

A37-04107

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04107
Date Received: 9/19/1988
Receipt No: 500 2449
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD F. ALFS 208-726-3329
Address: P.O. BOX 2355
KETCHUM, ID 83340
OR
Name: LILLIAN L. ALFS 208-726-3329
Address: P.O. BOX 2355
KETCHUM, ID 83340

2. Date of Priority: OCT 07, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	13	NW	SE		3	BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	~~0.160~~		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES.

MICROFILMED
FEB 23 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	13	NW	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D LOT 7, BLK 72, CITY OF KETCHUM. P/U LOTS 4, 5 & 7, BLK. 72;
LOT 1, BLK. 73, CITY OF KETCHUM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 8

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard H. Alf Date: 9-19-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/05/99 15:05:24

Page 1

Water Right Number - R37-04107

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALFS

LILLIAN L

1 - PO BOX 2355

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-3329

1 - PO BOX 2355

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-3329

ALFS

RICHARD F

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/07/1957 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 17E 13 NW SE 3 (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 17E 13 NW SE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 5 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NOS. K0000072002A, K0000072005A, K00000750010,
K0000072006A, K0000072006B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R37-04107

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/13/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
P/D LOT 7, BLK 72, CITY OF KETCHUM. P/U LOTS 4, 5 & 7, BLK. 72; LOT 1, BLK. 73, CITY OF KETCHUM.
Date: 02/05/1999 User Id: DJONES Subject: RECOMMENDATION
CLAIM IS FOR 5 HOMES, DIFFERENT OWNERSHIPS. FILED AS DE MINIMIS CLAIM, \$25, AND SUBJECT TO LIMITATIONS IN 42-111. CLAIMANT COULD
AMEND CLAIM TO LONG FORM AND PAY THE \$50+16-25=\$41 DIFFERENCE BECAUSE USE IS SAID TO PREDATE MANDATORY PERMIT DATE.

+ - - Audit Fields - - +
02/05/99 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002449	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
NOV 27 1996

WATER RIGHT NUMBER - A37-04107

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/19/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002449	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

K0000072002A Lots ~~2~~ 4 Blk 72
Aik's, Richard

K0000072005A Terra, Jean M
780 4th Ave N. Box 124
Lot 5 Blk 72 Ketchum 83340

Multiple Ownerships

K00000750016
Lot 1 Blk 75
691 W 3rd

Remington, John & Rita
Box 2877
Ketchum 83340

DATA ENTRY
ENTERED 8-13-93
CHECKED 10/10/93 RCR

10-31-93 RS
11/4/93 AB

K0000072006A
371 W 7th St

E 1/2 Blk 72
Appleton, Tim & Frederick & Emily
Box 2238
Ketchum

K0000072006B
W 1/2 Lot 7 Blk 72
720 4th Ave N.

Zarkos, Christopher & Judy
& Zarkos, Alex & Patricia
Box 1417
Ketchum

Verified By
Topo Map Ortho-PQ
Aerial Map
Watermaster Records
NAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER