

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

Snake River Basin Adjudication Case
No. 39578

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

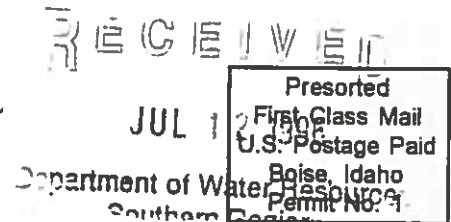
TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

24325
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720



RECEIVED
APR 20 1995

KIPLING
PO BOX 948
KETCHUM ID 83340-0948
RETURN TO SENDER POST DUE = \$.32



BRAMBLE

BOX CLOSED
UNABLE TO FORWARD
RETURN TO SENDER



MICROFILMED
NOV 27 1994

See attached
37-02562-8 = Briceback + Clark Trust
file
upls
owner
LELA S BRAM
PO BOX 174
SUN VALLEY 1

*Perryhouse
+ 2 guest
houses*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02563
Date Received: 10/25/1988
Receipt No: M001733
Received By: sp

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POLLY PERRY BIEDEBACH 208-726-4514
Address: BOX 234
SUN VALLEY, ID 83353

AND/OR

Name: CLARK P. PERRY TRUST 208-726-4514
Address: BOX 234
SUN VALLEY, ID 83353

2. Date of Priority: OCT 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	18E	31	NE	SE	NW		BLAINE

5. Description of diverting works:
SHALLOW WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	31	SE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02562

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25228

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Polly Perry Buddbach Date: Oct 25-88
_____ Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 88

John Dale Carson
Notary Public

Seal

Residing at Boon ID

My Commission Expires 6/2/94

MICROFILMED
FEB 23 1993

WATER RIGHT NUMBER - A37-02563

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 25228

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BIEDEBACH

POLLY PERRY

1 - BOX 234
2 -
3 -
CITY- SUN VALLEY
PHONE - 208-726-4514
1 - BOX 234
2 -
3 -

STATE- ID ZIP- 83353

CLARK P. PERRY TRUST

CITY- SUN VALLEY
PHONE - 208-726-4514

STATE- ID ZIP- 83353

*** D - ORIGINAL OWNER ***
BRAMBLE

ULELA

1 -
2 -
3 -
CITY- SUN VALLEY
PHONE - 208-000-0000

STATE- ID ZIP- 83353

SNOOK

FRANCES

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 00000

PERRY

DOROTHY

1 -
2 -
3 -
CITY- X
PHONE - 208-000-0000

STATE- ID ZIP- 00000

+ - - PRIORITY DATE - - +
10/15/1954

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
04N	18E	31	NE SE NW		(13)	BLAINE

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
43 - DOMESTIC	

PERIOD FROM		PERIOD TO		DIVERSION RATE		DIVERSION VOLUME	
01/01		12/31		0.040			

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.040							0.0		

AUG 24 1994
MICROFILMED

WATER RIGHT NUMBER - A37-02563

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04N	18E	31	SE NW			43 DOMESTIC		(13) BLAINE

+ - - DIVERSION MEANS - SHALLOW WELL

+ - - NON-IRRIGATION USE - D/I HOME

+ - - OTHER RIGHTS FOR SAME USE - 37-02562

*101 Clear Creek Canyon Rd
80000*

+ - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 10/25/88 MOBILE2 10/03/89 REFUNDML

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 04/23/1985	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 10/25/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - M001733	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - AND/OR	NOTICE OF ERROR FLAG -

AST- 04N18031764C

DATA ENTRY
ENTERED *10-31-93 RS*
CHECKED *2/6/94 ADW*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1992

CERTIFIED
AP
MAR 2 2 1992
WATER EXAMINER