

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04264
Date Received: 9/01/1988
Receipt No: 5002015
Received By: df

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE Z. TEWS
Address: 680 N 350 W 208-886-7585
SHOSHONE, ID 83352
- Name: MARIE E. TEWS
Address: 680 N 350 W 208-886-7585
SHOSHONE, ID 83352
2. Date of Priority: SEP 01, 1922
3. Source: SPRING Trib. to: SINKS
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 20E | 8 | SW | | NE | | BLAINE |
5. Description of diverting works:
HEADBOX, PIPELINE
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOME AND HOUSEHOLD STOCK.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	20E	8	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laurence J. Lewis Date: Sept-11-1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of September 19 88

Seal

Notary Public

Residing at Boise, ID
My Commission Expires June 10, 1994

188
MICROFILMED
FEB 24 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-04264

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TEWS

LAWRENCE Z.

1 - 680 N 350 W

2 -

3 -

CITY- SHOSHONE

STATE- IO ZIP- 83352

PHONE - 208-886-7585

1 - 680 N 350 W

2 -

31

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7585

TEWS

MARIE E.

+ - - PRIORITY DATE - - +
09/01/1922

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

```

+ - - - - - SOURCE - - - - - +
      SPRING

```

+ - - - - - - - - TRIBUTARY - - - - - - - - - - +
SINKS[illegible]

04N 20E 8 SW NE (13) BLAINE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	20E	8	SW NE			43	DOMESTIC	(13) BLAINE

+ - - DIVERSION MEANS - HEADBOX, PIPELINE

+ - - NDN-IRRIGATION USE - D/1 HOME AND HOUSEHOLD STOCK.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	NO REMARKS FOUND.										

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 MICROFILM CONDITIONS OF APPROVAL FOUND.
 -----+

MICROFILMED
OCT 24 1994

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 00:48:19
PAGE 2

WATER RIGHT NUMBER - A37-04264

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ ~ DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/01/88 SSHAFF 10/03/89 REFUNDML

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+ - - - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 09/01/1988
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 04/11/1986
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S002015
PQU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

```

CIVIL CASE NUMBER      -      39576
OLD CASE NUMBER        -
OLD JUDICIAL DISTRICT  -
TEMPORARY RIGHT        - P
WATER DISTRICT         -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG       -
NOTICE OF ERROR FLAG   -

```

1M 000000162B

Mascot #1 Mining Claims

DATA ENTRY

ENTERED 8-13-93
CHECKED 191013Z

"Verified By"
 Topo Map/Ortho-PQ
 AISC Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER