

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

August 30, 1999

Regarding:

Customer:

37-04193

Ed Sheer

[illegible]

Mr. Sheer came into the office to discuss the amending of this claim. I helped him April 13, 1999 when he came in to express concern that his d & s claim only listed 2 homes and there were actually 3 homes using the well. At that time I printed him out an amended claim form and provided him with an SF4 to send to the SRBA court. He had not proceeded with any of the paperwork.

After I assured Mr. Sheer that his water right was limited to 13,000 gpd no matter how many houses were listed on the claim, he decided not to amend his claim after all. Remarks were entered on the A record regarding the amendment, but no comments were inserted into the blank record for this claim.

61-04193

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04193
Date Received: 6/23/1988
Receipt No: M000197
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VELDA L SHEER 208-886-7564
Address: 555 N 200 W
SHOSHONE ID 83352

AND/OR

Name: ED C SHEER 208-886-7564
Address: 555 N 200 W
SHOSHONE ID 83352

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	4	SW	NE			LINCOLN

5. Description of diverting works:
6"X 345' WELL, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE, D/3 HOMES

COPY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	4	SW	NE		STOCK	
			SW	NE		DOMEST	
			SE	NW		STOCK	
			SE	NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE ORIGINAL HOUSE WAS BUILT IN 1915. A SECOND HOUSE WAS BUILT IN 1955. A TRAILER HOUSE WAS ADDED IN 1980. THE SECOND HOUSE IS PRESENTLY UNOCCUPIED. ALL HOUSES ARE OWNED BY CLAIMANT. THE STOCK WATERED ARE 150 RANGE OR BEEF CATTLE.

4-13-99: AMENDED CLAIM TO REFLECT THAT 3 HOMES CURRENTLY USE THE DOMESTIC WELL PER CLAIMANT. SECOND HOUSE WAS ONLY UNOCCUPIED FOR ONE YEAR. - VH

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed C Sheer Date: 4-13-99

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 99 Vikie Hancock
Notary Public

Seal



Residing at Twin Falls, Id
My Commission Expires 5-7-2003

COMMUNICATION DOCUMENTATION

April 14, 1999

Regarding:

Customer:

37-04193

Ed Sheer

From: Vikie Hancock

[illegible]

Mr. Sheer came into the office 4-13-99 regarding the Director's Report he received on the above domestic and stock claim. He was concerned because his recommendation stated 2 homes and there were 3 homes on the domestic well, as well as the stock claimed. I explained the 13,000 gpd limit on his claim, and he believed that that was sufficient water for his total needs. Upon investigating his original claim file, I saw that at the time of filing it was noted that there were three houses at the site, but that only two were occupied. Mr. Sheer told me that that house was only unoccupied for approximately one year, and that all three homes were lived in now, and had been for several years. He decided that he wanted to amend his claim so that the decree specified three homes.

I printed Mr. Sheer an amended Notice of Claim and the SF4 that he would need to present to the SRBA Court. He took the documents home and said that if he had questions he would come back into the office to make sure he had filled the forms out correctly. I told him that I would be glad to go over them with him, if he found that necessary.

AJ0749NP
No. R37-04193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VELDA L SHEER	01/01/1915	STOCKWATER	01-01 12-31	0.04 CFS	
C	ED C SHEER		DOMESTIC	01-01 12-31	0.04 CFS	
	555 N 200 W					
	SHOSHONE ID 83352					
	(208) 886-7564					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05S R17E S04

SWNE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	4	:			S	:			S	:								

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	4	:			D	:			D	:								

POU County: LINCOLN

Non-Irrigation Uses: 2 HOMES ✓

Conditions of Approval:

- N11 ✓ THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP ✓ STOCKWATER 150 RANGE COWS
✓ PARCEL NO. RP 05S17E040000

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

J
updated
2-8-99
KKE

AJ0749NP
No. R37-04193

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/98
PAGE: 2

=====

Comments: Date: 07/21/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
THE ORIGINAL HOUSE WAS BUILT IN 1915. A SECOND HOUSE WAS BUILT
IN 1955. A TRAILER HOUSE WAS ADDED IN 1980. THE SECOND HOUSE
IS PRESENTLY UNOCCUPIED. ALL HOUSES ARE OWNED BY CLAIMANT. THE
STOCK WATERED ARE 150 RANGE OR BEEF CATTLE.

Audit: 07/21/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-3

RIGHT NUMBER: 37-04193

NAME & ADDRESS: VELDA L SHEER
ED C SHEER
555 N 200 W
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION: T05S R17E S04 SWNE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC S/150 RANGE, D/2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R17E S04 SWNE	SENE
	DOMESTIC	Within LINCOLN County
	T05S R17E S04 SWNE	SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE ORIGINAL HOUSE WAS BUILT IN 1915. A SECOND HOUSE WAS BUILT IN 1955. A TRAILER HOUSE WAS ADDED IN 1980. THE SECOND HOUSE IS PRESENTLY UNOCCUPIED. ALL HOUSES ARE OWNED BY CLAIMANT. THE STOCK WATERED ARE 150 RANGE OR BEEF CATTLE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

RP 05517E040000

Verified by

P. Smith

Date:

6-10-98

Verification Source:

City Alpha

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04193
Date Received: 6/23/1988
Receipt No: M000197
Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ED C SHEER 208-886-7564
Address: 555 N 200 W
SHOSHONE ID 83352

AND/OR

Name: VELDA L SHEER 208-886-7564
Address: 555 N 200 W
SHOSHONE ID 83352

2. Date of Priority: JAN 1, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	4	SW	NE			LINCOLN

5. Description of diverting works:
6"X 345' WELL, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 RANGE, D/2 HOMES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	17E	4	SW		NE		STOCK	
			SW		NE		DOMEST	
			SE		NW		STOCK	
			SE		NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THE ORIGINAL HOUSE WAS BUILT IN 1915. A SECOND HOUSE WAS BUILT IN 1955. A TRAILER HOUSE WAS ADDED IN 1980. THE SECOND HOUSE IS PRESENTLY UNOCCUPIED. ALL HOUSES ARE OWNED BY CLAIMANT. THE STOCK WATERED ARE 150 RANGE OR BEEF CATTLE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed C Sheer Date: 5-9-97

Date: _____

State of Idaho

County of

Twin Falls

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

19th

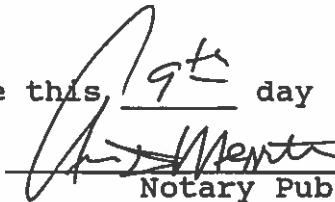
day

of

May

19

97



Notary Public

Seal

Residing at

Kimberly, ID

My Commission Expires

6-30-2000

5/9/97

Ed Sheer

2 H.P. Pump

Est well depth is 350'

Est depth to water is 260'

50 psi static, on pressure tank.

$$Q = \frac{8.8 \times \text{H.P.} \times \text{EFF}}{\text{Lift} + (\text{PSI} \times 2.31)}$$

$$Q = \frac{8.8 \times 2 \times .70}{260' + (50 \times 2.31)} = 0.033 \text{ cfs}$$

Uses 3 house plus 150
100 milk + 50
calves.

1915 1 house & cattle

1955 1 house

1980 1 fusion house

Wave bill from West ES PA
hers Dist.

Ed Sheer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04193
Date Received: 6/23/1988
Receipt No: M000197
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ED C. SHEER 208-886-7564
Address: 551 N. 200 W.
SHOSHONE, ID 83352

AND/OR

Name: VELDA L. SHEER 208-886-7564
Address: 551 N. 200 W.
SHOSHONE, ID 83352

2. Date of Priority: JAN 01, 1915

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	4	SW	NE			LINCOLN

5. Description of diverting works:
6"X 345' WELL, 2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.250		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 RANGE, D/2 HOMES

A37-04193

Page 1

Date: 06/23/88

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	4	SW	NE	STOCK	
			SE	NW	STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-04193
Date Received 6-23-88
Receipt Number #48829

NOTICE OF CLAIM
TO A
WATER RIGHT

* M000197

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Ed C. & Velda L. Sheer Phone 208 886-7564
Mailing Address 551 N. 200 W. Shoshone, ID Zip 83352

2. Date of Priority (Only one (1) per claim) 1-1-1915

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 55. Range 17E.
Section 4, 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of Lincoln

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6" x 345' 2HP subm. pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from Jan 1 to Dec 31 amount .08
For Stockwater purposes from Jan 1 to Dec 31 amount .25

7. Total quantity claimed .33 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) D/ 5/1000 RANGE

