

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04013
Date Received: 7/28/1988
Receipt No: 5001222
Received By: rw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. E. ZIMMERMAN 208-726-5137
Address: P.O. BOX 415
SUN VALLEY, ID 83353

Name: MRS. K. E. ZIMMERMAN 208-726-5137
Address: P.O. BOX 415
SUN VALLEY, ID 83353

RECEIVED

2. Date of Priority: SEP 10, 1957

3. Source: GROUNDWATER Trib. to:

AUG 2 1988

Department of Water Resources
Southern Region Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	18	SW	SE	SW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ SINGLE FAMILY UNIT WITH 1 MAIN HOUSE AND GUEST HOUSE.

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	18	SE	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ORIGINAL CLAIM LISTED 0.02 CFS OR 20 GPM; THE 20 GPM MORE NEARLY DESCRIBES THE CAPACITY OF THE PUMP. THE SYSTEM SUPPLIES WATER TO TWO STRUCTURES. THE MAIN HOUSE IS WHERE THE ZIMMERMAN'S RESIDE AND THE SMALLER GUEST HOUSE IS WHERE FAMILY MEMBERS STAY.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Roberta G Zimmerman Date: 7-28-1988
Kenneth E Zimmerman Date: 7-29-88

State of Idaho)

County of Blaine)

SS.

Subscribed and sworn (or affirmed) before me this 29th day

of July 19 88

Linda L. Smith
Notary Public

Seal

Residing at Harley

My Commission Expires

8-5-93

WATER RIGHT NUMBER - A37-04013

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ZIMMERMAN

K. E.

1 - P.O. BOX 415

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-726-5137

1 - P.O. BOX 415

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 83353

PHONE - 208-726-5137

ZIMMERMAN

MRS. K. E.

+ - - PRIORITY DATE - - +
09/10/1957

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 18E 18 SW SE SW (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 18E 18 SE SW

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ SINGLE FAMILY UNIT WITH 1 MAIN HOUSE AND GUEST HOUSE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

ORIGINAL CLAIM LISTED 0.02 CFS OR 20 GPM; THE 20 GPM MORE NEARLY
DESCRIBES THE CAPACITY OF THE PUMP. THE SYSTEM SUPPLIES WATER
TO TWO STRUCTURES. THE MAIN HOUSE IS WHERE THE ZIMMERMAN'S
RESIDE AND THE SMALLER GUEST HOUSE IS WHERE FAMILY MEMBERS STAY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NEW WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 24 1994

702 State Hwy 75 S
~~82240~~

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-04013

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 07/28/88 MERRITT 10/03/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 06/03/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/02/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S001222	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

K4~~18~~180180220A

DATA ENTRY

ENTERED 10-31-93 RL

CHECKED 2/4/94 DND

"Verified By"
 Topo Map 'Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

VERIFIED
FEB 1 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER