

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02750
Date Received: 10/17/1988
Receipt No: S002983
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES RIEMANN 208-788-2523
Address: BOX 536
HAILEY ID 83333

OR

Name: MARSHA RIEMANN 208-788-2523
Address: BOX 536
HAILEY ID 83333

2. Date of Priority: OCT 19, 1966

3. Source: SPRING Trib. to: PHILLIPS CANYON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	21E	36	SE	SE			BLAINE

5. Description of diverting works:
TROUGHs, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.74
DOMESTIC	01/01	12/31			

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.74 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/120 DAIRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	21E	36	SE	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 12-14-94 BY TLB. LEGAL DESCRIPTION
WAS WRONG. BOTH PARTIES DID SIGN THE NOTICE AND A PHONE
CALL CONFIRMED THE ADJ. NUMBER AS A37-02750. JG OK'D IT.

15. Basis of Claim: LICENSE

Water Right Number: 33304

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-02750

Prefix Translation: RESEARCH

Old (D) Number - 33304

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RIEMANN

CHARLES

1 - BOX 536

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2523

RIEMANN

MARSHA

1 - BOX 536

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2523

*** O - ORIGINAL OWNER ***
ESTERHOLDT

SUE R

1 - 3948N 1400E

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-6883

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/19/1966 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING PHILLIPS CANYON+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01N 21E 36 SE SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020 0.74
43 - DOMESTIC 01/01 12/31+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.74 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 21E 36 SE SE 04 STOCKWATER (13) BLAINE

Total Acres:

+ - - Diversion Means - TROUGHS, HOLDING TANK

+ - - Non-Irrigation Use - STOCKWATER, 120 DAIRY

RECEIVED
DEC 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-DEC-94 09:25

CHARLES & MARSHA RIEMANN
BOX 536
HAILEY, ID 83333

RE: SRBA CLAIMS: **A37-02750**
ESTERHOLDT

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.**

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

- SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1995

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

JAN 24 1994

Department of Water Resources,
Southern Region OfficeDATE OF CLOSING: 1-7-94

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 22 East
 Section 7, NW 1/4 of NW 1/4 of 1/4 Govt. Lot 1, BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) 12 15 16 11 10 16 16

[] Water Right Number(s) Assigned by IDWR: A37-02750
 Department of Water Resources
 Southern Region Office

[] Name and Address of Former Owner/Claimant(s)(Seller): Sue Testerson
SUE R. ESTERHOLDT (NAME ON OWNERSHIP)

[] New Owner/Claimant (Purchaser): Charles or Marsha Riemann

[] New Mailing Address: Box 536
Hailey Idaho 83333

[] New Telephone Number: (208) 788-2523

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Charles Riemann Date 1-20-94
Marsha Riemann Date 1-20-94

[] Signature of Former Owner/Claimant(s): X Sue R. Esterholdt Date 8-10-94
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:Final Review and Data-Entry
Date: 12-14-94 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

NOV 27 1996

(Use typewriter and/or black ink)

Department of Health and Welfare
Bureau of Vital Statistics
Boise, Idaho 83720

STATE OF IDAHO

County File No. **18425**

County of TWIN FALLS

Marriage License

KNOW ALL PERSONS BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which said minister is a member, or any judge or magistrate, or competent officer to whom this may come, not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM				AND	BRIDE			
1. Full Name	<u>ROBERT GRANT ESTERHOLDT</u>			9. Full Name	<u>SUE RENEE JUSTESEN</u>			
2. Address:	<u>BUHL</u>	<u>TWIN FALLS</u>	<u>IDAHO</u>	10. Address:	<u>BUHL</u>	<u>TWIN FALLS</u>	<u>IDAHO</u>	
	City	County	State		City	County	State	
3. Age <u>45</u>	4. Race <u>W</u>	5. Single	6. Widowed	11. Age <u>47</u>	12. Race <u>W</u>	13. Single	14. Widowed <u>X</u>	
			7. Divorced <u>X</u>				15. Divorced	
8. Birthplace: City <u>PEGRAM</u>	State <u>IDAHO</u>			16. Maiden Name if previously married <u>DRAGE</u>				
Birthdate: <u>9-17-42</u>				17. Birthplace: City <u>BURLEY</u>	State <u>IDAHO</u>			
				5-31-40				

And to certify the same to said parties, or either of them under the signature and seal, of said minister or official capacity, and thereupon is required to deliver the original to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at TWIN FALLS TWIN FALLS County, Idaho, this 23rd day of NOVEMBER, A.D. 1987.

Richard A. Pence

Recorder

Deputy

Marriage Certificate

I, Rev. Bryon Sunderman, a Minister at Clover Lutheran Church residing in the city of Buhl, in the County of Twin Falls, in the State of Idaho do certify that, in accordance with the authority on me conferred by the above license, I did on this 25th day of November in the year A.D. 1987 in the city of Buhl in the County of Twin Falls, in the State of Idaho, solemnize the rites of matrimony between Robert Grant Esterholdt of Buhl in the County of Twin Falls of the State of Idaho and Sue Renee Justesen of Buhl in the County of Twin Falls of the State of Idaho, in the presence of Scott Esterholdt and Cindy Baird

WITNESS My Hand at the County aforesaid, this Twentyfifth day of November, A.D. 1987
In the presence of:

Scott Esterholdt

and Cindy Baird

X Rev. Bryon L. Sunderman
Signature of person officiating

DH 61-027

JUL 16 1994

AUG 17 1994

Department of Water Resources
Northern Region Office

MICROFILMED
AUG 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1994 12:57

CHARLES & MARSHA RIEMANN
PO BOX 536
HAILEY, ID 83333

RE: ADJUDICATION CLAIM A37-02750

DEAR CLAIMANTS:

IN REVIEWING YOUR NOTICE OF OWNERSHIP CHANGE I HAVE FOUND A PROBLEM. THE NAME ON THE NOTICE OF THE FORMER OWNER AND THE NAME ON THE WARRANTY DEED ARE DIFFERENT. ALSO, NEITHER NAME APPEARS ON OUR RECORDS OF HAVING OWNERSHIP ON THAT CLAIM. THE NAME OF SUE ESTERHOLDT IS ON THE CLAIM.

TO COMPLETE THIS OWNERSHIP CHANGE I WILL NEED THE FOLLOWING THINGS:
A LEGAL DOCUMENT SHOWING THAT SUE ESTERHOLDT CHANGED TO SUE JUSTENSON.

ALSO, A LEGAL DOCUMENT SHOWING A CHAIN OF OWNERSHIP BETWEEN JUSTENSON TO PARDUE TO YOU.

I APOLOGIZE FOR INCONVENIENCE. I AM SENDING A COPY OF THE NOTICE AND A NEW FORM. IF YOU COULD PLEASE SEND ME THESE DOCUMENTS IT WOULD BE GREATLY APPRECIATED.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

Tara L Backlund
TARA L BACKLUND
RECORDS CLERK

ENCLOSURES

JUL 15 1994

AUG 17 1994

Department of Water Resources
Southern Region Office

NOT RECORDED
AUG 17 1994

Box 536
HAILEY ID 83333



U L E L L W L L

AUG 17 1994

Department of Water Resources
Northern Region Office

STATE OF IDAHO
WATER RESOURCE
222 SHOSHONE ST. EAST
TWIN FALLS, IDAHO 83301

MICROFILMED
NOV 27 1995

STATE

(Menu)

MICROFILMED
NOV 27 1996

SD-0604-2 Township: 01N			Range: 21E		Section: 36		Tract:		Lot:	
S	L		STATE	O		S	Max # Records	4		
E	O	Water	Name	W		T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-	-
-	NESE		A37-08130	LANDS	K		P	06/15/1983	04	STOCK
-				STATE OF IDAHO	C					
-	NESE		R37-08130	LANDS	K		P	06/15/1983	04	STOCK
-				STATE OF IDAHO	C					
-	SESE		A37-02750	ESTERHOLDT, SUE R.	C		L	10/19/1966	04	STOCK
-									43	DOMEST
-	SESE		R37-02750	ESTERHOLDT, SUE R	C		L	10/19/1966	04	STOCK
-									43	DOMEST
-										
-										
-										
-										
-										
-										
-										

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
NOV 27 1995

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02250-A37-00168A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Lisa Date 10-21-94

Contact Person(s) tried to contact by phone
Number disconnected

Nature of Contact _____

Substance of Communication _____

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1994 12:57

CHARLES & MARSHA RIEMANN
PO BOX 536
HAILEY, ID 83333

RE: ADJUDICATION CLAIM A37-02750

DEAR CLAIMANTS:

IN REVIEWING YOUR NOTICE OF OWNERSHIP CHANGE I HAVE FOUND A PROBLEM. THE NAME ON THE NOTICE OF THE FORMER OWNER AND THE NAME ON THE WARRANTY DEED ARE DIFFERENT. ALSO, NEITHER NAME APPEARS ON OUR RECORDS OF HAVING OWNERSHIP ON THAT CLAIM. THE NAME OF SUE ESTERHOLDT IS ON THE CLAIM.

TO COMPLETE THIS OWNERSHIP CHANGE I WILL NEED THE FOLLOWING THINGS:
A LEGAL DOCUMENT SHOWING THAT SUE ESTERHOLDT CHANGED TO SUE JUSTENSON.

ALSO, A LEGAL DOCUMENT SHOWING A CHAIN OF OWNERSHIP BETWEEN JUSTENSON TO PARDUE TO YOU.

I APOLOGIZE FOR INCONVENIENCE. I AM SENDING A COPY OF THE NOTICE AND A NEW FORM. IF YOU COULD PLEASE SEND ME THESE DOCUMENTS IT WOULD BE GREATLY APPRECIATED.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

ENCLOSURES

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

Judy A. So.
Garrison

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RECEIVED

JAN 13 1994

Department of Water Resources
Southern Region Office

. Raymond N. Baird
: Box 135
: Carey ID 83320

MAILING DATE: Jan 7, 1994

RESPONSE DATE: Jan 24, 1994

RE: NOTICE OF CLAIM NO[S]: A37-02756

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Sue R. Esterhacht
: 3948 N 1400 E
: Buhl ID 83316

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

MICROFILMED
OCT 24 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JAN 24 1994

DATE OF CLOSING: 1-7-94

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 22 East
Section 7, N.W. 1/4 of NW 1/4 of 1/4 Govt. Lot 1, BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-02750
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sue Testerson
- ☐ New Owner/Claimant (Purchaser): Charles or Marsha Rieman
- ☐ New Mailing Address: Box 536
Hailey Idaho 83333
- ☐ New Telephone Number: (208) 288-2523
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Charles Rieman Date 1-20-94
Marsha Rieman Date 1-20-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 24 1994

RECEIVED

JAN 24 1994

Department of Water Resources
Southern Region Office

Order No. 18987
ACD 1

WARRANTY DEED

FOR VALUE RECEIVED

W. D. Pardue and Alma Pardue, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Charles Riemann and Marsha Riemann, husband and wife

GRANTEE(s) whose address is: P. O. Box 536, Halley, ID 83333

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 7: A parcel of land located within the NW1/4 of the NW1/4 (Govt. Lot 1) within said section and being more particularly described as follows:

COMMENCING at the Northwest corner of said Section 7, which point is the TRUE POINT OF BEGINNING; thence
S. 89° 44' E., approximately 568 feet, along the North boundary of said Section 7; to its intersection with the county road; thence
S. 59° 35' 29" W., approximately 658.59 feet, along the county road, to a point on the West boundary of said Section 7; thence
North, approximately 336 feet, along the West boundary of said Section 7, to the TRUE POINT OF BEGINNING. Shown on the Blaine County Tax Assessors Rolls as Tax Lot 6932.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 28, 1993

W. D. Pardue
W. D. Pardue

Alma Pardue
Alma Pardue

State of Texas

County of Dallas

On this 31st day of December 1993, before me, a notary public in and for said State, personally appeared W. D. Pardue and Alma Pardue personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nicki D. Burkland
Notary Public
Residing at Dallas, Texas
Commission Expires: 10-24-94

J. J. Crowl Notary Seal



BLAINE CO. REQUEST
OF SAWTOOTH TITLE

1994 JAN 12 P 3:39

MARY GREEN, CLERK m
FEES \$3.00

361251

Deed

APR 5 1994

RECORDED

STATE OF IDAHO
COUNTY OF BLAINE

I, MARY GREEN, EX-OFFICIO RECORDER IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THAT CERTAIN INSTRUMENT OR RECORD IN MY OFFICE, AS INSTRUMENT NO. 361251 Deeds, RECORDS OF BLAINE COUNTY, STATE OF IDAHO. WITNESS MY HAND AND OFFICIAL SEAL THIS 20 DATE OF JANUARY 10 94.

BY Mary Green DEPUTY EX-OFFICIO RECORDER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02750
Date Received: 10/17/1988
Receipt No: S002983
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUE R. ESTERHOLDT 208-543-6883
Address: 3948N 1400E
BUHL ID 83316

2. Date of Priority: OCT 19, 1966

3. Source: SPRING Trib. to: PHILLIPS CANYON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	21E	36	SE	SE			BLAINE

5. Description of diverting works:
TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.74
DOMESTIC	01/01	12/31			

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.74 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/120 DAIRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	21E	36	SE	SE		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33304

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02750

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ben Date 12-13-94

Contact Person(s) Charles Riemann

Nature of Contact Fix-up on legal description

Substance of Communication Mr. Riemann called and confirmed the ADJ claim number is A37-02750. He said he just bought 5 acres with the water source as a spring.

MICROFILMED
NOV 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10 1994

CHARLES & MARSHA RIEMANN
BOX 536
HAILEY, ID 83333

RE: A37-02750 & A37-00768A

DEAR CLAIMANTS:

IN REVIEWING YOUR OWNERSHIP CHANGE I HAVE NOTICED ANOTHER PROBLEM.
SUE JUSTENSON OWNS TWO ADJ. CLAIMS: A37-02750 AND A37-00768A.

THE LEGAL DESCRIPTION YOU GAVE ON THE NOTICE MATCHES A37-00768A, NOT
A37-02750. A37-00768A IS AN IRRIGATION CLAIM AND A37-02750 IS
A STOCK/DOMESTIC CLAIM.

I NEED TO KNOW IF YOU AQUIRED BOTH CLAIMS OR JUST ONE. IF YOU COULD
CALL OR WRITE TO ME OF WHICH IS THE CORRECT ONE, IT WOULD BE GREATLY
APPRECIATED.

I AM ENCLOSING A COPY OF YOUR NOTICE AND OUR COMPUTER RECORDS.
I APOLOGIZE FOR THE INCONVENIENCE.

SINCERELY,

TARA L BACKLUND
SRBA RECORDS CLERK

ENCLOSURES

/TLB

NOT RECORDED
OCT 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02750
Date Received: 10/17/1988
Receipt No: S002983
Received By: (u)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUE R. ESTERHOLDT 208-543-6883
Address: 3948N 1400E
BUHL, ID 83316

2. Date of Priority: OCT 19, 1966

3. Source: SPRING Trib. to: PHILLIPS CANYON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	21E	36	SE	SE			BLAINE

5. Description of diverting works:
TROUGHS, HOLDING TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.74
DOMESTIC	01/01	12/31			

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.74 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/120 DAIRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	21E	36	SE	SE		STOCK	

11. Place of use in counties: BLAINE

A37-02750

Page 1

Date: 10/17/88

MICROFILMED
FEB 23 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33304

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): See R Esterhildt Date: 10-17-88.

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of Oct 19 88 Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

Box 536

Hailey, Id. 83333



State of Idaho
Department of Water Resources
222 Shoshone St. East
Twin Falls Idaho 83301-6105

RECEIVED

JAN 24 1994
Department of Water Resources
Southern Region Office

MICROFILMED
OCT 24 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-02750

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 33304

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ESTERHOLDT

SUE R.

1 - 3948N 1400E
2 -
3 -
CITY- BUHL
PHONE - 208-543-6883

STATE- ID ZIP- 83316

+ - - PRIORITY DATE - - +
10/19/1966

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

```

+ - - - - SOURCE - - - - - +
      SPRING

```

+ - - - - - - - TRIBUTARY - - - - - +
PHILLIPS CANYON

+-----POINT OF DIVERSION
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

01N 21E 36 SE SE (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

04 - STOCKWATER
43 - DOMESTIC

01/01	12/31
01/01	12/31

0.020 0.74

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.020	0.74		0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
01N	21E	36	SE SE			04	STOCKWATER	(13) BLAINE

+ - - DIVERSION MEANS - TROUGHS, HOLDING TANK

+ - - NON-IRRIGATION USE - S/120 DAIRY.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/17/88 WHITE 10/03/89 REFUND 11

MICROFILMED
OCT 24 1994

