

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 37-04258

AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1963
3. Source of water: NORTH FORK BIG WOOD SPRING, EAST FORK Tributary: BIG WOOD RIVER, NORTH FORK
4. Location Meridian BOISE
Description of Diversion Works: Headbox From: Spring
Location of Point of Diversion
T: 06 N R: 17 E S: 22 SWNE
Location of Point of Use
T: 06 N R: 17 E S: 22 NESW
5. Quantity claimed: Period Quantity For
6/ 01 -- 9/ 30 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040219 26 0 2009
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

C4

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04288
Date Received: 10/28/1988
Receipt No: C004642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150
2. Date of Priority: JUN 01, 1963
3. Source: BIG WOOD RIVER, E.FORK,N.FO Trib. to: BIG WOOD RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	17E	22	SW	NE			BLAINE

5. Description of diverting works:
HEADBOX, PIPELINE, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	09/30	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/CAMP MANAPU

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	17E	22	NE	SW		DOMEST	

A37-04288

Page 1

Date: 12/23/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

CAREY, IDAHO STAKE

CAMP MANAPU

PROPERTY IS LEASED FROM U.S. FOREST SERVICE

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Date Received: 10-28-88 c4
Receipt No: C004642
Received By: sp

RECEIVED

OCT 28 1988

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ACQUIRED UNDER STATE LAW**

Department of Water Resources

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50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: JUN 01, 1963

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4. Point of Diversion:

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A37-04288

Page 1

Date: 10/14/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
CAREY, IDAHO STAKE
CAMP MANAPU
PROPERTY IS LEASED FROM U.S. FOREST SERVICE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

Organization

document in the space below as AUTHORIZED AGENT of

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title

and that the statements contained in the

Organization

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

foregoing document are true and correct.

Signature of Authorized Agent

AUTHORIZED AGENT

Title and Organization

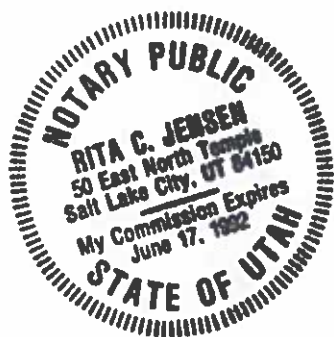
10/24 1988
Date

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 88

Rita C. Jensen
Notary Public

Seal



Residing at Salt Lake City

My Commission Expires 6/17/1992

WATER RIGHT NUMBER - A37-04288

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

(LDS)

1 - REAL ESTATE DIVISION

2 - TWELFTH FLOOR

3 - 50 EAST NORTH TEMPLE STREET

CITY- SALT LAKE CITY

STATE- UT ZIP- 84150

PHONE - 801-531-2929

*** D - ORIGINAL OWNER ***

U.S. DEPT. OF AGRI.

1 - FOREST SERVICE

2 - FEDERAL BLDG.

3 - 324 25TH ST.

CITY- OGDEN

STATE- UT ZIP- 84401

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +

06/01/1963

+ - - - REGION - - - +

17 SOUTHERN

+ - - - STAGE - - - +

S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +

BIG WOOD RIVER, E.FORK,N.FORK

+ - - - - - TRIBUTARY - - - - - +

BIG WOOD RIVER, NORTH FORK

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

06N 17E 22 SW NE

(13) BLAINE

+ - - - - WATER USE - - - - - +

CODE DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

43 - DOMESTIC

06/01

09/30

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.020

0.0

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE

DESCRIPTION

COUNTY

06N 17E 22 NE SW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - HEADBOX, PIPELINE, STORAGE TANK

+ - - NON-IRRIGATION USE - D/CAMP MANAPU

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

CAREY, IDAHO STAKE

CAMP MANAPU

PROPERTY IS LEASED FROM U.S. FOREST SERVICE

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 24 1994

WATER RIGHT NUMBER - A37-04288

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/23/88 FRITSCHL 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/11/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 37
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004642	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

0000002012B

DATA ENTRY

ENTERED 11-1-93 RS

CHECKED 2/6/94 RS

"Verified By"
Topo Map, Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER