

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04029
Date Received: 8/23/1988
Receipt No: C004174
Received By: *C. Marshall*
TLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANITA MC CANN 208-726-9578
Address: PO BOX 1252
KETCHUM ID 83340
AND/OR
Name: MICHAEL MC CANN 208-726-9578
Address: PO BOX 1252
KETCHUM ID 83340

2. Date of Priority: DEC 31, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	15		NE	NE		BLAINE

5. Description of diverting works:
WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/7 HORSES.

NOT FORWARDED
JUL 27 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	15	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE.

14. Remarks:

SEE PROOF REPORT REMARKS.

OWNERSHIP CHANGE MADE 4-14-95 BY TLB. GUSTAFSON-FORMER OWNER,
MC CANN-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-04029

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MC CANN

MICHAEL

1 - PO BOX 1252

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-9578

1 - PO BOX 1252

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-9578

MC CANN

ANITA

*** O - ORIGINAL OWNER ***

GUSTAFSON

IVAN J

1 - BOX 165

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-5888

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/31/1967 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05N 17E 15 NE NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 17E 15 NE NE 04 STOCKWATER (13) BLAINE
05N 17E 15 NE NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 7 HORSES

MICROFILMED
MAY 27 1996

Water right number - R37-04029

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE.

+ - - - - - Remarks - - - - - +
PARCEL NO. 05N17015791E
OWNERSHIP CHANGE MADE 4-14-95 BY TLB. GUSTAFSON-FORMER OWNER,
MC CANN-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 08/13/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
SEE PROOF REPORT REMARKS.

+ - - Audit Fields - - +
04/14/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/23/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004174	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor
PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 14, 1995

MICHAEL & ANITA
PO BOX 1252
KETCHUM, ID 83340

RE: SRBA CLAIMS: A37-04029 & A37-00276D
GUSTAFSON

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 13 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 3/31/90

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 17E
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. TAX LOT 3669, FR HES123

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A37-04029 / A37-00276D
- [] Name and Address of Former Owner/Claimant(s)(Seller): IVAN J. GUSTAFSON
Box 165
SUN VALLEY, ID 83353
- [] New Owner/Claimant (Purchaser): MICHAEL & ANITA MCCANN
- [] New Mailing Address: Box 1252
KETCHUM, ID 83342
- [] New Telephone Number: (208) 726-9578
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: WARRANTY DEED - WATER RIGHTS INCLUDED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) [Signature] Date 7/12/94
- [] Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-14-95 By: TAB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECORDED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JAN 11 1994

Department of Water Resources
Southern Region Office

Michael + Anita McCann
Box 1252
Ketchum ID 83340

MAILING DATE: Jan 7, 1994

RESPONSE DATE: Jan 24, 1994

RE: NOTICE OF CLAIM NO[S]: A37-04029

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Swan J. Gustafson
Box 165
Sun Valley ID 83353

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

NOTIFIED
NOV 27 1996

WARRANTY DEED

RECEIVED

JAN 13 1994

For Value Received

Department of Water Resources

IVAN JOHN GUSTAFSON & LUCILLE ELLEN GUSTAFSON, Co-Trustees of the Gustafson Family Trust,
U/T/A dated the 21st day of February, 1989

Southern Region Office

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

MICHAEL D. MCCANN AND ANITA MCCANN, Husband and wife

whose address is: P.O. Box 1252, Ketchum, ID 83340

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

Township 5 North, Range 17 East of the Boise Meridian, Blaine County, Idaho,
A parcel of land located within H.E.S. 123 more particularly described as follows:

From a Government Survey pin marked H.E.S. #4;

THENCE 143.88 feet on a bearing of S. 51°02' E.;

THENCE 1356.50 feet on a bearing of N. 66°12' E. to the POINT OF BEGINNING;

From this Point of Beginning a distance of 236.15 feet on a bearing of S. 24°35' E.;

THENCE a distance of 235.60 feet on a bearing of S. 51°28' E., to the high water line of the Big Wood River;

THENCE a distance of 100.00 feet on a bearing of N. 22°18' E., along the North bank of the Big Wood River;

THENCE a distance of 409.59 feet on a bearing of N. 43°11' W.;

THENCE a distance of 50.00 feet on a bearing of S. 53°36' W., to the POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to
A37-00276D 2" Big Wood River dated June 1, 1885
37-4029

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February , 1990

Ivan John Gustafson
Ivan John Gustafson, Trustee

Lucille Ellen Gustafson
Lucille Ellen Gustafson, Trustee

STATE OF IDAHO, COUNTY OF Blaine
On this March 1, 1990,
before me, a Notary Public, and for said State, personally appeared
Ivan John Gustafson and Lucille Ellen Gustafson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
as Co-trustees

Jan L. Burns
Notary Public
Idaho

Residing at
Comm. Expires
2-18-90

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at
the request of Sawtooth Title Co., Inc.

at 36 minutes past 1 o'clock p.m.,
this 1 day of March 1990, in my office, and duly recorded in Book
of Deeds at page

Mary Green
Ex-Officio Recorder

By *M. Ryan*

Fees \$ 3.00
Mail to:

31698

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04029
Date Received: 8/23/1988
Receipt No: C004174
Received By: ✓ SCU
✓ AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN J. GUSTAFSON 208-726-5888
Address: BOX 165
SUN VALLEY, ID 83353

2. Date of Priority: DEC 31, 1967

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	NE	NE			BLAINE

5. Description of diverting works:
WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/7 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	15	NE	NE		DOMEST	
			NE	NE		STOCK	

A37-04029

Page 1

Date: 07/24/89

MICROFILMED
FEB 23 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
SEE PROOF REPORT REMARKS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires January 16, 1995

SP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A37-04029Date Received 8-23-88Receipt Number C004174

RECEIVED

NOTICE OF CLAIM

AUG 23 1988

TO A

Department of Water Resources
Southern Region Office

WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) EVAN J. GUSTAFSON Phone (208) 726-5888Mailing Address Box 165, SUN VALLEY IDAHO Zip 833532. Date of Priority (Only one (1) per claim) 19673. Source of water supply (a) WELL - GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 17E Section 15,
NE 1/4 of NE 1/4 of HES 123, UNSURVEYED 1/4, Govt. Lot, _____ B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.DOMESTIC WELLMICROFILMED
FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER - 7 HORSES, 1 HOUSEHOLD. IRRIGATE LAWN

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>17E</u>	<u>15</u>	<u>1</u>																
			<u>D</u>																

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

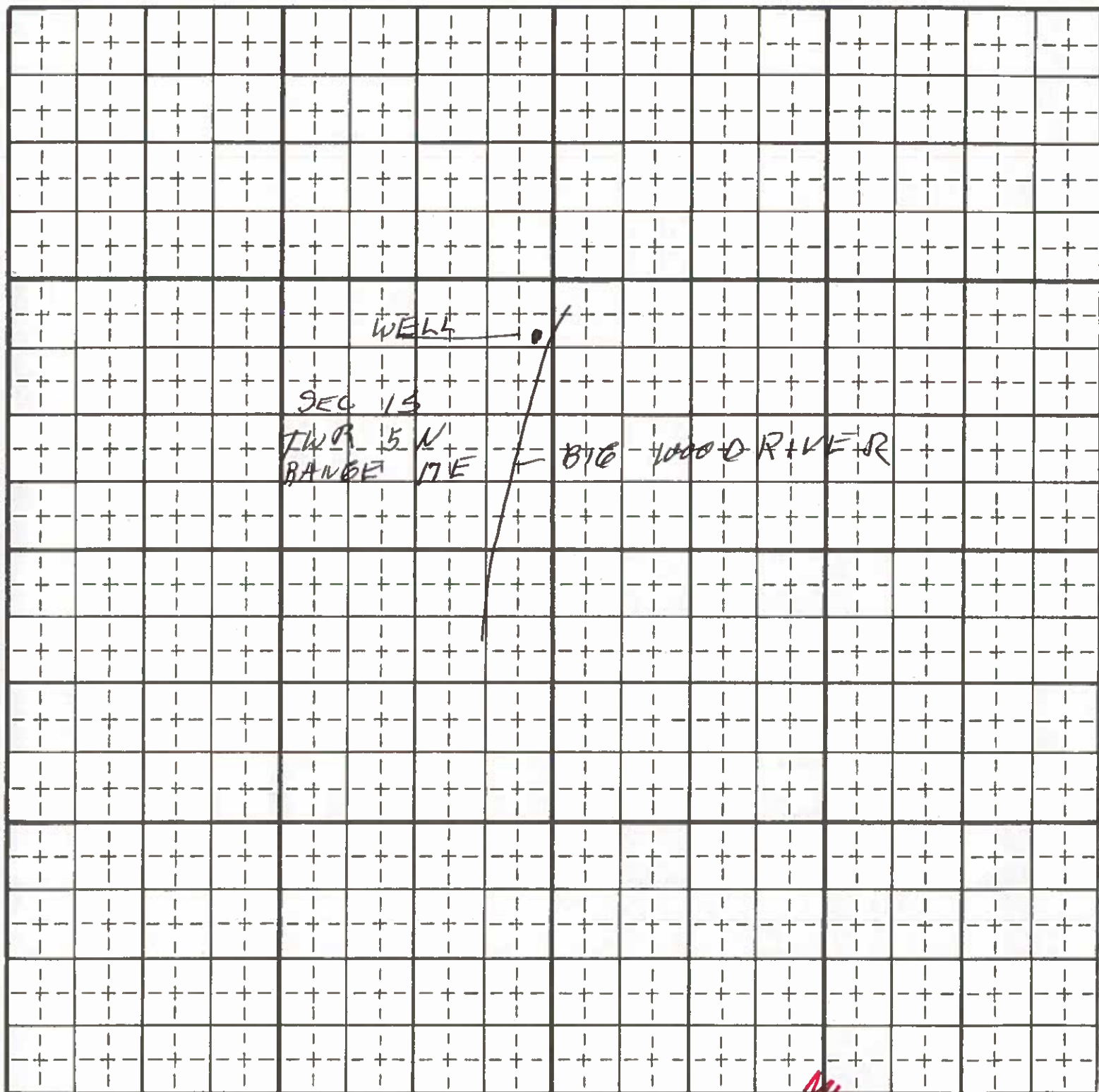
MICROFILMED
FEB 23 1993

Last Name GUSTAFSON Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

GUSTAFSON

Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 23 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-4029

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dean J. Gustafson Date 8/22/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 22 day of AUGUST 19 88

SEAL

Notary Public James M. Cendrusa

Residing at Carey

My Commission Expires 11-7-88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name GUSTAFSON Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 23 1993

Water Right Number - 37-04029

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GUSTAFSON

IVAN J.

1 - P.O. BOX 165

2 -

3 -

City- SUN VALLEY

Phone -

State- ID Zip- 83353

+ - - Priority Date - - +
06/01/1967+ - - - Region - - - +
17+ - - - Stage - - - +
S - STATUTORY CLAIM

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

05N 17E 10 (13) BLAINE

05N 17E 15 (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
05N 17E 10 43 DOMESTIC (13) BLAINE
05N 17E 15 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/9 HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D & P/U INCOMPLETE. P/D & P/U IN H.E.S. 123, T5N, R17E.
P/U NOT GIVEN ON CLAIM BUT ASSUMED SAME AS P/D.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/14/88 11:41:25
Page 2

Water right number - 37-04029

Adj. flag translation: Standard Water Right Number

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/21/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/21/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Michael + Anita McCann
Box 1252
Ketchum ID 83340*

MAILING DATE: *Jan 7, 1994*

RESPONSE DATE: *Jan 24, 1994*

RE: NOTICE OF CLAIM NO[S]: *A37-04029*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*• Ivan J Gustafson
• Box 165
• Sun Valley ID 83253*

**COPY
FOR YOUR FILES**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Michael & Anita McCann
Box 1252
Ketchum ID 83340*

RECEIVED

JAN 11 1994

MAILING DATE: *Jan 7, 1994*

Department of Water Resources
Southern Region Office

RESPONSE DATE: *Jan 24, 1994*

RE: NOTICE OF CLAIM NO[S]: *A37-04029*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Juan J. Gustafson
Box 165
Sun Valley ID 83353*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

OCT 24 1994

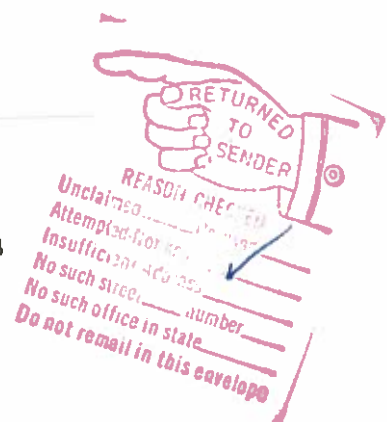
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

PRESORTED
FIRST CLASS



37

IVAN J GUSTAFSON
BOX 165
SUN VALLEY ID 83353



MICROFILME
OCT 24 1994

WATER RIGHT NUMBER - A37-04029

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 01/26/89 SRBA 07/26/89 WORSTELL 10/03/89 REFUNDML 12/20/89 GW-UPD

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C004174	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

05N17015791E

3669

M^c Cann, Michael & Anita

Box # 1252

Ketchum 83340

CHANGE OF OWNERSHIP
LETTER SENT 1-6-92

PROOF
JAN 06 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 8-17-93
CHECKED 10/16/93

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER