

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

OCT 4 1989

Ident. Number: A37-04282
Date Received: 8/10/1989
Receipt No: 0009346
Received By: J De

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INA M. KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327

AND/OR
Name: EST. OF EDWARD KRAHN 208-764-2535
Address: R.R. 1 BOX 1090
FAIRFIELD, ID 83327

2. Date of Priority: JAN 01, 1910

3. Source: SPRING Trib. to: LITTLE DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	13	NW	SE			CAMAS

5. Description of diverting works:
1.25" PIPE 20' LONG TO A 2' BY 10' BY 1' TROUGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE

A37-04282

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Date: 08/10/89

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	13	NW SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jana M. Krah Date: Aug 10, 1988

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

MICROFILMED
FEB 24 1993

State of Idaho)
County of ada) ss.

Subscribed and sworn (or affirmed) before me this 10 day

of Aug 19 89

Joh Del. Carter
Notary Public

Seal

Residing at Bon Tol

My Commission Expires 6/2/94

MICROFILMED
FEB 24 1995

WATER RIGHT NUMBER - A37-04282

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KRAHN

INA M.

1 - R.R. 1 BOX 1090
2 -
3 -

STATE- ID ZIP- 83327

KRAHN

EST. OF EDWARD

CITY- FAIRFIELD
PHONE - 208-764-2535
1 - R.R. 1 BOX 1090
2 -
3 -

STATE- ID ZIP- 83327

*** O - ORIGINAL OWNER ***
KRAHN

EDWARD O.

CITY- FAIRFIELD
PHONE - 208-764-2535
1 -
2 -
3 -

STATE- ID ZIP- 83327

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1910 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING LITTLE DEER CREEK

+ - - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
01N	14E	13	NW SE			(25) CAMAS

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
04 - STOCKWATER	01/01 12/31 0.020

DIVERSION RATE DIVERSION VOLUME

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - - PLACE OF USE - - - - - +						
TWN	RNG	SEC	TRACT	LOT	ACRES	COUNTY
01N	14E	13	NW SE		04 STOCKWATER	(25) CAMAS

DESCRIPTION

COUNTY

+ - - DIVERSION MEANS - 1.25" PIPE 20' LONG TO A 2'BY 10'BY 1' TROUGH.

+ - - NON-IRRIGATION USE - S/100 RANGE

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - - REMARKS - - - - - +
REMARKS FOUND.

MICROFILMED
OCT 24 1994

WATER RIGHT NUMBER - A37-04282

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/10/89 CARLSON

+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/11/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/10/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 37
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C009346	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

Foot 01 N14E 131800

DATA ENTRY

ENTERED *10-31-93*

CHECKED *2/16/94 DND*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 3 1992

CERTIFIED
MAR 2 1992
WATER EXAMINER