

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-142

RIGHT NUMBER: 37-10292

NAME & ADDRESS: CONNIE L HEIDEMANN
LARRY B HEIDEMANN
☒ RT 1 *Postal standards ✓*
3577 E 4000 N
KIMBERLY ID 83341

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: T04S R19E S15 NENWNW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

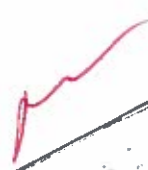
PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R19E S15 NWNW

DOMESTIC Within LINCOLN County
T04S R19E S15 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S19E152400A
STOCKWATER, 150 RANGE CATTLE, HORSES

7-29-98
Claim proofread by: 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10292
Date Received: 6/27/1988
Receipt No: S000562
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY B. HEIDEMANN
Address: RT. 1
3577 E 4000 N
KIMBERLY, ID 83341

Name: CONNIE L. HEIDEMANN
Address: RT. 1
3577 E 4000 N
KIMBERLY, ID 83341

2. Date of Priority: JAN 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	15	NE	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 150 RANGE CATTLE , HORSES

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FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	19E	15	NW	NW	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 5/20/91 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10292
Date Received: 6/27/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONNA J. BRUSH
Address: 1087 EAST 1020 NORTH
RICHFIELD, ID 83349

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	15	NE	NW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 150 RANGE CATTLE , HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	19E	15	NW	NW		STOCK DOMEST	

A37-10292

Page 1

Date: 06/27/88

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FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-10292

Date Received _____

Receipt Number 5000.562

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) BRUSH DONNA J. Phone (208) _____Mailing Address 1087 E 1020N RICHFIELD Zip 959632. Date of Priority (Only one (1) per claim) 01/01/19003. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 04S Range 19ESection 15, NE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of LINCOLN

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well + pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from 01/01 to 12/31 amount .04For STOCK purposes from 01/01 to 12/31 amount .047. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I HOUSE, 5/150 CATTLE, HORSES**MICROFILMED**

Copies: White-State, Yellow-Claimant

FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
15	04S	19E						D/S										

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Donna J. Brush Date June 24th 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of June 19 88

SEAL

Notary Public Lori White

Residing at T.F.

My Commission Expires 5/15

Last Name _____ Ident No. _____

5/15 MICROFILMED
Copies White-State, Yellow-Claimant
FEB 24 1993

SD-33	Last Name: BRUSH		STATE	
S	O	W	Water	Priority
E	N	Right	No.	Date
L	First	Source	Total	Use
	Name		Diversion	Code Desc
BRUSH	DONNA J.	C A37-10292	01/01/1900	GROUNDWATER
			0.040	43 DOMEST
				04 STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query) (MENU _____)

SD-36	Township: 04S	Range: 19E	Section: 15	Tract:	Lot:
S	L	STATE	O	S	Max # Records
E	O	Name	W	T	Priority
L	Tract T	Right No.	N	AC	Date
		Last, First			Use
					Code Desc
	A37-10292	BRUSH, DONNA J.	C	J	01/01/1900
					43 DOMEST
					04 STOCK
NENE	A37-10507	CHATFIELD, C. F.	C	20	J 01/01/1920
		CHATFIELD, RUTH L.	C		01 IRR
NENE	A37-0086720	BIG WOOD CANAL COMPANY	C	39	D 11/16/1905
		HOBDEY, CECIL D.	A		01 IRR
NWNE	A37-0086720	BIG WOOD CANAL COMPANY	C	30	D 11/16/1905
		HOBDEY, CECIL D.	A		01 IRR
SWNE	A37-10507	CHATFIELD, C. F.	C	20	J 01/01/1920
		CHATFIELD, RUTH L.	C		01 IRR
SWNE	A37-0086720	BIG WOOD CANAL COMPANY	C	38	D 11/16/1905
		HOBDEY, CECIL D.	A		01 IRR
SENE	A37-10507	CHATFIELD, C. F.	C	10	J 01/01/1920
		CHATFIELD, RUTH L.	C		01 IRR
SENE	A37-0086720	BIG WOOD CANAL COMPANY	C	41	D 11/16/1905
		HOBDEY, CECIL D.	A		01 IRR

(Enter=Continue) (GOLD7=This Query) (MENU _____)

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FEB 24 1993

SD-36		Township: 04S		Range: 19E		Section: 15		Tract:		Lot:	
S	L			STATE	O	S	Max # Records	24			
E	O	Water	Name		W	T	Priority	Use			
L Tract	T	Right No.	Last, First		N	AC	G	Date	Code	Desc	
NENW		A37-00867Z0	BIG WOOD CANAL COMPANY		C	32	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						
NWNW		A37-10292	BRUSH, DONNA J.		C		J	01/01/1900	43	DOMEST	
									04	STOCK	
NWNW		A37-00867Z0	BIG WOOD CANAL COMPANY		C	40	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						
SWNW		A37-00867Z0	BIG WOOD CANAL COMPANY		C	40	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						
SEnw		A37-00867Z0	BIG WOOD CANAL COMPANY		C	36	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						
NESW		A37-00867Z0	BIG WOOD CANAL COMPANY		C	42	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						
NWSW		A37-10507	CHATFIELD, C. F.		C	10	J	01/01/1920	01	IRR	
			CHATFIELD, RUTH L.		C						
NWSW		A37-00867Z0	BIG WOOD CANAL COMPANY		C	42	D	11/16/1905	01	IRR	
			HOBDEY, CECIL D.		A						

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

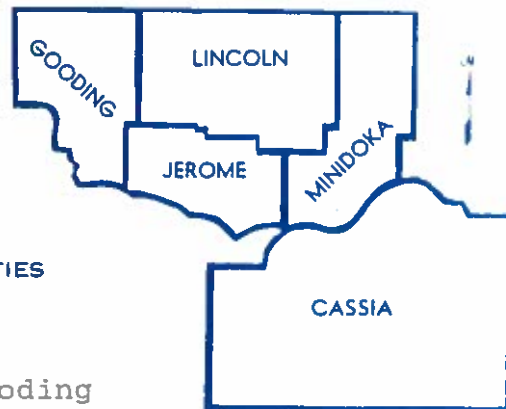
MICROFILMED
FEB 24 1993

Land Title and Escrow, Inc.

COMPLETE SERVICE

5 IDAHO COUNTIES

REFER TO:
OFFICE: Gooding



February 12, 1991

Department of Water Resources
222 Shoshone Street East
ATTN: MS. LAURIE WHITE
Twin Falls, Idaho 83301

RECEIVED

FEB 13 1991

Department of Water Resources
Southern Region Office

RE: Change of Ownership

Dear Ms. White:

Enclosed please find the following documents:

CHANGE IN OWNERSHIP TO LARRY B. HEIDEMANN AND
CONNIE L. HEIDEMANN

COPY OF JUDGEMENT and

COPY OF RECORDED MEMORANDUM OF REAL ESTATE
CONTRACT

If you should have any questions, please do not hesitate to con-
tact our office at 208-934-8477.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Janet
Janet Gorrell
Office Manager

BOX 177 BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349 JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473 GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111 RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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FEB 24 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-10292

[] Name and Address of
Former Claimant(s): DONNA J. BRUSH

Richfield, Idaho 83349

[] New Claimant(s): LARRY B. HEIDEMANN & CONNIE L. HEIDEMANN

Rte. # 1 3577 E 4000 N, Kimberly, ID 83341

[] New Mailing Address: Rte. # 1 3577 E 4000 N,

Kimberly, Idaho 83341

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership COPY OF JUDGEMENT
Describe proof attached: COPY OF RECORDED MEMORANDUM OF RE CONTRACT
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Larry B. Heidemann
Larry B. Heidemann

Connie L. Heidemann

Date: February 12, 1991

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FEB 13 1991

Department of Water Resources
Southern Region Office

Date Entered
16 5/20/91

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FEB 24 1993

COPY

MEMORANDUM OF REAL ESTATE CONTRACT

THIS MEMORANDUM is delivered to document that a Real Estate Contract was entered into effective this 12th day of February, 1991, under which FARM CREDIT BANK OF SPOKANE, successor by merger to The Federal Land Bank of Spokane, a corporation, sold to LARRY B. HEIDEMANN and CONNIE L. HEIDEMANN, husband and wife, whose address is Route 1 3577 East 4000 North, Kimberly, Idaho; the real property described on Exhibit "A" attached hereto.

DATED This 12th day of February, 1991.

FARM CREDIT BANK OF SPOKANE

By: Kim Hujinger

Position: Senior Credit Officer

Larry B. Heidemann
LARRY B. HEIDEMANN

Connie L. Heidemann
CONNIE L. HEIDEMANN

154677

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FEB 13 1991

Department of Water Resources
Southern Region Office

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

Larry B. Heidemann

FEB 12 91

at 6 minutes past 12 P. M.
recorded by Wanda Harris
Feb 12 Return to: By hand

MICROFILMED
FEB 24 1993

STATE OF IDAHO

Jerome
County of Twin Falls

)
) ss.
)

On this 12th day of February, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kim Herzinger, known to me to be the Senior Credit Officer of the Farm Credit Bank of Spokane who executed the foregoing instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Janet A. Gorrell
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding, Idaho
My commission expires: 2-28-1993

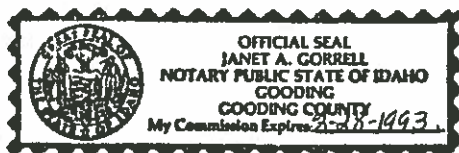
STATE OF IDAHO

County of Jerome

)
) ss.
)

On this 12th day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY B. HEIDEMANN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet A. Gorrell
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding, Idaho
My commission expires: 2-28-1993

154086

DISTRICT COURT
LINCOLN COUNTY

90 JUL 26 PM 2 35

Dana Livingston

CLERK

STATE OF IDAHO
County of Lincoln
Plaintiff vs. Defendant

U. S. 2 90

JUDGMENT QUIETING TITLE
AND AWARDING DEFICIENCYIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LINCOLNFARM CREDIT BANK OF SPOKANE,
a corporation, successor by
merger to The Federal Land
Bank of Spokane,

Plaintiff,

vs.

