

Date

December 22, 1997

LAW OFFICES

GIVENS PURSLEY & HUNTLEY LLP

A LIMITED LIABILITY PARTNERSHIP

277 NO. 6TH STREET • SUITE 200
P.O. Box 2720 • BOISE, IDAHO 83701

(208) 388-1200

FACSIMILE (208) 388-1201

December 22, 1997

GARY G. ALLEN
CHRISTOPHER J. BEESON
MICHAEL C. CREAMER
ROY LEWIS EIGUREN
JEFFREY C. FEREDAY
L. W. GRANT III
J. BART GREEN
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RAYMOND D. GIVENS
JAMES A. MCCLURE
OF COUNSEL

Dan Nelson
Department of Water Resources
Southern Region
1341 Filmore, Suite 200
Twin Falls, ID 83301-6602

MICHAEL C. CREAMER
DIRECT DIAL
(208) 388-1247

RECEIVED

DEC 24 1997

Matter: Walton Ranch
Our file: 4455-8

Dear Mr. Nelson:

Enclosed please find a fully executed and notarized original and one copy of the Amended Notice of Claim for water right claim #A37-04385. Please provide me with a conformed copy of the Amended Claim in the enclosed self-addressed return envelope.

Thank you for your assistance.

Sincerely,

Michael C. Creamer

Enclosures

MCC:dr
4455\B\CORRWELSON02.MCC

cc: Paul T. Walton (w/o encl.)

Conformed copy returned 12-24-97 -H



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/27/90

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. SEE ATTACHED
Lot _____, Block _____, Subdivision/Townsite _____ LEGAL DESCRIPTION
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 37-4383, 37-4384, 37-4385, 37-4386, 37-4099
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Paul T. Walton and Helen B. Walton
175 So. Main St., #1102
Salt Lake City, UT 84111
- ☐ New Owner/Claimant (Purchaser): Paul T. Walton 1990 Revocable Trust
- ☐ New Mailing Address: Star Route Box 325
Jackson, WY 83001
- ☐ New Telephone Number: (307) 773 - 3828
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deeds evidencing transfer to Paul T. Walton & Helen B. Walton; Warranty Deed evidencing transfer to Paul T. Walton Revocable Trust

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Paul T. Walton Date 7/2/91
Helen B. Walton Date 7/2/91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-21-91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

RECEIVED
JUL 10 1991

Department of Water Resources
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, PAUL T. WALTON and HELEN B. WALTON, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto Paul T. Walton as Trustee under the Paul T. Walton 1990 Revocable Trust Agreement dated Nov 14, 1990, whose address is Star Route, Box 325, Jackson, WY 83001 ("Grantee"), the real property located in Gooding County, Idaho, and described on Exhibits "A" and "B" hereto and incorporated herein by this reference, hereinafter referred to as the "premises".

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, it heirs, successors and assigns forever.

And the Grantors do hereby covenant to and with the Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those shown on Exhibit "C" attached hereto and incorporated herein, and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have executed this Deed effective as of the 27 day of November, 1990.

"Grantors"

Paul T. Walton
Paul T. Walton

Helen B. Walton
Helen B. Walton

145058

STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc
35 min. past 9 o'clock A M. this 3 day
of June, 1991.
JOHN A. MYERS, Recorder ju 21.00
By Arvita Siler Doc.

RECEIVED
JUL 10 1991

Department of Water Resources

RECEIVED
FEB 24 1992

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 36: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$;

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: Lot 3;

Section 31: Lot 3 and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of
Thorn Creek.

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in Sections 30 and 31, more particu-
larly described as follows:

Commencing at the West quarter corner of Section 31 and being
THE TRUE POINT OF BEGINNING;

Thence North 0°03'51" West along the West boundary of Section
31 for a distance of 2638.23 feet to the Northwest corner
of Section 31;

Thence North 0°11'51" West along the West boundary of Section
30 for a distance of 1317.80 feet to the Northwest corner
of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30;

Thence South 89°58'28" East along the North boundary of the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 for a distance of 2564.64 feet to the
center of Preacher Creek;

Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 66°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;

RECORDED
FEB 24 1993

South 57°35'41" West, 139.46 feet;
 South 12°59'07" West, 106.48 feet;
 South 41°21'08" East, 74.18 feet;
 South 89°40'27" East, 127.67 feet;
 South 38°41'36" East, 67.95 feet;
 North 84°13'46" East, 40.50 feet;
 South 38°43'05" East, 24.13 feet;
 South 4°47'47" West, 37.19 feet;
 South 32°53'08" East, 78.56 feet;
 South 30°57'47" West, 93.20 feet;
 South 45°51'59" West, 55.04 feet;
 South 61°40'56" West, 45.57 feet;
 North 81°11'18" West, 130.10 feet;
 South 77°27'26" West, 56.87 feet;
 South 37°10'43" West, 121.42 feet;
 South 17°01'36" West, 68.89 feet;
 South 8°08'56" West, 70.28 feet;
 South 31°55'44" West, 39.52 feet;
 South 1°27'47" East, 72.37 feet;
 South 35°52'58" West, 22.70 feet;
 South 1°49'02" East, 57.96 feet;
 South 16°03'53" West, 38.77 feet;
 North 70°46'32" West, 24.10 feet;
 South 52°35'08" West, 70.09 feet;
 South 88°20'20" West, 71.75 feet;
 South 62°01'58" West, 55.35 feet;
 South 48°32'14" West, 31.94 feet;
 South 3°31'48" West, 194.91 feet;
 South 73°59'48" West, 49.24 feet;
 South 88°50'28" West, 52.37 feet;
 North 66°52'25" West, 48.89 feet;
 North 80°09'31" West, 66.56 feet;
 South 64°46'29" West, 24.43 feet;
 North 87°40'00" West, 23.41 feet;
 South 51°15'19" West, 25.79 feet;
 South 5°40'17" West, 45.57 feet to the junction of
 Preacher Creek and Thorn Creek;

Thence along the center of Thorn Creek on the following courses:

South 11°39'10" West, 65.79 feet;
 South 57°51'16" West, 37.67 feet;
 North 63°32'31" West, 38.11 feet;
 South 80°44'42" West, 22.04 feet;
 South 12°01'52" West, 53.55 feet;
 South 3°19'05" West, 70.74 feet;
 South 6°59'19" East, 80.14 feet;
 South 14°02'21" West, 68.86 feet;
 South 8°10'05" West, 97.04 feet to a point on the South
 boundary of the NW¼ of Section 31;

Thence leaving the center of Thorn Creek North 89°52'39" West
 along the South boundary of the NW¼ of Section 31 for a
 distance of 2188.61 feet to the West quarter corner of
 Section 31 and being THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch
 rights used thereon or appurtenant thereto, including but not
 limited to 608 shares of Stock in Big Wood Canal Company, 450
 acres of water rights to Thorn Creek under Claim Nos. 37-4383
 and 37-4386, and 100 acres of water rights to Preacher Creek
 under Claim No. 37-4384, and water rights for domestic and
 stockwater use under Claim No. 37-4385.

TOGETHER WITH any and all grazing rights, including BLM grazing privileges for 761 AUMs.

MICHAEL
 FEB 24 1993

EXHIBIT "B"

TOWNSHIP 4 SOUTH, RANGE 10, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 and the E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NEX,
and SE $\frac{1}{4}$ NEX of Section 31, lying Easterly of the following
described line:

Beginning at a point South 89°58'28" East, 2564.64 feet from
the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, said
point being in the center of Preacher Creek;
Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;
South 57°36'41" West, 139.46 feet;
South 12°59'07" West, 106.48 feet;
South 41°21'08" East, 74.18 feet;
South 89°40'27" East, 127.67 feet;
South 38°41'36" East, 67.95 feet;
North 84°13'46" East, 40.50 feet;
South 38°43'05" East, 24.13 feet;
South 4°47'47" West, 37.19 feet;
South 32°53'08" East, 78.56 feet;
South 30°57'47" West, 93.20 feet;
South 45°51'59" West, 65.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 36°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;
South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;

RECORDED
FEB 24 1993

South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;
South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 8°40'17" West, 45.57 feet to the junction of
Preacher Creek and Thorn Creek;
Thence along the center of Thorn Creek on the following
courses:

South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
South 12°01'52" West, 53.55 feet;
South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South
boundary of the NW¼ of Section 31;

SUBJECT TO a 25.0 foot wide county road right of way along
the Southerly boundary of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but not
limited to all water rights under Claim No. 37-4099 and 32
acres of water rights under Claim No. 37-4384.

TOGETHER WITH any and all grazing rights, including BLM graz-
ing privileges for 73 Active cattle AUMs, 8 Suspended cattle
AUMs and 999 Suspended sheep AUMs Rattlesnake Allotment. BLM
Allotment No. 0421.

RECORDED
FEB 24 1993

EXHIBIT "C"

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Rights of way of Thorn Creek as disclosed by available maps.

Power Line Easement given by E. G. Gooding and Edit L. Gooding, husband and wife, to Idaho Power Company, a corporation, dated September 6, 1941, recorded November 12, 1941 in Book 4 Page 601 as Instrument Number 81916, Gooding County records, affecting Lot 2 of Section 31, Township 4 South, Range 16, East Boise Meridian, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, Township 4 South, Range 15, East Boise Meridian.

Power Line Easement given by D. Sid Smith and Alta G. Smith, husband and wife, to Idaho Power Company, a corporation, dated March 30, 1944, recorded October 23, 1944 in Book 5 Page 453 as Instrument Number 91488, Gooding County records, affecting a portion of Lot 1 and Lot 2 of Section 31, Township 4 South, Range 16, East Boise Meridian.

Reservation contained in State of Idaho Patent given by the State of Idaho to Edward G. Gooding dated September 26, 1950, recorded November 27, 1951 in Book 2 Page 349 as Instrument Number 116843, Gooding County records.

The effect of an Agreement by and between Thorn Creek Ranch, Inc., a corporation, first party, and Curtis R. Glasscock and Kathryn Glasscock, husband and wife, second party, dated July 30, 1970, recorded January 6, 1972 as Instrument Number 38496, Gooding County records, pertaining to waste water in the E $\frac{1}{4}$ of Section 31, Township 4 South, Range 16, East Boise Meridian.

Reservation contained in Patent given by the United States of America to George L. Moody, Jr. and Dorothy E. Moody dated August 6, 1979, recorded April 25, 1984 as Instrument Number 107756, Gooding County records.

Any question that may arise due to shifting or change in the course of the Thorn Creek herein named in that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of Thorn Creek, or due to said creek having changed its course.

Taxes for 1990 and subsequent years, which are not yet due and payable.

RECORDED
FEB 24 1993

STATE OF Utah)
) ss.
County of Salt Lake)

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL T. WALTON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Elizabeth L. Luman
Notary Public for Salt Lake Co., UT
Residing at Salt Lake City
My commission expires: 4/17/91

STATE OF Utah)
) ss.
County of Salt Lake)

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN B. WALTON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Elizabeth L. Luman
Notary Public for Salt Lake Co., UT
Residing at Salt Lake City
My commission expires: 4/17/91

RECORDED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04385
Date Received: 1/15/1990
Receipt No: S010949
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PAUL T WALTON 1990 REVOCABLE TRUST 307-773-3828
Address: STAR RT BOX 325
JACKSON, WY 83001

2. Date of Priority: APR 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	31	SW	NW		2	GOODING

5. Description of diverting works:
WELL & 1 1/2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.500		
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE D/3 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	31	SW	NW	2	STOCK	
			SW	NW	2	DOMEST	

A37-04385

Page 1

Date: 08/02/91

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11. Place of use in counties: GOODING
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/27/90

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ SEE ATTACHED
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. LEGAL DESCRIPTION
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 37-4383, 37-4384, 37-4385, 37-4386, 37-4099

☐ Name and Address of Former Owner/Claimant(s)(Seller): Paul T. Walton and Helen B. Walton
175 So. Main St., #1102
Salt Lake City, UT 84111

☐ New Owner/Claimant (Purchaser): Paul T. Walton 1990 Revocable Trust

☐ New Mailing Address: Star Route Box 325
Jackson, WY 83001

☐ New Telephone Number: (307) 773 - 3828

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deeds evidencing transfer to Paul T. Walton & Helen B. Walton; Warranty Deed evidencing transfer to Paul T. Walton Revocable Trust

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Paul T. Walton Date 1/2/91
Helen B. Walton Date 1/2/91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-1-90 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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JAN 10 1991
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Department of Water Resources

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, PAUL T. WALTON and HELEN B. WALTON, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto Paul T. Walton as Trustee under the Paul T. Walton 1990 Revocable Trust Agreement dated Nov. 19, 1990, whose address is Star Route, Box 325, Jackson, WY 83001 ("Grantee"), the real property located in Gooding County, Idaho, and described on Exhibits "A" and "B" hereto and incorporated herein by this reference, hereinafter referred to as the "premises".

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, it heirs, successors and assigns forever.

And the Grantors do hereby covenant to and with the Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those shown on Exhibit "C" attached hereto and incorporated herein, and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have executed this Deed effective as of the 27 day of November, 1990.

"Grantors"

Paul T. Walton
Paul T. Walton

Helen B. Walton
Helen B. Walton

145058

STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Co.
35 min. past 9 o'clock A M. this 3
of June, 1991.
JOHN A. MYERS, Recorder ju21.00
By Alvita Sides Deputy

RECEIVED
JUL 10 1991
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Department of Water Resources
FEB 24 1993

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: S½SE½;

Section 36: NE½; E½NW½;

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: Lot 3;

Section 31: Lot 3 and that part of the NE½SW½ lying West of
Thorn Creek.

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in Sections 30 and 31, more particu-
larly described as follows:

Commencing at the West quarter corner of Section 31 and being
THE TRUE POINT OF BEGINNING;

Thence North 0°03'51" West along the West boundary of Section
31 for a distance of 2638.23 feet to the Northwest corner
of Section 31;

Thence North 0°11'51" West along the West boundary of Section
30 for a distance of 1317.80 feet to the Northwest corner
of the SW½SW½ of Section 30;

Thence South 89°58'28" East along the North boundary of the
S½SW½ of Section 30 for a distance of 2564.64 feet to the
center of Preacher Creek;

Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 69°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 56°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;

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FEB 24 1993

South 57°35'41" West, 139.46 feet;
 South 12°59'07" West, 106.48 feet;
 South 41°21'08" East, 74.18 feet;
 South 89°40'27" East, 127.67 feet;
 South 38°41'36" East, 67.95 feet;
 North 84°13'46" East, 40.50 feet;
 South 38°43'05" East, 24.13 feet;
 South 4°47'47" West, 37.19 feet;
 South 32°53'08" East, 78.56 feet;
 South 30°57'47" West, 93.20 feet;
 South 45°51'59" West, 55.04 feet;
 South 61°40'56" West, 45.57 feet;
 North 81°11'18" West, 130.10 feet;
 South 77°27'26" West, 56.87 feet;
 South 37°10'43" West, 121.42 feet;
 South 17°01'36" West, 68.89 feet;
 South 8°08'56" West, 70.28 feet;
 South 31°55'44" West, 39.52 feet;
 South 1°27'47" East, 72.37 feet;
 South 35°52'58" West, 22.70 feet;
 South 1°49'02" East, 57.96 feet;
 South 16°03'53" West, 38.77 feet;
 North 70°46'32" West, 24.10 feet;
 South 52°35'08" West, 70.09 feet;
 South 88°20'20" West, 71.75 feet;
 South 62°01'58" West, 55.35 feet;
 South 48°32'14" West, 31.94 feet;
 South 3°31'48" West, 194.91 feet;
 South 73°59'48" West, 49.24 feet;
 South 88°50'28" West, 52.37 feet;
 North 66°52'25" West, 48.89 feet;
 North 80°09'31" West, 66.56 feet;
 South 64°46'29" West, 24.43 feet;
 North 87°40'00" West, 23.41 feet;
 South 51°15'19" West, 25.79 feet;
 South 5°40'17" West, 45.57 feet to the junction of
 Preacher Creek and Thorn Creek;

Thence along the center of Thorn Creek on the following
 courses:

South 11°39'10" West, 65.79 feet;
 South 57°51'16" West, 37.67 feet;
 North 63°32'31" West, 38.11 feet;
 South 80°44'42" West, 22.04 feet;
 South 12°01'52" West, 53.55 feet;
 South 3°19'05" West, 70.74 feet;
 South 6°59'19" East, 80.14 feet;
 South 14°02'21" West, 68.86 feet;
 South 8°10'05" West, 97.04 feet to a point on the South
 boundary of the NW¼ of Section 31;

Thence leaving the center of Thorn Creek North 89°52'39" West
 along the South boundary of the NW¼ of Section 31 for a
 distance of 2188.61 feet to the West quarter corner of
 Section 31 and being THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along
 the Southerly boundary of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch
 rights used thereon or appurtenant thereto, including but not
 limited to 608 shares of Stock in Big Wood Canal Company, 450
 acres of water rights to Thorn Creek under Claim Nos. 37-4383
 and 37-4386, and 100 acres of water rights to Preacher Creek
 under Claim No. 37-4384, and water rights for domestic and
 stockwater use under Claim No. 37-4385.

TOGETHER WITH any and all grazing rights, including BLM
 grazing privileges for 761 AUMs.

MICROFILMED
 FEB 24 1993

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 and the E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NEX,
and SE $\frac{1}{4}$ NEX of Section 31, lying Easterly of the following
described line:

Beginning at a point South 89°58'28" East, 2564.64 feet from
the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, said
point being in the center of Preacher Creek;
Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 66°14'04" East, 34.46 feet;
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South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;
South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;

MICROFILMED
FEB 24 1953



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 2, 1991

Michael C. Creamer
Givens, Pursley, Webb
& Huntley
P.O. Box 2720
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Blaine County - Claims A67-04383, A37-04384,
A37-04385, A37-04386 & A37-04099
Paul T. Walton 1990 Revocable Trust

Dear Mr. Creamer:

Notice of the change in ownership of the above-referenced water rights has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Agency's computer are enclosed for your review and records. I have also enclosed your copies of the Change in Ownership form you submitted. If you find the address is incorrect, please contact us.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:south
Enclosures:

Claims A67-04383, A37-04384,
A37-04385, A37-04386 & A37-04099
(2) Copies Change in Ownership Form

MICROFILMED
FEB 24 1993

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

REBECCA W. ARNOLD
CHRISTOPHER J. BEESON
JOANN C. BUTLER†
MICHAEL C. CREAMER
JEFFREY C. FEREDAY
ALAN R. GARDNER
RAYMOND D. GIVENS
JAMES D. HANSEN
JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
DAVID R. LOMBARDI
KENNETH R. MCCLURE
L. EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

† ADMITTED ONLY IN ILLINOIS

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

JAMES A. MCCLURE
OF COUNSEL

TELEPHONE
(208) 342-6571

FACSIMILE
(208) 343-9492
(208) 342-8920

June 7, 1991

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

RE: Change in Ownership of Water Rights 37-4383, 37-4384, 37-
4385, 37-4386, 37-4099

Dear Sir or Madam:

Enclosed please find a "new" executed change in ownership of claim form and copies of deeds showing the transfer of the appurtenant lands. Please record these changes in your files. If you have any questions, please call immediately.

Sincerely,



Michael C. Creamer

MCC/mcc
Enclosure

cc: Paul T. Walton

RECEIVED
JUL 10 1991

Department of Water Resources
MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04385
Date Received: 1/15/1990
Receipt No: S010949
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL T. WALTON 801-364-4333
Address: 175 SOUTH MAIN STREET
SALT LAKE CITY, UT 84111

AND

Name: HELEN WALTON 801-364-4333
Address: 175 SOUTH MAIN STREET
SALT LAKE CITY, UT 84111

2. Date of Priority: APR 15, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	31	SW	NW		2	GOODING

5. Description of diverting works:
WELL & 1 1/2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.500		
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/700 RANGE D/3 HOMES

A37-04385

Page 1

Date: 01/15/90

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	31	SW	NW	2	STOCK	
			SW	NW	2	DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-04385

Date Received _____

Receipt Number 5010949

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JAN 12 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Paul T. and Helen Walton Phone (801) 364-4333

Mailing Address 175 S. Main Street, Salt Lake City UT Zip 84111

2. Date of Priority (Only one per claim) 4-15-1910 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 South Range 16 East

Section 31 , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2 E, BM.,

County of Gooding

Additional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

1 1/2 HP pump on a well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For _____ purposes from 1-1 to 12-31 amount 0.5 (cfs)

(Both dates are inclusive)

For _____ purposes from 1-1 to 12-31 amount 0.5

7. Total quantity claimed 1.0 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 3 homes, stock corrals for up to 700 cattle

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FEB 24 1992

10. Place of use is: Township: 4 South Range 16 East

Section 31, 1/4 of 1/4, Govt. Lot 2 E, B.M.,

County of Gooding for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 37-4385

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James T. Wooten Date 12-29-1989

Helen B. Statton Date 12-29-1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 29th day of December 1989



Notary Public Janet A. Correll

Residing at Gooding, Idaho

My Commission Expires 2-28-1993

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FEB 24 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

*File with
A37-04385*

16-Jan-1990 08:31

Land Title and Escrow, Inc.
Attn: Janet Gorrell
P.O. Box 473
Gooding, ID 83330

RE: SRBA Claims A37-04383 thru A37-04386

Dear Ms. Gorrell:

Please find enclosed your receipt S010949 for \$75.00 and a copy of the entry record for the claim (A37-04385) which you recently submitted for Paul and Helen Walton. Please review the data entry and if it needs to be modified please let us know.

As we discussed on the phone claims A37-04384 and A37-04386 have been claimed by the Farm Credit Bank of Spokane. No claim has been filed for water right record numbered 37-04383 (Please find a copy of this water right record enclosed as well as forms for claiming this right if you decide to do so.)

If you wish to have the name changed from Farm Credit Bank of Spokane to Paul and Helen Walton please complete another Change in Ownership form listing the proper adjudication claim numbers and attaching the proper proof of ownership.

If you have any questions please feel free to contact our office.

Sincerely

Allen Merritt, P.E.
Water Rights Supervisor

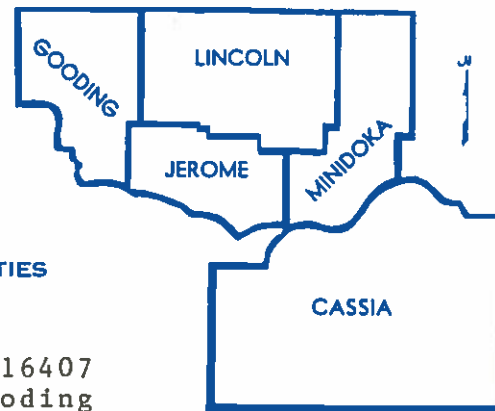
Enc:

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FEB 24 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

— 5 IDAHO COUNTIES



REFER TO: G-16407
OFFICE: Gooding

January 11, 1990

Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Real Estate Sale
FCB to Walton

Gentlemen:

In connection with the above referenced transaction, please find enclosed the following:

1. Land Title and Escrow Check No. 1823 - \$75.00
Charge for domestic water filing and late fee
2. Notice of Claim to a Water Right
3. Change in Ownership
4. Copy of recorded Warranty Deed

Please process and return completed ownership change to Mr. and Mrs. Walton at address shown on Notice of Claim to a Water Right.

Should you have questions, please contact this office at 934-8477.

Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink that reads "Janet Gorrell".

Janet Gorrell
Manager-Gooding

Enclosures

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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FEB 24 1993



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 FAX (208) 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

PAM HILL
HALL AND HALL
PO BOX 1924
BILLINGS MT 59103

RE: HIGH DESERT RANCH WATER RIGHTS & MOODY WATER RIGHTS

Dear Pam Hill,

Enclosed please find the summary reports for all the water rights and claims to water rights I could locate for the information you recently faxed to me.

Here are the listings for the High Desert Ranch (HDR) findings:

SRBA CLAIMS

A67-02091	SORENSEN
A67-04171	HDR
A67-04451	HDR
A67-10354	HDR
A67-10686	USA
A67-10687	USA
A67-13110	USA

WATER RIGHTS

67-02091	F. AGE
67-04171	HILL
67-04451	HILL
	N/A
	N/A
	N/A
	N/A

Here are the Moody claims and rights:

SRBA CLAIMS

A37-04099	WALTON
A37-04383	"
A37-04384	"
A37-04385	"
A37-04386	WALTON

WATER RIGHTS

37-04099	MOODY
37-04383	"
37-04384	"
37-04385	"
37-04386	MOODY

If you have any further questions please contact our office. You may note the rights listed under the High Desert Ranch are better addressed through our Western Regional Office in Boise, ID. The telephone number there is 208-334-2190.

We generally handle the rights in Basin 37, the Moody rights, from this office. However, either office will make every effort to accommodate your requests and needs. Thank You.

Sincerely,


STEVE CLELLAND
Water Resource Agent

ENC:
CC: WESTERN REGION OFFICE

A37-04385

COPY