

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 2 1989

Ident. Number: A37-04285
Date Received: 8/10/1989
Receipt No: CC09346
Received By: jve

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INA M. KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327

AND/OR

Name: EST. BOX EDWARD KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327

2. Date of Priority: JAN 01, 1910

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	14E	13	NW	SW			CAMAS

5. Description of diverting works:
SPRING IS BOX IN AND CATTLE DRINK FROM A 2' BY 6' BOX.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

A37-04285

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Date: 08/10/89

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	13	NW SW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ina M. Kraln Date: Aug 10, 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title _____, that I have signed the foregoing _____ Organization document in the space below as _____ of _____ Title _____ and that the statements contained in the _____ Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

MICROFILMED
FEB 24 1993

State of Idaho)
County of ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Aug 19 89

Seal

John Dale Carter
Notary Public

Residing at Boise Id

My Commission Expires 6/3/94

MICROFILMED
FEB 24 1993

WATER RIGHT NUMBER - A37-04285

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KRAHN

INA M.

1 - R.R. 1 BOX 1090

2 -

3 -

CITY- FAIRFIELD

STATE- ID ZIP- 83327

PHONE - 208-764-2535

1 - R.R. 1 BOX 1090

2 -

3 -

CITY- FAIRFIELD

STATE- ID ZIP- 83327

PHONE - 208-764-2535

KRAHN

EST. BOX EDWARD

*** O - ORIGINAL OWNER ***
KRAHN

EDWARD O.

1 -

2 -

3 -

CITY- FAIRFIELD

STATE- ID ZIP- 83327

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
01/01/1910

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 14E 13 NW SW (25) CAMAS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01N

14E

13

NW SW

04

STOCKWATER

(25) CAMAS

+ - - DIVERSION MEANS - SPRING IS BOX IN AND CATTLE DRINK FROM A 2' BY 6' BOX.

+ - - NON-IRRIGATION USE - S/100 RANGE

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

MICROFILMED
OCT 24 1994

WATER RIGHT NUMBER - A37-04285

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/10/89 CARLSON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 04/11/1986	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 08/10/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 37
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C009346	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	NOTICE OF ERROR FLAG -

015156133600

DATA ENTRY
ENTERED 11-1-93 RS
CHECKED 2/6/94 DM

"Verified By"
Topo Map Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER