

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39578)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

24325
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

JUL 12 1996
Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 9

Department of Water Resources
Southern Region

RECEIVED

APR 20 1993

KIPLING 833532020 3894 04/19/95
RETURN TO SENDER

KIPLING
PO BOX 948
KETCHUM ID 83340-0948
RETURN TO SENDER POST DUE = \$.32

BRAMBLE

BOX CLOSED NOV 27 1996
UNABLE TO FORWARD
RETURN TO SENDER

BRAMBLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02562
Date Received: 10/25/1988
Receipt No: M001732
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POLLY PERRY BIEDEBACH 208-726-4514
Address: BOX 234
SUN VALLEY, ID 83353

AND/OR

Name: CLARK P. PERRY TRUST 208-726-4514
Address: BOX 234
SUN VALLEY, ID 83353

2. Date of Priority: OCT 15, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	31	NE	SE	NW		BLAINE

5. Description of diverting works:
WELL - 280' DEEP, AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.011		

7. Total Quantity Appropriated is:
0.011 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME WITH TWO GUEST HOUSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	31	SE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ARTESIAN WELL

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25227

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Valley Perry Guidelbach Date: Oct 25-88
Date:

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of Oct 19 88

John Paul Carlson
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

AUG 29 1991
MICROFILMED

WATER RIGHT NUMBER - A37-02562 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER - 25227

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** BIEDEBACH	POLLY PERRY	1 - BOX 234 2 - 3 - CITY- SUN VALLEY PHONE - 208-726-4514	STATE- ID ZIP- 83353
CLARK P. PERRY TRUST		1 - BOX 234 2 - 3 - CITY- SUN VALLEY PHONE - 208-726-4514	STATE- ID ZIP- 83353
*** D - ORIGINAL OWNER *** BRAMBLE	ULELA	1 - 2 - 3 - CITY- SUN VALLEY PHONE - 208-000-0000	STATE- ID ZIP- 83353
SNOOK	FRANCES	1 - 2 - 3 - CITY- X PHONE - 208-000-0000	STATE- ID ZIP- 00000
PERRY	DOROTHY	1 - 2 - 3 - CITY- X PHONE - 208-000-0000	STATE- ID ZIP- 00000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/15/1954 17 SOUTHERN L - LICENSE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +							
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
04N	18E	31	NE SE NW		(13)	BLAINE	

+ - - - - WATER USE - - - - - +					
CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.011	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.011 0.0

WATER RIGHT NUMBER - A37-02562

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - -		PLACE OF USE		+ - - - -				
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
04N	18E	31	SE NW			43	DOMESTIC	(13) BLAINE
+ - - DIVERSION MEANS - WELL - 280' DEEP, AND PUMP								
+ - - NON-IRRIGATION USE - ONE HOME WITH TWO GUEST HOUSES								
+ - - OTHER RIGHTS FOR SAME USE - ARTESIAN WELL								
+ - - - - - REMARKS - - - - -								
NO REMARKS FOUND.								
+ - - - - - OLD WATER RIGHT NUMBERS - - - - -								
NO OLD WATER RIGHT NUMBERS FOUND.								
+ - - - - - CONDITIONS OF APPROVAL - - - - -								
NO CONDITIONS OF APPROVAL FOUND.								
+ - - - - DECREE PLAINTIFF - - - +			+ - - - - DECREE DEFENDANT - - - +			+ - DECREE DATE - +		
						00/00/0000		
+ - - AUDIT FIELDS - 10/25/88 MOBILE2 10/03/89 REFUNDML								
+ - - - - - COMMENTS - - - - -								
NO COMMENTS FOUND								
+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -								

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/23/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001732	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

04N18E031764A

DATA ENTRY
ENTERED 10-31-88
CHECKED 2/6/94 JMD

"Verified By"
Topo Map/Ortho-PQ
ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER