

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04067
Date Received: 9/14/1989
Receipt No: 500970
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAUSCHER RANCH INC. 208-764-2413
Address: P.O. BOX 333
FAIRFIELD, ID 83327

2. Date of Priority: DEC 31, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	15E	7	NE	SE	SE		CAMAS

5. Description of diverting works:
ARTESIAN WELL WITH PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.160		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES, S/ 500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	15E	7	SE	SE		STOCK	
		8				STOCK	

A37-04067

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Date: 09/14/89

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	15E	8	SW	SW		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A37-02469

14. Remarks:

THIS WELL WAS ORIGINALLY ARTESIAN FLOWING BUT WHEN PUMPING OF IRRIGATIONS WELLS STARTED IN AREA THE ARTESIAN FLOW WAS LOST AND A PUMP HAD TO BE PUT IN WELL.
THE ORIGINAL STATUTORY CLAIM LISTED 3/1/1933 AS PRIORITY WHICH WAS BASED ON WHEN BAUSCHER'S MOVED ON RANCH. ACTUALLY THE WELL HAS EXISTED EVEN BEFORE WHEN THE RAILROAD WAS PUT IN THE EARLY PART OF THE CENTURY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of

Title

Bauscher Ranch, Inc., that I have signed the foregoing

Organization

document in the space below as President of

Title

Bauscher Ranch, Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

Jay H. Bauscher
Signature of Authorized Agent

Inc. Bauscher Ranch, Inc.
Title and Organization

9/14/89
Date

State of Idaho)

County of Trimble)

SS.

Subscribed and sworn (or affirmed) before me this 14th day

of Sept. 19 89

[Signature]
Notary Public

Seal

Residing at Kinkley, ID

My Commission Expires 4/20/92

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-04067

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BAUSCHER RANCH INC.

1 - P.O. BOX 333
2 -
3 -
CITY- FAIRFIELD
PHONE - 208-764-2413

STATE- 10 ZIP- 83327

+ - - PRIORITY DATE - - +
12/31/1910

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - +

[illegible]

01S 15E 7 NE SE SE (25) CAMAS

[illegible]

| | | | |
|-----------------|-------|-------|-------|
| 04 - STOCKWATER | 01/01 | 12/31 | 0.160 |
| 43 - DOMESTIC | 01/01 | 12/31 | 0.080 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.240 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | 000 | RESIDENTIAL | CLATSOP |

| | | | | | | | | |
|-----|-----|---|-------|--------------------------|----|------------|-------|-------|
| 01S | 15E | 7 | SE SE | ~~015150 2100 A~~ | 04 | STOCKWATER | (25) | CAMAS |
| 01S | 15E | 8 | SWNW | ~~015150 2100 A~~ | 04 | STOCKWATER | (25) | CAMAS |
| 01S | 15E | 8 | SW SW | ~~015150 2100 A~~ | 43 | DOMESTIC | (25) | CAMAS |

+ - - DIVERSION MEANS - ARTESIAN WELL WITH PUMP

+ - - NON-IRRIGATION USE - D/ 2 HOUSES, S/ 500 RANGE

+ - - OTHER RIGHTS FOR SAME USE - SEE A37-02469

[illegible]

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OF IRRIGATIONS WELLS STARTED IN AREA THE ARTESIAN FLOW WAS LOST
AND A PUMP HAD TO BE PUT IN WELL.
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HAS EXISTED EVEN BEFORE WHEN THE RAILROAD WAS PUT IN THE EARLY
PART OF THE CENTURY.

MICROFILMED
OCT 24 1994

WATER RIGHT NUMBER - A37-04067

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/14/89 MERRITT

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 01/28/1985 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 09/14/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S009170 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - C |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

01515E070100
01515E082400

DATA ENTRY
ENTERED 10-31-93 RS
CHECKED 2/6/94 NWD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER