

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04023
Date Received: 1/25/1989
Receipt No: C003967
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FERN G. JONES 208-788-4495
Address: P.O. BOX 21
HAILEY, ID 83333

2. Date of Priority: SEP 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	9	SE	NE			BLAINE

5. Description of diverting works:
65' WELL WITH 4" JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	9	SE	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-04023

Page 1

Date: 01/25/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
*****AMOUNT OF WATER CLAIMED SEEMS TO HAVE DECIMAL POINT PLACED
INCORRECTLY; PROBABLY SHOULD BE 0.04 CFS ADM 1/25/89 *****

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 437-04023

Date Received

Receipt Number CO03967

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

AUG 11 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) FERN G. JONES Phone (208) 788-4495Mailing Address P.O. Box 21 Hailey, Ida Zip 833332. Date of Priority (Only one (1) per claim) September 1, 19533. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 2N Range 18ESection 9, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of Blaine

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 65ft. Deep
4 inches diameter Jet Pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.4

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.4 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 HouseholdMICROFILMED
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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
D	D	D																
2N	18E	9	✓															✓

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ✓ No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks: Well Driller - Albert Jones & Sons

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Fern G. Jones Date 8/10/88

Date

For Organizations: I do solemnly swear or affirm that I am

of Title
Organization , that I have signed the foregoing

document in the space below as of
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 10th day of August 19 88

SEAL

Notary Public HR Jackson

Residing at Hailey, Idaho

My Commission Expires Life Time

Last Name Jones Ident No.

Copies White-State, Yellow-Claimant

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Identification No. _____
Claim No. 37-4223
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

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AUG 11 1988

Department of Water Resources
Southern Region Office

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant: Fern G. Jones
post office address: Box 21 Hailey, Idaho 83333

2. The point of diversion is in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 9 Township 2N

18E B.M. located on Hailey, Idaho (name of source)

NOTICE OF CLAIM TO A
WATER RIGHT
No. 37-4023

Notice is hereby given that Fern G. Jones Box 21, Hailey, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 0.4 cubic feet per second of water from a groundwater source with point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 2N, R. 18E, B. M., Blaine County.

The water is claimed to be used from Jan. 1 to Dec. 31 with a priority of Sept. 1, 1953; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, T. 2N, R. 18E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, ID 83301, on or before August 14, 1972.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, Idaho on July 27 and Aug. 3, 1972.

ed: list the priority for each separate quantity that you claim. Priority dates should be
st diversion of the water which has resulted in continued beneficial use since that time.
interval of five years or greater when the water was not beneficially used for the same
appropriated, the priority that you claim should date from the time that the water was
ied following the period of non-use.

med:
Sept. 1, 1953 amount: 0.4 c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
amount: _____ c.f.s. or _____ acre feet
Total claimed 0.4 c.f.s. or _____ acre feet.

for which the water has been used and the time during the year when you have used

ic period of use from Jan. 1 to Dec. 31 (both dates inclusive)
period of use from _____ to _____ (both dates inclusive)
period of use from _____ to _____ (both dates inclusive)
period of use from _____ to _____ (both dates inclusive).

works:

a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capac-
ity since structure was first built, giving dates and estimated capacities if known _____

b. Underground water diverting works: is well flowing or pumped _____, depth of well is
65 feet; diameter of well is 4 inches; type of pump is jet
capacity of pump is 15 g.p.m.; name and address of well driller was Clifford Jones

He isn't here now but Jones is the person that helped with this well.

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_____; if so, give dates and explain. _____

Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible.

if feeder canal is used give maximum carrying capacity _____ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions _____

[illegible]

Explain any significant increase in area targeted since first use, give dates and acreages if known.

_____. The other users and their respective interests in the ditch are (if known)_____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied Domestic - 1 Family

[illegible]

County of BENING

Fernando
Claimant

day of June, 1972.
[Signature]
 Notary Public.

My commission expires Dec 14, 1974

7-10-72 For Department Use Only

Received by <u>ej</u>	Date <u>6-29-72</u>	Exception filed by: _____	Forwarded to claimant by: _____	Date _____
Prelim. check by <u>ej</u>	Date <u>7-10-72</u>	_____	_____	_____
Fee received by <u>ej</u>	Date <u>7-10-72</u>	Fee \$ <u>15.00</u>	_____	_____
Approved for publication by <u>RA</u>	_____	_____	_____	_____
Published in <u>Wood River Herald</u>	Dates <u>7-27-72</u>	_____	_____	_____
<u>2-3-72</u>	_____	_____	_____	_____