

SCANNED

AUG 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02011
Date Received: 4/19/1989
Receipt No: E006928
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES T COLE 208-558-9062
Address: HC 66 BOX 186A
ISLAND PARK ID 83429
AND/OR
Name: SUSAN B COLE 208-558-9062
Address: HC 66 BOX 186A
ISLAND PARK ID 83429

2. Date of Priority: DEC 5, 1904

3. Source: HOWARD CREEK Trib. to: HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	12	NE	SE	SW		FREMONT
			SW	SE	SW		FREMONT
		14	SW	NW	NE		FREMONT

5. Description of diverting works:
THREE DIVERSION DAMS TO DITCHES FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.500		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
5.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 729.0 Acre Feet Per Annum,

9. Non-irrigation uses:
S/950 RANGE CATTLE

MICROFILMED
NOV 05 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	11	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		80.0
		12	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
					Section Acres		75.0
		13	NW	NW		IRR	40.0
					Section Acres		40.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
					Section Acres		80.0
					Total Acres		275.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-00076B/00077B

14. Remarks:
CHANGED OWNERSHIP 10/7/94/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 979

MICROFILMED
NOV 05 1990

245
X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02011
Date Received: 4/18/1989
Receipt No: E006928
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARYELLEN HITTSON 208-726-5009
Address: P.O. BOX 1715
SUN VALLEY, ID 83353

2. Date of Priority: DEC 05, 1904

3. Source: HOWARD CREEK Trib. to: HENRYS LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	12	NE	SE	SW		FREMONT
			SW	SE	SW		FREMONT
		14	SW	NW	NE		FREMONT

5. Description of diverting works:
THREE DIVERSION DAMS TO DITCHES FOR FLOOD IRRIGATION

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Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.500		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
5.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 729.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/950 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	11	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		80.0
		12	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
					Section Acres		75.0
		13	NW	NW		IRR	40.0
					Section Acres		40.0
		14	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
					Section Acres		80.0
					Total Acres		275.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-00076B/00077B

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 979

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Willis B. Benjamin Date: 4/19/89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 19 89 Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

17. Notice of Appearance:

Notice is hereby given that I, Willis B. Benjamin will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Willis B. Benjamin
Address P.O. Box 5050 Idaho Falls, ID 83405
Date 4/19/89

R43E T15N

6672

PLACE OF USE

POINT OF DIVERSION

POINT OF DIVERSION

POINT OF DIVERSION

14

66

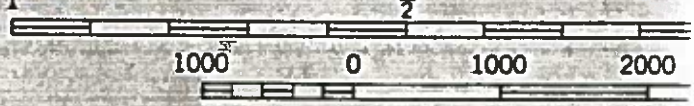
FEET (IDAHO EAST)

al Survey
rvice

-scale
1074

MICROFILMED
OCT 20 1992

A21-02011



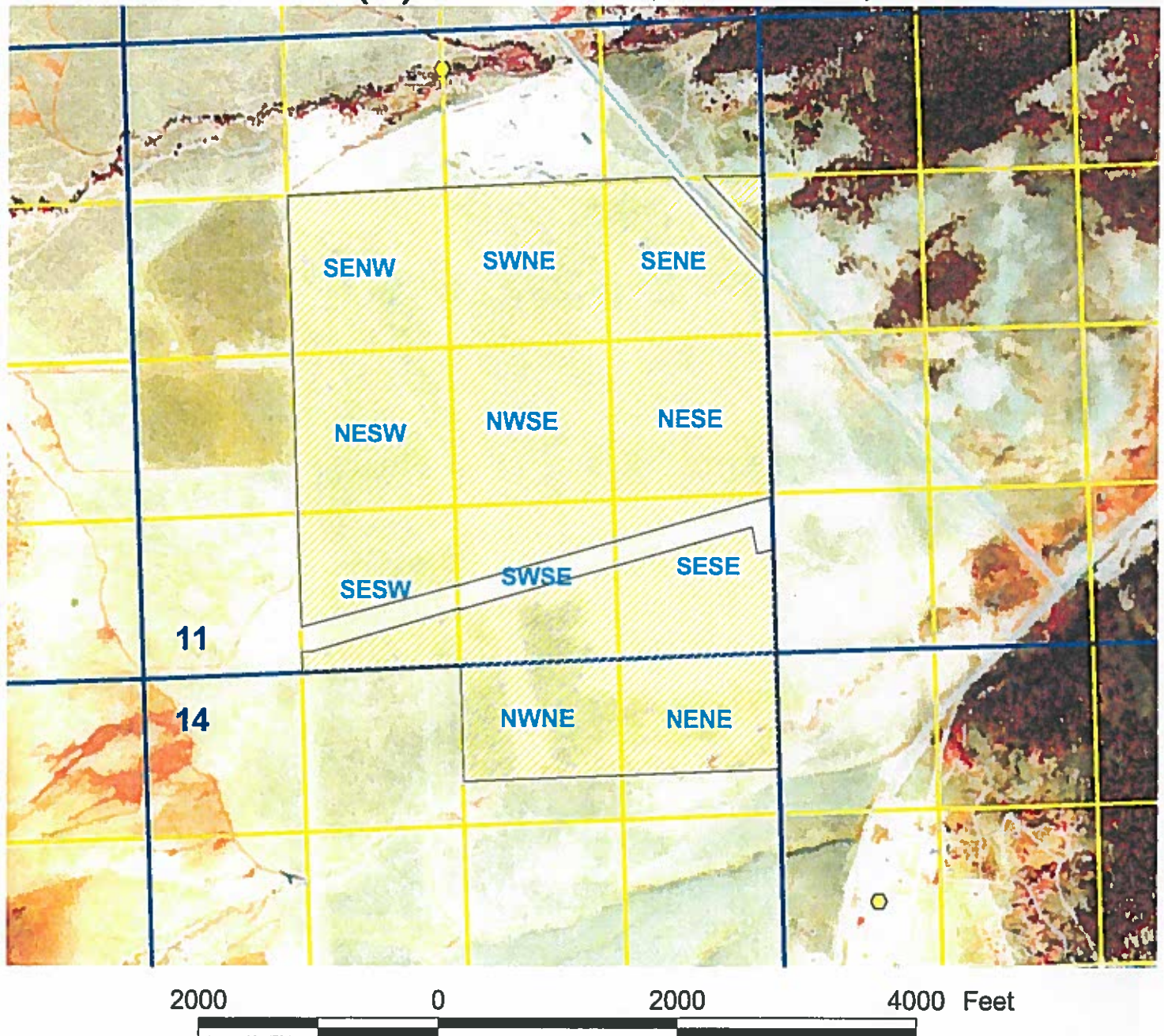
S



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-76B, 21-77B, 21-2011



- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Sept. 2005



10/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2011
NAME AND ADDRESS: SUSAN B COLE
3949 BLUEBIRD LN
ISLAND PARK ID 83429-5113

JAMES T COLE
3949 BLUEBIRD LN
ISLAND PARK ID 83429-5113

SOURCE: HOWARD CREEK TRIBUTARY: HENRYS LAKE

QUANTITY: 5.500 CFS

PRIORITY DATE: 12/05/1904

POINT OF DIVERSION:
T15N R43E S12 NESESW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	05/01 10/31	5.500 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T15N R43E S11	NENE	0.4	T15N R43E S11	NWNE	0.4
T15N R43E S11	SWNE	40.0	T15N R43E S11	SENE	36.0
T15N R43E S11	NENW	0.2	T15N R43E S11	SENE	40.0
T15N R43E S11	NESW	40.0	T15N R43E S11	SESW	34.0
T15N R43E S11	NESE	40.0	T15N R43E S11	NWSE	40.0
T15N R43E S11	SWSE	34.0	T15N R43E S11	SESE	33.0
T15N R43E S14	NENE	29.0	T15N R43E S14	NWNE	29.0

STOCKWATER same as IRRIGATION

396 ACRES TOTAL

This right is limited to the irrigation of 275 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 396 acres in a single irrigation season. Combined Right Nos.: 21-76B, 21-77B, 21-2011

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Contacts Data Entry Form

Claim Number: 21-02011

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.CURRENT OWNERSHIPCOLE FAMILY TRUST410 COLE, TAMER (SUSAN)30271 MAR BELLA VISTAS. JUAN CAPISTRANO, CACA926755213 HWY 20 83429EOP Good

Reviewer: _____ Date: _____

Claim no. 21-0204

Claimant Contact Log

Date _____

Remarks

Agent initials

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Water Right No(s). 21-02011

GPS 22 - 712087, 396403 - Photos - 100-225/224/223 } NGV
- Howard Ck 15N-43E-12 SW-SE SW. } 2004
- 12 to 14" C.M.P. THRU EMBANKMENT

This is not an actual POD from creek just a split
in the ditch. (See McGraw 6-24-05)

6-24-05

21-02011-1 - Photo 141 - Canvas dam to stock ditch

21-02011-2 - " 142 - Div. from Howard Ck

21-02011-3

21-0007682 Photo 145 - POD no longer in use no headgate
or div. works.

GPS DATA:

Tag # Location:

Diversion Data:

Source: Howard Ck Trib to: HEARTS LAKE

MOTOR

Make: Model: Hp:
SN:

PUMP

Make: Model: Disch:
SN:

NOTES:

Field Exam Date: 6-24-05 Agent: SLM

Claim Number: 21-02011

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T 15N, R 43E, Sec. 12, SW, SE, SW, County: Fremont

Source: HOWARD C. Tributary to: HENRY LAKE

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
15N	48E	12		SW-SE-SW	FREMONT	HOWARD Ck	HENRYS LAKE

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
15N	43E	12		SW SE SW	FREMONT	HORRAN CR	HENRYS LAKE

A horizontal number line with arrows at both ends. There are 8 tick marks, creating 9 equal intervals. The first tick mark is labeled '0'. The last tick mark is labeled '1'. The intervals are labeled with fractions: $\frac{1}{9}$, $\frac{2}{9}$, $\frac{3}{9}$, $\frac{4}{9}$, $\frac{5}{9}$, $\frac{6}{9}$, and $\frac{7}{9}$.

Other rights from this POD? 21-11181 / 000763

Transfers Pending or approved: _____

Document how the POD and Source were verified:

[illegible]

Reviewer: SHM Date: _____

Place Of Use Data Entry Form

Claim Number: 21-02011

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
15N	43E	11	SW	SE	Frie		40	Inc.
			SE	SE			40	
		12	SW	SW			40	
			SE	SW			40	
		13	NW	NW			40	
		14	NE	NE			40	
			NW	NE			40	

Total acres 275

Recommended Place of Use

Same as ~~21-00154 AAA~~ 21-00077C

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
15N	43E	10	SW	NE	Frie			Inc.
			SE	NE				
		11	SW	NW				
			SE	NW				

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

POU verified by inspection by Steve McLennan

Reviewer: _____ Date: _____

.....
Fremont County
5 $\frac{1}{2}$ sec. ft. of
Howard Creek
Priority 12-05-04.
Irrigation
.....

S T A T E O F I D A H O

- Water License No. 979 -

WHEREAS, On the fifth day of December, A. D. 1904 Kirby Garner of Lake, County of Fremont, and state of Idaho, duly made application (No. 1364) to me for a permit to use 6 $\frac{2}{5}$ cubic feet per second of the waters of Howard Creek, County of Fremont, State of Idaho, for irrigation and domestic purposes; and

WHEREAS, On the seventh day of December, A. D. 1904 Permit No. 979 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the seventh day of December, A. D. 1905, and for the application to beneficial use of said water on or before the seventh day of December, A. D. 1907, and,

WHEREAS, On the eleventh day of November, A. D. 1905, the holder of said permit duly made proof of the completion of adequate works for the diversion of 6 $\frac{2}{5}$ cubic feet per second of said waters, as evidenced by my Certificate No. 979, dated December 16, 1905, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 6 $\frac{2}{5}$ cubic feet per second of water, with date of priority of December 5, 1904, and,

WHEREAS, On the first day of August, A. D. 1906, proof was duly made of the application to beneficial use of five and five-tenths cubic feet per second of said water;

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to KIRBY GARNER of Lake, Idaho, the holder and owner of said Permit No. 979, a perpetual right, dating from December 5, 1904, to the use of 5.5 cubic feet per second of the waters of Howard Creek, in the County of Fremont, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point about ten rods south of the N. E. corner of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12, Township 15 N., R. 43 E. B. M., and conducted to and upon South Half (SH $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Section Twelve (12), North Half (N $\frac{1}{2}$) of Northwest Quarter (NW $\frac{1}{4}$) of Section Thirteen (13), South Half (S $\frac{1}{2}$) of Southeast Quarter (SE $\frac{1}{4}$) of Section Eleven (11), North Half (N $\frac{1}{2}$) of Northeast Quarter (NE $\frac{1}{4}$) of Section Fourteen (14), Tp. 15 North, Range 43 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

Witness, My hand and the seal of my office at Boise, Idaho, this fifteenth day of September, A. D. Nineteen Hundred and six.

Jas. Stephenson, Jr.

(Seal)

State Engineer.

Recorded September 15, 1906.

21 2018

APPLICATION FOR PERMIT 1364

To appropriate the Public Waters of the State of Idaho.

1. Name of applicant - KIRBY GARNER

Postoffice address: P. O. - Lake, Idaho

County, Fremont

2. The quantity of water claimed is $6 \frac{2}{5}$ cubic feet per second.

3. Source of water supply - Hard Creek, Fremont County

4. Location of point of diversion - SE4 SW4 = section 12, Tp. 15 N., R. 44⁴³ E. Uns.

5. To be used for:

1. Irrigation and domestic use:

(a) Number of acres to be irrigated 320 acres.

(b) In the following legal subdivisions - S2 SW4 =12= N2 NW4 = 13= S2 SE4 =11= and the N2 NE4 section 14, Tp. 15 N., R. 43 E.

6. Estimated cost of works - \$250.00

7. Description of Works for Diversion:

1. Kind of works.....

II. Dimensions of Works:

(d) Ditch (flume or pipe) width at bottom 5 feet, width at water line one foot, depth of water one foot. Average grade per mile is 10 feet. Length of ditch is one mile, and it crosses the following quarter sections - South Half of the South West quarter of section 12, and the South half of the SE4 of section 11, Tp. 15 N., R. 43 E., to S2 SW4=12= N2 NW4=13=S2 SE4=11=N2 NE4, section 14, Tp. 15 N., R. 43 E., which is the point of intended use.

8. Time required for the completion of the construction of such work is - complete.

9. Time required for the complete application of the water to the proposed use is years.

Remarks:

Settler in this case has acquired the water by usage, but has not complied with the local laws as to appropriation and the department will not accept this desert proof, he therefore makes application for permit, and deemed it proper to also appropriate water for his homestead entry in section 12, 13.

Approval of State Engineer.

The number of this permit is 979.

Date of first receipt of application 9 A. M., December 5, 1904.

Recorded in Book 4, page 979. Approved December 7, 1904.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

One-fifth of the work above specified to be completed on or before June 7, 1905.

The whole of said work to be completed on or before December 7, 1905.

The time for the proof of beneficial use of water appropriated in accordance here-

with, to extend to December 7, 1907.

Witness my hand this seventh day of December, 1904.

Jas. Stephenson, Jr.

State Engineer.

Form 103, Notice of Proof of Completion of Works, mailed applicant April 20, 1905.
Notice of proof of completion of works received June 11, 1905, and returned same date for correction.

Another notice of proof of completion of works mailed Applicant September 1, 1905.

Notice of proof of completion of works received September 9, 1905, fixing November 11, 1905 as the date, and Lake, Idaho as the place of proof.

Notice for publication mailed Teton Peak Chronicle, St. Anthony, Idaho, October 2, 1905, and deposition blanks mailed applicant same date.

Fee of \$5.00 and depositions in the matter of proof of completion of works received November 15, 1905.

Mr. W. B. Race of Lake, Idaho, authorized December 2, 1905 to make examination of works and report to the office of State Engineer.

Affidavit of publication of notice received December 4, 1905.

Report of examining surveyor received December 16, 1905.

Depositions and report show that works have been completed of sufficient capacity to divert and carry to the place of use the amount of water for which application was made.

Certificate of Completion of Works issued December 16, 1905.

Permit No. 979

C E R T I F I C A T E O F C O M P L E T I O N O F W O R K S

Howard

To All Whom It May Concern:

This is to certify that KIRBY GARNER of Lake, County of Fremont, and state of Idaho, the holder of Permit No. 979, issued upon Application No. 1364, bearing date of priority of December 5, 1904, authorizing the diversion of six and two-fifths second-feet of the waters of Hard Creek, County of Fremont, State of Idaho at a point about ten rods south of the Northeast corner of Southeast Quarter of Southwest Quarter of Section 12, Tp., 15 N., R. 43 E. B. M., for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use six and two-fifths second-feet of water; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: South Half of Southwest Quarter of Section Twelve, North Half of Northwest Quarter of Section Thirteen, South Half of Southeast Quarter of Section Eleven, and North Half of Northeast Quarter of Section Fourteen, Township Fifteen North, Range Forty-three East of Boise Meridian.

Witness my hand this sixteenth day of December, A. D. 1905.

Jas. Stephenson, Jr., State Engineer of the State of Idaho

Issued for 51 second feet P. 97

Assignment of Permit

For value received I hereby assign to W. A. Jackson, all my right, title and interest in and to Permit to appropriate the public waters of the State of Idaho, No. 979, and to Water License issued under said Permit.

Dated at West Yellowstone, this 20th day of August, 1924.

Kirby Garner

Received and filed for record in the Department of Reclamation, at Boise, Idaho, at 9:00 A. M. September 2, 1924.

W. C. SWENDSEN,
Commissioner of Reclamation

ASSIGNMENT OF PERMIT

For value received, I hereby assign to D. F. Richards all my right, title and interest in and to Permit to appropriate the public waters of the State of Idaho, No. 979 and to Water License issued under said Permit.

Dated at Chicago, Illinois, this 19th day of August, 1943.

/s/ W. A. JACKSON

Attest:

H. E. Chisland

Received and filed for record in the Department of Reclamation at Boise, Idaho, at 9:00 A.M. October 12, 1943.

JAMES SPOFFORD
State Reclamation Engineer
A

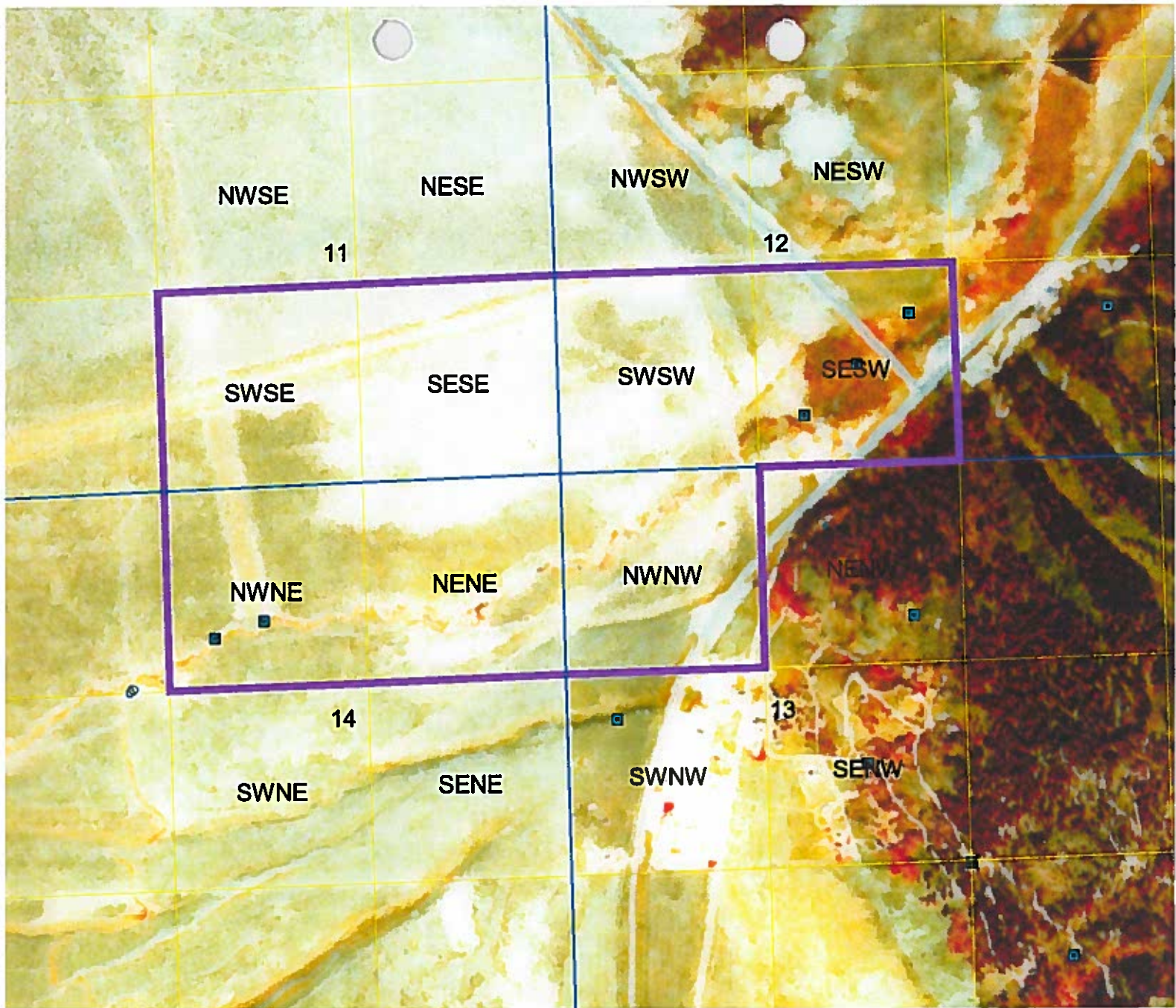
Received in State Department of Reclamation on December 2, 1943, with the above assignment duly acknowledged, as follows:

Subscribed and sworn to before me this 5th day of November A. D. 1943, at Chicago, Illinois.

Kila Hartman
Notary Public

(SEAL)

My commission expires October 10, 1944



21-02011
T15N R43E



SCANNED

AUG 10 2001

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

OCTOBER 7, 1994

JAMES T COLE
HC 66 BOX 1886A
ISLAND PARK ID 83429

RE: CHANGE IN OWNERSHIP FOR A21-11181, -00076B, -02011
-11182, -00077B

Dear Mr. Cole:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 05 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/4/94

LEGAL DESCRIPTION OF PROPERTY: Township 15 Range 43 EBM
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. see attached

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- *☒ Water Right Number(s) Nº OK Nº OK Nº OK Nº OK Nº OK
Assigned by IDWR: A21-11181, A21-00076B, A21-02011, A21-11182,
A21-00077B Nº OK
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Estate of Maryellen Hittson
P.O. Box 52020, Idaho Falls, ID 83405
- ☐ New Owner/Claimant (Purchaser): James T. Cole and Susan B. Cole
- ☐ New Mailing Address: HC66, Box 186A
Island Park, ID 83429
- ☐ New Telephone Number: (208) 558 - 9062
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): Maryellen Hittson as PR of Hittson Estate Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 05 1990

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

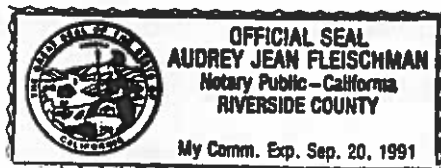
STATE OF CALIFORNIA)
 : ss.
County of Riverside)

ON THIS 14th day of February, 1989, before me,
Audrey Jean Fleischman, a Notary Public in and for
said state, personally appeared MARYELLEN RICHARDS HITTSON,
known to me to be the person whose name is subscribed to the
within and foregoing Limited Power of Attorney, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first written.

Audrey Jean Fleischman
NOTARY PUBLIC for California
Residing at: Palmer Desert
My Commission expires: Sept 20, 1991

(seal)



RECORDED
OCT 5 1989

Claim No. 21-2011

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

Printed out permit.

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map