

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15141

Date Received: 5-17-11

Receipt No: N027176

Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

MAY 17 2011

IDWR/NORTHERN

1. Name of Claimant(s) RANDALL BURNS Phone (80) 829-6363

Mailing Address 1127 SUNSET RD. ATHOL ID. Zip 83801  
Street or Box City State

2. Date of Priority: (Only one per claim) JUNE 27-2006  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. Location of Point of Diversion is: Township 54, Range 2 WEST, Section 20 SOUTH, 1/2 OF  
NW 1/4 of SW 1/4, or Govt. Lot \_\_\_\_\_ BM. County of BONNER \_\_\_\_\_;

Parcel (PIN) no. RP54N02W205700A

Additional points of diversion if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

N/A

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .02  
Month/Day Month/Day cfs ( ) or AFY ( )

For STOCKWATER purposes from 1-1 to 12-31 amount .01

7. Total Quantity claimed .03 cfs ( ) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC - 3 HOUSEHOLDS

STOCKWATER - 4 HORSES

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RANDALL BURN'S

9. Location of Place of Use is: Township 54, Range 2 WEST, Section 20,

NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. \_\_\_\_\_

If different than shown in Item 4

for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (✓)

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License ( ) Permit (✓) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number PERMIT # 840461 TAG # D0044946

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Randall Burns Date: 5-11-11

\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_  
Title of \_\_\_\_\_ Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_  
Title of \_\_\_\_\_ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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MAY 17 2011

# Idaho Department of Water Resources

## Listing of Driller Reports

| Contact           | Use                       | TWP | RNG | SEC | Tract | Gov. Lot | WellAddress | Sub | Bl | L | Gallons Per Minute | Static Water Level | Total Depth | Casing Depth | CSG. DIA. | Construction Date | Permit Number | Tag Number |
|-------------------|---------------------------|-----|-----|-----|-------|----------|-------------|-----|----|---|--------------------|--------------------|-------------|--------------|-----------|-------------------|---------------|------------|
| MASON, DOUGLAS L. | Domestic-Single Residence | 54N | 02W | 20  | NWSW  |          | SUNSET RD   |     |    |   | 12                 | 25                 | 246         | 246.5        | 6         | 6/27/2006         | 840461        | D0044946   |

[Related Documents](#)

### • Well Seal

| From Depth | To Depth | Material  | Amount | Method   |
|------------|----------|-----------|--------|----------|
| 0          | 18.5     | BENTONITE | 250#   | OVERBORE |

### • Well Screen

| Type        | From Depth | To Depth | Slot Size | # of Slots | Diameter | Perforation Method | Screen Type | Material | Installed | Flag |
|-------------|------------|----------|-----------|------------|----------|--------------------|-------------|----------|-----------|------|
| Perforation | 206        | 246      | .125      | 38         | 4        | Circular saw       |             | PVC      | Y         |      |

### • Well Casing

| From Depth | To Depth | Diameter | Type   | Gauge | Join Type | Material |
|------------|----------|----------|--------|-------|-----------|----------|
| -6.5       | 246.5    | 4        | Liner  | 0.16  | Welded    | PVC      |
| 1.5        | 25       | 6        | Casing | 0.25  | Welded    | STEEL    |

### • Well Lithologic Layer

Bore Diameter From Depth To Depth Water Color Material Texture Descriptor

### • Construction Details

| Drilling Company    | License Number | Metal Tag Number |
|---------------------|----------------|------------------|
| BRONSON WATER WELLS | 360            | D0044946         |

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