

A37-03019

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1963-07-26  
IDWR NUMBER: 3703019  
BLM NUMBER: 3705488214  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 37

| SOURCE           | TRIBUTARY TO |
|------------------|--------------|
| -----            | -----        |
| ARROWHEAD SPRING | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIPE

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.010             | 0.00                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.010             | 0.00                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.010             | 0.00                | 0101                  | 1231  |
| TOTAL:                  | 0.010 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
STOCKWATER, 500 RANGE CATTLE, 13 RANCH HORSES. WILDLIFE VAR. AMT.

| POINT OF DIVERSION |       |       |        |        |        |       |        |
|--------------------|-------|-------|--------|--------|--------|-------|--------|
| TWP                | RNG   | SEC   | TRACT1 | TRACT2 | TRACT3 | LOT   | COUNTY |
| -----              | ----- | ----- | -----  | -----  | -----  | ----- | -----  |
| 02S                | 20E   | 07    |        | SW     | SW     | 00    | BLAINE |

| PLACE OF USE |       |       |        |        |       |        | IRRIGATED |       |
|--------------|-------|-------|--------|--------|-------|--------|-----------|-------|
| TWP          | RNG   | SEC   | TRACT1 | TRACT2 | LOT   | COUNTY | OWNED     | ACRES |
| -----        | ----- | ----- | -----  | -----  | ----- | -----  | -----     | ----- |
| 02S          | 19E   | 13    | NE     | SE     | 00    | BLAINE | YES       | 0.0   |

**MICROFILMED**  
**OCT 24 1994**

|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02S | 19E | 12 | SE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 13 | NE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 12 | SE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 13 | NE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 12 | SE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 13 | NE | SE | 00 | BLAINE | YES | 0.0 |
| 02S | 19E | 12 | SE | SE | 00 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

RECORDED

1996 12 11

AJ0749NP  
No. R37-03019

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/10/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 07/26/1963       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                                                                                                                                               |                  |            |                       | 0.01 CFS          |                     |

Water Source: ARROWHEAD SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R20E S07

NESWSW

BLAINE County

Place of use legal Description for: STOCKWATER

|            | NE             | NW             | SW             | SE             |
|------------|----------------|----------------|----------------|----------------|
| T R S      | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE | NE NE NE NE NE |
| 02S 19E 12 | Ac             | Ac             | Ac             | Ac             |
| 02S 19E 13 | Ac             | Ac             | Ac             | Ac             |
| 02S 19E 23 | Ac             | Ac             | Ac             | Ac             |
| 02S 19E 24 | Ac             | Ac             | Ac             | Ac             |
| 02S 19E 26 | Ac             | Ac             | Ac             | Ac             |

POU County: BLAINE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: EXP BLM RECORD ID = 3705488214,

DPERMIT 1712: ASSOCIATED WITH 3705489110  
STOCKWATER, 500 RANGE CATTLE, 13 RANCH HORSES. WILDLIFE VAR. AMT.

Dates: Exam Made Date:

Verified Date: 02/10/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. R37-03019

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 39

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 07/26/1963       | STOCKWATER | 01-01 12-31           | 0.01 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.01 CFS          |                     |

Water Source: ARROWHEAD SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T02S R20E S07

NESWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

| NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |    |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |    |
| T    | R    | S    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac |
| 02S  | 19E  | 12   |      |      |      |      |      |      |      |      |      |      |      |      |      |    |
| 02S  | 19E  | 13   |      |      |      |      |      |      |      |      |      |      |      |      |      |    |
| 02S  | 19E  | 23   |      |      |      |      |      |      |      |      |      |      |      |      |      |    |
| 02S  | 19E  | 24   |      |      |      |      |      |      |      |      |      |      |      |      |      |    |
| 02S  | 19E  | 26   |      |      |      |      |      |      |      |      |      |      |      |      |      |    |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-03019 A37-15841 A37-20126 R37-20126

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705488214  
DPERMIT 1712: ASSOCIATED WITH 3705489110  
STOCKWATER, 500 RANGE CATTLE, 13 RANCH HORSES. WILDLIFE VAR. AMT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE

ORIG.  
DEV.

CØ5  
500  
2/10/99  
9-29-58

AJ5809NP  
No. R37-03019

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/27/98  
PAGE: 40

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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3703019 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

3705488214

Stg:

StFed:

L

S

NONE

Other Right and date:

SOURCE:

Source Tributary

ARROWHEAD SPRING

SINKS

QUANTITY:

0.01

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

7/26/63

Diversion Means:

SPRING BOX, BURIED PIPE, TROUGH, OVERFLOW PIP

REMARKS:

DPERMIT 1712: ASSOCIATED WITH 3705489110

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02S      | 20E   | 7       | NE | SW | SW | 0   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.01 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

30-Jul-98

2:09 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|------|-----|-----|----|----|-----|----------------------|
| 04        | 02S  | 19E | 12  | SE | SE | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 13  | NW | NE | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 13  | NE | SE | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 13  | SW | SW | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 23  | NE | SE | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 24  | SE | SW | 0   | 13 BLAINE            |
| 04        | 02S  | 19E | 26  | SE | NE | 0   | 13 BLAINE            |

RECEIVED

JUL 31 1998

Department of Water Resources



