

DEC 30 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-04236

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

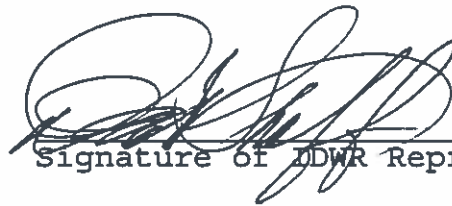
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

11/01/99

A handwritten signature in black ink, appearing to be "R. L. Smith", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-29-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

RODNEY C HILL
BEVERLY N HILL
4911 WARNER AVE STE 203
HUNTINGTON BEACH CA 92649

LAURIE S HILL
MERLE S HILL
4911 WARNER AVE STE 203
HUNTINGTON BEACH CA 92649
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-21-1999
PAGE: A-6

RIGHT NUMBER: 37-04236

NAME & ADDRESS: RODNEY C HILL
BEVERLY M HILL
LAURIE S HILL
MERLE S HILL
4911 WARNER AVE STE 203
HUNTINGTON BEACH CA 92649

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/07/1949

POINT OF DIVERSION: T04N R18E S19 SWSWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S19 SWE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 004150000030
RIGHT NO. 37-11972 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. 37-04236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RODNEY C HILL	07/07/1949	DOMESTIC	01-01 12-31	0.040 CFS	
C	BEVERLY N HILL					
C	LAURIE S HILL					
C	MERLE S HILL					
	4911 WARNER AVE STE 203					
	HUNTINGTON BEACH CA 92649					
	(714) 840-7388					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04N R18E S19 SWSWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
04N 18E 19	:			D	:				:				:			

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 004150000030
RIGHT NO. 37-11972 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/13/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
P/D IS LOT 3 OF MORTGAGE ROW SUB.; P/U IS LOTS 3 & 4 OF SUBD

Date: 03/10/1994 User-ID: MERRITT Subject: CLARIFY THIS WELL SERVES TWO HOUSES SEPARATE OWNERSHIP

AJ0749NP
No. 37-04236

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 2

=====
Comments: Date: 03/10/1994 User-ID: MERRITT Subject: CLARIFY THIS WELL SERVES TWO HOUSES SEPARATE OWNERSHIP
CHANGED RECORD TO REFLECT FOSTER CONV. WITH BAKER

Date: 10/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY PERSONAL LETTER.

Audit: 10/15/99 SSHERMAN

RECEIVED

OCT 08 1999

Department of Water Resources

RODNEY C. HILL
3402 VENTURE DRIVE
HUNTINGTON BEACH, CA 92649

34-000536
37-04236

September 20, 1999

Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Records changed,
NCAAP prepared. 10-15-99

Re: SRBA Case No. 39576

Gentlemen:

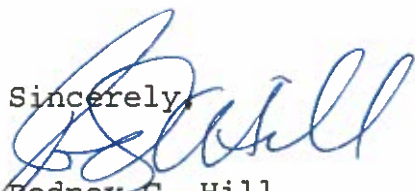
Please be advised that my address has changed from 911 E.
Colorado Blvd. Suite 200 Pasadena CA 91106 to :

4911 Warner Avenue, Suite 203
Huntington Beach, CA 92649

Telephone	714 840-7388
Fax Line	714 840-0979
E-Mail Address	RCHILLCPA@MSN.COM

Please change your records accordingly.

Sincerely,


Rodney C. Hill



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-04236
RODNEY C HILL
BEVERLY N HILL
5 SO VISTA DE CATALINA
S LAGUNA CA 92677

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-04236

NAME AND ADDRESS: RODNEY C HILL
BEVERLY N HILL
LAURIE S HILL
5 SO VISTA DE CATALINA
S LAGUNA CA 92677

MERLE S HILL
5 SO VISTA DE CATALINA
SO. LAGUNA CA 92677

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/07/1949

POINT OF DIVERSION T04N R18E S19 SWSWNE Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S19 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 004150000030

RIGHT NO. 37-11972 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

**NOTICE OF DIRECTOR'S REPORT
REPORTING AREA 16, BASIN 37
FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999**, at **10:00 A.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North.
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

**Idaho Department of Water Resources
Western Region**
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Northern Region**
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Southern Region**
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

**Idaho Department of Water Resources
Eastern Region**
900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Blaine County Courthouse
1st & Croy St.
Hailey, ID 83333
(208) 788-5525

Camas County Courthouse
501 Solider Rd.
Fairfield, ID 83327
(208) 764-2242

Gooding County Courthouse
624 Main St.
Gooding, ID 83330
(208) 934-4221

Lincoln County Courthouse
111 W. B St.
Shoshone, ID 83352
(208) 886-7641

Elmore County Courthouse
150 S. 4th E.
Mountain Home, ID 83647
(208) 587-2131

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 37.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 15 1999

Department of Water Resources

RETURN
TO SENDER

ATTEMPTED
NOT KNOWN



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04236
Date Received: 9/26/1988
Receipt No: 5002527
Received By: Don

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	RODNEY C. HILL	818-449-6300
Address:	5 SO. VISTA DE CATALINA SO. LAGUNA, CA	92677
AND/OR		
Name:	LAURIE S. HILL	818-449-6300
Address:	5 SO. VISTA DE CATALINA SO. LAGUNA, CA	92677
AND/OR		
Name:	MERLE S. HILL	818-449-6300
Address:	5 SO. VISTA DE CATALINA SO. LAGUNA, CA	92677
AND/OR		
Name:	BEVERLY N. HILL	818-449-6300
Address:	5 SO. VISTA DE CATALINA SO. LAGUNA, CA	92677

2. Date of Priority: JUL 07, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19	SW	NE			BLAINE

5. Description of diverting works:
WELL, PUMP, STORAGE TANK, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D IS LOT 3 OF MORTGAGE ROW SUB.; P/U IS LOTS 3 & 4 OF SUBD

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 437-04236
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP 19 1988

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Rodney C. Hill/ Merle S. and Laurie S. Hill/ Beverly N. Hill Phone (818) 449-6300

Mailing Address 5 So. Vista De Catalina, So. Laguna, CA Zip 92677

2. Date of Priority (Only one (1) per claim) July 7, 1949 /well agreement

3. Source of water supply (a) Ground water well
which is tributary to (b) _____

4. Location of point of diversion is: Township Lot 3, Mortgage Row Subdivision
4 North Range 18 East
Section 19, SW 1/4 of NE 1/4 of 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Standard well water pump rated 1 HP with
50 gallon storage tank and 1" pipe feeding to the house

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from January 1 to December 3 amount .05
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)
The water is pumped from 1 well located on Lot 3 and furnishes domestic water
to two residences located on Lot 3 and Lot 4. The claimants own
Lot 4, Mortgage Row Subdivision, Blaine County, Idaho according to
the official plat thereof recorded in Book 8 of plats, page 19, records of

MICROFILMED
FEB 23 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	18E	19			D													

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Well located on Lot 3, Mortgage Row ~~Blaine~~ and is used by Lot 3 & Lot 4, owned by claimants.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: Claim is in the name of Charles H. Nichols and was filed on

March 9, 1982 (See copy of warranty deed for change in ownership).

15. Basis of Claim (check one) Beneficial Use X Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number (Inst. NO.208707) see attached copy of claim

Court Case Number Decree Date to a water right

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Charles H. Nichols*

Date 9-14-88

Mark S. Hill

Date 9-19-88

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho/or)

County of Idaho Falls)

SS.

Subscribed and sworn (or affirmed) before me this 19th

day of September

19 88

SEAL

Notary Public *Shirley R. Tucker*

Residing at Idaho Falls

My Commission Expires 6-25-93

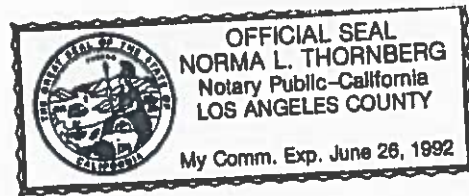
Last Name

Ident No.

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 23 1992

State of California
County of Los Angeles } SS.



On this the 14th day of September 1988, before me,
Norma L. Thornberg
the undersigned Notary Public, personally appeared

Laurie S. Hill

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) _____ subscribed to the
within instrument, and acknowledged that _____ executed it.
WITNESS my hand and official seal.

Norma L. Thornberg
Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

GENERAL ACKNOWLEDGMENT

NO. 201

State of California
County of Los Angeles } SS.



On this the 2nd day of September 1988, before me,
Carol Jan Seine
the undersigned Notary Public, personally appeared

Rodney C. Hill

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) _____ subscribed to the
within instrument, and acknowledged that _____ executed it.
WITNESS my hand and official seal.

Carol Jan Seine
Notary's Signature

7110 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4000 • Woodland Hills, CA 91365-4000

WARRANTY DEED

For Value Received

CHARLES H. NICHOLS, a single man

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

MERLE S. HILL and BEVERLY N. HILL, husband and wife; RODNEY C. HILL, a single man, AND LAURIE S. HAVEN, a single man

whose address is: 1290 Williams, Monterey Park, CA 91754

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

Lot 4, MORTGAGE ROW SUBDIVISION, Blaine County, Idaho, according to the official plat thereof recorded in Book 8 of Plats, page 19, records of Blaine County, Idaho.

AND

A fraction of land in Section 19, of Township 4 North, Range 18 East, Boise Meridian, Blaine County, Idaho.

That fraction of land adjoining on the west side of Lot 4 of the Subdivision of Mortgage Row, recorded in the Blaine County Courthouse, Hailey, Idaho, and to the North-South center line of said Section 19, Township 4 North, Range 18, East, Boise Meridian, Blaine County, Idaho.

SUBJECT TO a Well Agreement dated July 5, 1949, recorded July 7, 1949, as Instrument No. 95758, records of Blaine County, Idaho. Claim of Water Right recorded May 4, 1982, as Instrument No. 226003, records of Blaine County, Idaho.

That Deed of Trust from Charles H. Nichols, an unmarried man, to Sawtooth Title Co., Inc., TRUSTEE, and Bank of Idaho, N.A., BENEFICIARY, dated November 7, 1980, recorded November 10, 1980, as Instrument No. 208707, records of Blaine County, Idaho. The unpaid balance of which the Grantees hereby assume and agree to pay according to the terms thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 1982

Charles H. Nichols
Charles H. Nichols

STATE OF IDAHO, COUNTY OF BLAINE

On this 15th day of October, 1982, before me, a notary public in and for said State, personally appeared Charles H. Nichols, a single man

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he has executed the same.

Charles H. Nichols
Notary Public
Residing at Hailey, Idaho
Comm. Expires September

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of Sawtooth Title Co., Inc.

at 25 minutes past 3 o'clock P m.,
this 12 day of November,
19 82 in my office, and duly recorded in Book
of Deeds at page

MARIE IVIE

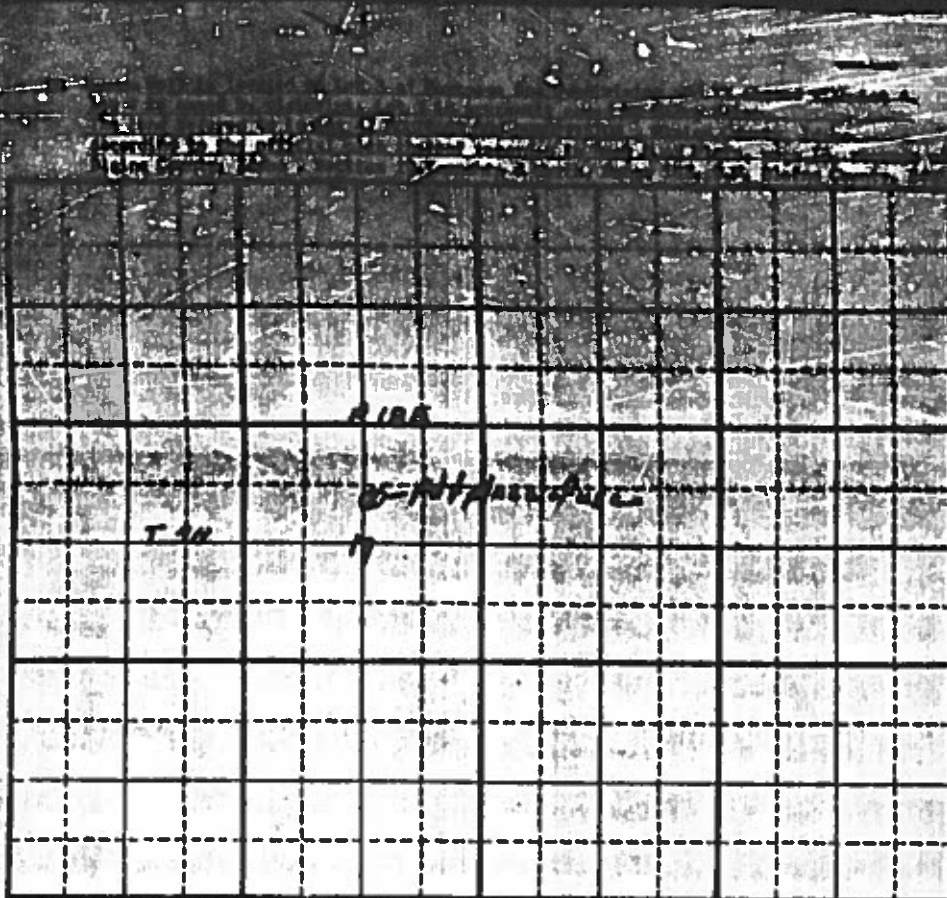
Ex-Officio Recorder

By Mary Sue Deputy.

Fees \$ 2
Mail to:

ENTERED & ENTERED ON MARGIN O
FILMED O INDEXED 1st PARTY O
FOUNDED O INDEXED 2nd PARTY O

(7) "If you are claiming water as a member of an organization, list name of organization: _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

7 day of March

19 52.

Charles D. Nichols
(Claimant)

Harvey M. Matthews
Notary Public
Residing at Bonne

My commission expires Life

FOR DEPARTMENT USE ONLY

Filed by GLS Date 3/7/52 Exception filed by _____ Date _____
Folio, check by T.B. Date 3-27-52
\$0.00 Fee received by GLS Date 3/7/52 # 21985
Published March 21, 1952
Date 3/7/52

Forwarded to
claimant by

Date

Filed & Noted
Boise Idaho

RECEIVED

MAR - 2 1994

Department of Water Resources
Southern Region Office

INTER-DEPARTMENT MEMO

TO: Files A37-04236 + A37-11972

SUBJECT: ownership change

FROM: R. Foster

DATE: 02-01-94

I spoke with Barry Barker this date regarding the enclosed letter he had received concerning claim # A37-04236. Mr. Barker stated that the well claimed by A37-04236 is the same well claimed by A37-11972, Mr. Barker's claim, and is used by the owners of lots 3 (Baker) and 4 (Hill) through a private agreement. Mr. Barker stated lot 4 had been sold recently and he had not had any contact with the new owner concerning claim A37-04236. ^{rf}

(X) For your information

() Response required

Robert E. Foster
signature

MICROFILMED
OCT 24 1994

RECEIVED
JAN 28 1994
Department of Water Resources

RECEIVED

JAN 21 1994
Department of Water Resources
Southern Region Office

January 20, 1994

RECEIVED

MAR - 2 1994
Department of Water Resources
Southern Region Office

I.D.W.R. Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

Dear I.D.W.R.:

In reference to your mailing to me of January 7, 1994, please note all of the enclosed paperwork referring to my claim number A37-11972. Your paperwork refers to claim number A37-04236.

Please note the enclosed subdivision map and the highlighted map section of Lot #3. This is my lot where the well is located and the metes and bounds description of which is on the copy of the Notice of Claim (copy attached).

The name on your communication "Hill" was the previous owner of Lot #4 to the south of Lot #3. My well serves this lot. Please let me know why this was mailed to me and what I should do.

If you have any questions, please call me at 726-8274 days, 726-9713 eves.

Sincerely,



Barry J. Baker
WARM SPRINGS RESORT

BJB/bw
Enclosure

MICROFILMED
OCT 24 1994

MORTGAGE ROW

SECTION 19

T 4 N, R 18 E, S. 1. BLAINE COUNTY, IDAHO

dated 10-11-72
Instru. #145956
Book 8, page 19

SAVTOOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded
plat, the Company assumes no
liability for variations, if
any, with a re-survey.



CURVE	Δ	R	T	Lc
A	3°02'	5527.0'	191.72'	101.74'
B	90°00'00"	78.00'	78.00'	55.14'
SUBCHORD	CURVE A			
BEARING	LENGTH			
1	N21°46'17"W	32.80'		
2	N20°32'53"W	100.00'		
3	N19°51'33"W	100.00'		
PT C	N19°44'28"W	47.40'		

BAKER

Previously
HILL

KEY:

- Δ = BRASS CAPS SET
- = O.T.N. BRASS CAP FOUND
- = HIGHWAY RIGHT-OF-WAY MARKERS FOUND
- = STEEL PINE SET
- ② = LOT HUPPER

SCALE — 1" = 100'

- ⊙ = 1/4 CORNER SECTION 19 (IRON POST)
- = ALL PROPERTY PINS ARE SET

MICROFILMED

OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Barry & Barbara Baker
Box 1722
Sun Valley, ID 83353*

MAILING DATE: *Jan 7, 1994*

RESPONSE DATE: *Jan 24, 1994*

RE: NOTICE OF CLAIM NO[S]: *H37-04236*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Kearney, Laurie, Marie, & Beverly Hill
5 S Vista de Catalina
Saxaguna CA 92677*

*lot 4
OLD OWNER*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11972
Date Received: 10/25/1988
Receipt No: MO01712
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARRY J. BAKER 208-726-9713
Address: BOX 722
SUN VALLEY, ID 83353

AND/OR

Name: BARBARA BAKER 208-726-9713
Address: BOX 722
SUN VALLEY, ID 83353

2. Date of Priority: JUN 13, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	19	SW	SW	NE		BLAINE

5. Description of diverting works:
6" CASED 48' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2/DOMESTICS W/LAWN & GARDEN IRR.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL SERVES TWO DOMST. NEIGHBOR USES 49% OF WATER.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 24 1994

Water Right Number - R37-04236

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HILL

ROONEY C

1 - 5 SO VISTA DE CATALINA

2 -

3 -

City- S LAGUNA

State- CA Zip- 92677

Phone - 818-449-6300

HILL

BEVERLY N.

1 - 5 SO. VISTA DE CATALINA

2 -

3 -

City- SO. LAGUNA

State- CA Zip- 92677

Phone - 818-449-6300

HILL

LAURIE S

1 - 5 SO VISTA DE CATALINA

2 -

3 -

City- S LAGUNA

State- CA Zip- 92677

Phone - 818-449-6300

HILL

MERLE S.

1 - 5 SO. VISTA DE CATALINA

2 -

3 -

City- SO. LAGUNA

State- CA Zip- 92677

Phone - 818-449-6300

+ - - Priority Date - - +
07/07/1949+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 18E 19 SW SW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N

18E

19

SW NE

43 DOMESTIC

(13) BLAINE

Total Acres:

+ - - Diversion Means - WELL, PUMP, STORAGE TANK, PIPE

MICROFILMED
OCT 24 1994

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Barry + Barbara Baker
Box 722
Sun Valley Id 83353

RECEIVED

JAN 13 1994

Department of Water Resources
Southern Region Office

MAILING DATE: *Jan 7, 1994*

RESPONSE DATE: *Jan 24, 1994*

RE: NOTICE OF CLAIM NO[S]: *A37-04236*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Rodney, Laurie, Marie, + Beverly Hill
5 A Vista De Catalina
Santa Ana CA 92677

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 24 1995

OLD (D) NUMBER -

+ - - - - - - - - ADDRESS - - - - - - - - - - +

PHONE - 818-449-6300

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
OCT 24 1954

WATER RIGHT NUMBER - A37-04236

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
P/D IS LOT 3 OF MORTGAGE ROW SUB.; P/U IS LOTS 3 & 4 OF SUBD

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/26/88 MERRITT 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 05/21/1986 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 09/26/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S002527 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

00415000030
12736 State Hwy 75

Baker, Barry & Barbara
Box 722
Sun Valley 83353

CHANGE OF OWNERSHIP
LETTER SENT 1-6-94 *WDS*

PROOF
JAN 6 1992

DATA ENTRY

ENTERED 8-13-93 *th*

CHECKED 10/10/93 *WDS*

Verified By
Topo Map/Ortho-PQ
A-CG Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER