

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04283
Date Received: 8/10/1989
Receipt No: COO9346
Received By: JPC

OCT 2 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INA M. KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327
AND/OR
Name: EST. OF EDWARD KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327

2. Date of Priority: JAN 01, 1910

3. Source: SPRING Trib. to: LITTLE DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	14E	13	SW		NE		CAMAS

5. Description of diverting works:
1.25" PIPE 25' LONG TO A 2' BY 10' BY 1' TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

A37-04283

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Date: 08/10/89

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	13	SW NE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ina M. A. Kahn Date: Aug. 10, 1989

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

MICROFILMED
FEB 24 1993

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Aug 19 89

Seal

John Dale Carter
Notary Public

Residing at Boise, Id

My Commission Expires 4/2/94

MICROFILMED
FEB 24 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
LITTLE DEER CREEK

(25) CAMAS

DIVERSION VOLUME

0.020

0.0

COUNTY

(25) CAMAS

+ - - OTHER RIGHTS FOR SAME USE -

[illegible]

MICROFILMED NO REMARKS FOUND.

OCT 24 1994

WATER RIGHT NUMBER - A37-04283

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/10/89 CARLSON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/11/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/10/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 37
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C009346	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

~~Root~~ 01 N14E 131800

DATA ENTRY

ENTERED 11-1-93 RS

CHECKED 2/6/94 MD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER