

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01119
Date Received: 10/07/1988
Receipt No: M001543
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRY L. CLARK
Address: BOX 229
BELLEVUE, ID 83313

OR

Name: ANITA K. CLARK
Address: BOX 229
BELLEVUE, ID 83313

2. Date of Priority: DEC 02, 1911

3. Source: SPRING

Trib. to: MULDOON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	21E	2	NW	SW			BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STK. WATER FOR 300 COWS. 1/DOMESTIC.

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Date: 10/07/88

MICROFILMED

FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	21E	3	SE	NE		STOCK	
			SE	NE	1	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RT. DECREES LIC. 37-2226; AC. IRRIG. TAKEN FROM LIC. FILE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

BAPTIE

Decree Plaintiff

vs

LEWIS AND SWENDSEN

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Terry L. Clark* Date: *10-7-88*

Date: _____

State of Idaho)
County of *Blaine*) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of *Oct* 19 *88*

John Dale Conner
Notary Public

Seal

Residing at *Bow Id*

My Commission Expires *6/2/91*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER EXAMINER