

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04279
Date Received: 9/18/1989
Receipt No: ~~5009334~~ 5009348
Received By: W 12

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIMMY D. KRAMER 208-764-2378
Address: RT 1 BOX 1065
FAIRFIELD, ID 83327

AND/OR

Name: MARIANNE KRAMER 208-764-2378
Address: RT 1 BOX 1065
FAIRFIELD, ID 83327

2. Date of Priority: APR 01, 1911

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	15E	9	NE	NE	NE		CAMAS

5. Description of diverting works:
DITCH, POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	01/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/350 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	15E	9	NE NE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-13079, 13080

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

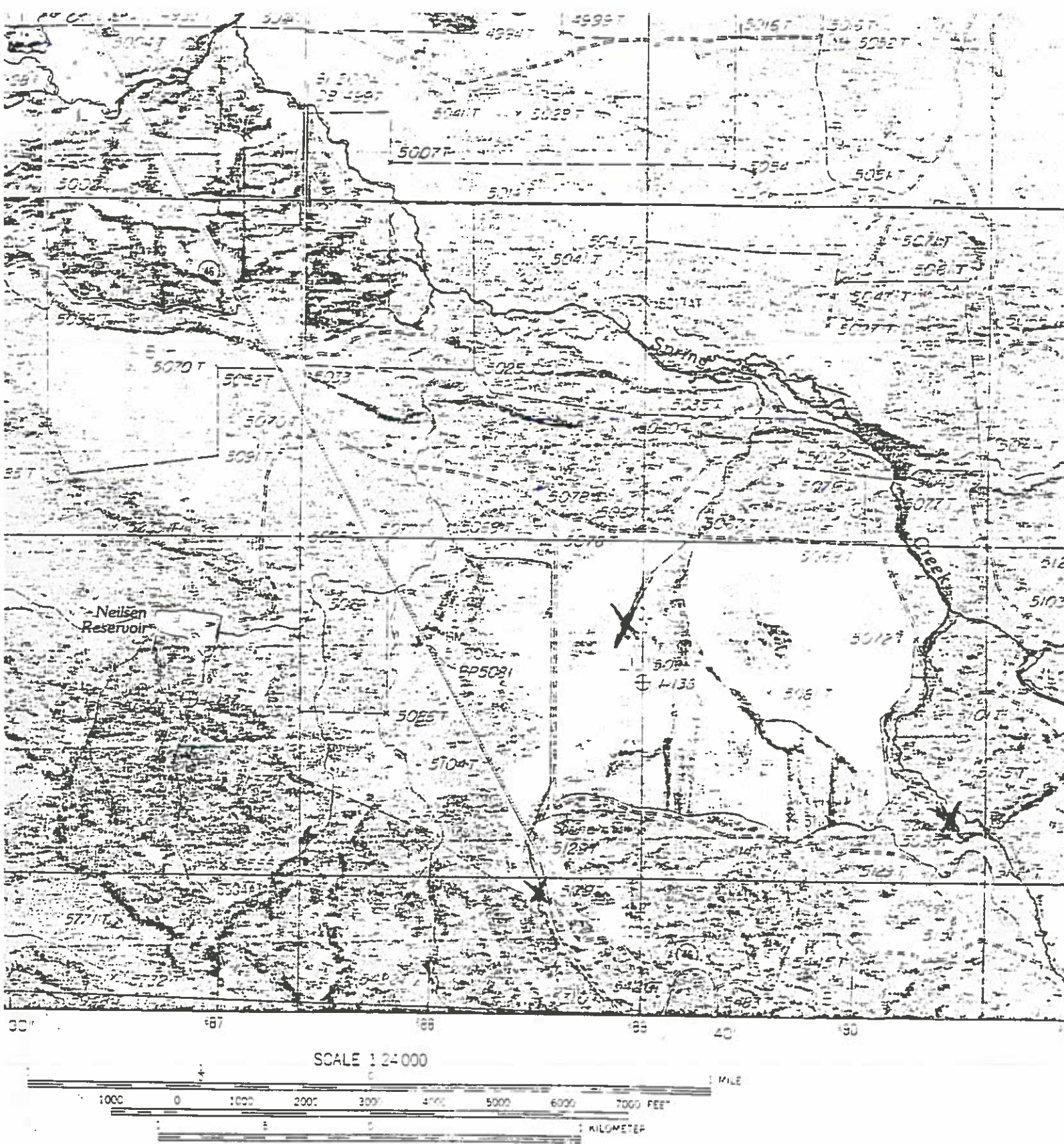
Signature of Claimant(s): James D. Kramer Date: 9/25/89
Date:

State of Idaho)
County of OF) SS.

Subscribed and sworn (or affirmed) before me this 25 day th
of Sept 19 89 Don White
Notary Public

Seal

Residing at OF
My Commission Expires 5/94



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED
FEB 24 1953



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 00:49:56
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - RT 1 BOX 1065

STATE- ID ZIP- 83327

PHONE - 208-764-2378

1 - RT 1 BOX 1065

STATE- ID ZIP- 83327

CITY- FAIRFIELD

PHONE - 208-764-2378

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SINKS

02S 15E 9 NE NE (25) CAMAS

04 - STOCKWATER

04/01

01/01

0.200

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.200						0.0		

025

15E

9

NE NE

100

04

WATER

(25) CAMAS

+ - - DIVERSION MEANS - DITCH, POND

+ - - NON-IRRIGATION USE - S/350 RANGE

+ - - OTHER RIGHTS FOR SAME USE - A37-13079, 13080

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
 MICROFILMED
 NO OTHER CONDITIONS OF APPROVAL FOUND.

MICROFILMED

OCT 24 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A37-04279

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/25/89 GIVENS

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                     -COMMENTS-
                                     NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/11/1986	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 37
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S009348	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

02515E090,00

DATA ENTRY

ENTERED 10-31-93 N

CHECKED 2/6/94 MD

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

FEB 3 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER