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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00209

Date Received: 11/05/1990

Receipt No: 6019241

Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720

2. Date of Priority: MAY 12, 1893

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	21E	30	NW	SW	SE		BLAINE

5. Description of diverting works:
LITTLE WOOD RESERVOIR AND CANAL IRRIGATION SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	23	NE	SW		IRR	35.0
			SE	SW		IRR	40.0

A37-00209

Page 1

Date: 11/06/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	75.0
					Total Acres	75.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00200, 37-00202, 37-00303

14. Remarks:
PROPERTY AND WATER RIGHTS ACQUIRED BY IDFG ON 4/22/1955.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A-37-209

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
NOV 5 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Idaho Dept of Fish and Game Phone (208) 334-3700Mailing Address 600 S Walnut Boise ID Zip 837072. Date of Priority (Only one (1) per claim) 5/12/18933. Source of water supply (a) Little Wood River
which is tributary to (b) Mald River4. a. Location of existing point of diversion is: Township 1N Range 21E Section 30,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Little Wood Reservoir andCanal irrigation systemMICROFILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 187.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	21E	23									35			40					75

Total number of acres irrigated 75

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-200; 37-202; 37-303 or None ()

14. Remarks: Property and water rights acquired by IOFG on
4/22/1955

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FEB 22 1993

Last Name _____ Ident No. 37-209

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

A37-209

TIS R21E

A 15x15 grid of squares, each containing a crosshair pattern. A 2x2 area of squares in the lower-middle section is shaded with blue diagonal lines. The top-left square of this shaded area is labeled with a blue '2', and the top-right square is labeled with a blue '3'.

Last Name _____ Ident No. _____

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FEB 22 1993
Copies: White-State, Yellow-Clairborne

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☒

If applicable provide IDWR Water Right Number 37-209

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant S.C. Frost et al. vs Alturas Water Co. et al.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Assistant Director

of IDAHO DEPT. OF FISH & GAME

Title

that I have signed the foregoing

document in the space below as Acting Director

Title

of the Idaho Dept of Fish & Game

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Emmett Price

Title and Organization

IDAHO DEPT. OF FISH & GAME

Date 11/2/90

State of Idaho for)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of November 19 90

SEAL

Notary Public Dorothy Baker

Residing at Emmett Idaho

My Commission Expires 10/31/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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FEB 22 1993

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
OCT 13 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Idaho Department of Fish and Game

Name of Claimant

(208) 334-3700

Phone Number

600 S. Walnut

Mailing Address

Boise

City

ID

State

83707

Zip

Blaine; Gooding

County(s) where place of use is located

July 31, 1990

Date claim originally due

Multiple rights

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Additional claims have been filed that were inadvertently left off the original list. These claims were believed to have been filed by local irrigation districts and canal companies and we subsequently discovered they were not filed on.

Claimant requests an extension to November 15

, 19 90

Cal Dine

Signature

10-17-90

Date of request

, 19 90

Chief, Bureau of Program Coordination

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to January 15

, 19 91

Signed this 18 day of December

, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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FEB 22 1993

04/06/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-209

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 05/12/1893

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.600 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R21E S23	NESW 35.0	T01S R21E S23	SESW 40.0
---------------	-----------	---------------	-----------

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH EAST CANAL.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER IRRIGATION DIST.

IDAHO DEPT OF WATER RESOURCES

37-209



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC. 23



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 6, 2004

4/6/04_{SCC}

37-209

< See main Review in 37-200B >

GIS AC = 77 AC

limited by claim to 75 ac. $(1.60 \text{ cfs} \div 77 = 0.02 \text{ cfs/AC})$

NOTE: 3 rights used in PPU have 0.028 cfs/AC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-209

WATER RIGHT NUMBER: 37-209

<u>Owner Type</u>	<u>Name and Address</u>
-------------------	-------------------------

Current Owner **B B EVANS**

10

Priority Date: 05/12/1893

Basis: Decreed

Status: Active

Source

LITTLE WOOD RIVER

Tributary

MALAD RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

/ to /

1.600 CFS

Total Diversion:

1.600 CFS

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

[illegible]

Conditions of Approval:

Remarks:

1. General AC. IRRIG. NOT SPECIFIED. FARM = 80 AC.

Comments:

October 17, 1990

RECEIVED
NOV 5 1990

Mr. David B. Shaw
Adjudication Bureau Chief
Idaho Dept. of Water Resources
1301 N. Orchard Street
STATEHOUSE
Boise, ID 83720

Department of Water Resources

Dear Mr. Shaw:

Enclosed please find our Request for Extension of Time to File Adjudication Claims. It recently came to our attention that claims we believed were being filed by the local irrigation districts and canal companies had not been done. Therefore, we wish to extend the filing date to November 15, 1990.

We apologize for any inconvenience the delay in filing the claim notices may have caused. We are working diligently to complete all remaining applications. If you have any questions regarding our applications, please contact Cindy Robertson of my staff at 334-2597.

Sincerely,



Cal Groen, Chief
Bureau of Program Coordination

CG:tlv

Enclosure

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FEB 22 1993