DONNA J. BRUSH; FRED TERRY;
EUNICE POWELL, a single woman;
and FORD MOTOR CREDIT
CORPORATION,

Defendants.

In this action, the above-named Defendants, Donna J. Brush; Fred Terry; Eunice Powell, a single woman; and Ford Motor Credit Corporation, having been regularly served with summons, and having failed to appear to answer to the complaint of the Plaintiff within the time allotted therefor by law, and the default of said Defendants being duly proved,

JUDGMENT QUIETING TITLE AND
AWARDING DEFICIENCY - Page 1

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FEB 13 1991

Department of Water Resources
Southern Region OfficeJUDGMENT QUIETING TITLE
AND AWARDING DEFICIENCY

MICROFILMED

FEB 24 1993

having been entered according to law; and the Plaintiff having presented to the Court testimony in support of a default judgment herein; now, therefore,

IT IS HEREBY ORDAINED, ADJUDGED, AND DECREED as follows:

1. All interest of the Defendants, Fred Terry and Donna J. Brush, in or to the real property described below, pursuant to a Real Estate Contract dated January 6, 1960, between the Federal Land Bank of Spokane, a corporation, as seller, and Fred Terry and Donna J. Brush, as purchaser, recorded as Instrument No. 148996, records of Lincoln County, Idaho, is hereby terminated. Plaintiff from this date forward is entitled to the quiet and peaceful possession of the following described real property located in Lincoln County, State of Idaho, to-wit:

Township 4 South, Range 19, East of the Boise Meridian,

Section 5; NW1/4

Together with 100 shares of stock of Big Wood Lumber Company.

Together with all tenements, hereditaments, and appurtenances thereto belonging or any wise appertaining, subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

JUDGMENT QUIETING TITLE AND
AWARDING DEFICIENCY - Page 2

MICROFILMED

FEB 24 1993

2. All right, title, claim, lien, or interest of the named Defendants Donna J. Brush, Fred Terry, Eunice Powell, and Ford Motor Credit Corporation, and of every person claiming by, through, or under said Defendants, in or to said property, including the right of possession thereof, are forever barred and foreclosed; and the Plaintiff is entitled to immediate possession of the premises.

3. Plaintiff is hereby awarded judgment in its favor against the Defendants, Fred Terry and Donna J. Brush, in the amount of \$37,496.20, together with costs in the amount of \$450.75, and attorney fee in the amount of \$2,092.00, for a total judgment of \$40,039.03, together with interest thereon at the rate of law provided by Idaho Code Section 28-22-104, until paid in full.

4. Plaintiff's security interest in the following contract right, to-wit:

The right of Fred Terry and Donna J. Brush to receive payments as owner and holder of a Deed of Trust dated October 3, 1985, executed by James R. Krantz and Marianne Krantz, husband and wife, as joint tenants to Donna J. Brush, an unmarried woman, recorded October 9, 1985, in Volume 780, page 412, in the records of Glenn County, State of California, under recording number 4750;

is hereby declared to be a valid lien upon said contract right, superior to any right, title, claim, lien, or interest on the part of the named Defendants or persons claiming by, through, or under said Defendants.

JUDGMENT QUIETING TITLE AND
AWARDING DEFICIENCY - Page 3

MICROFILMED

FEB 24 1993

entitled to receive all payments made pursuant to said Deed of Trust until the foregoing judgment and interest accrued thereon is paid in full.

DATED this 21 day of June, 1990.

PHILLYP W. BECKER,
District Judge

Conformed copies to:

Jeffrey E. Hallig
HEPWORTH, MUNGSTEN & LEZ 412
P.O. Box 349
Twin Falls, Idaho 83303-0349

Fred Terry and Donna J. Brush
1087 E. 1020 N.
Richfield, Idaho 83349

Eunice Powell
Box 44
Richfield, Idaho 83349

Ford Motor Credit Corp.
c/o C.T. Corporation Systems
300 North 6th St.
Boise, Idaho 83702

STATE OF IDAHO
COUNTY OF LINCOLN
JUDICIAL DISTRICT
Dana Livingston
Clerk

MICROFILMED

STATE OF IDAHO

County of Jerome

)
) ss.
)

On this 12th day of February, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared **CONNIE L. HEIDEMANN**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet A. Gorrell
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding, Idaho
My commission expires: 2-28-1993

EXHIBIT "A"

Township 4 South, Range 19, East of the
Boise Meridian, Lincoln County, Idaho.

Section 15: NW1/4

Together with all tenements, hereditaments, and appurtenances thereunto belonging or any wise appertaining to the property, including all existing fixtures, and together with all water and water rights of every kind and description, however evidenced including 100 shares of stock in Big Wood Canal Company; subject to any and all easements, rights of way, or restrictions of record, and the exceptions, provisions, and reservations contained in patents or deeds from the United States of America, or the State of Idaho, or in other deeds of record.

Excluding therefrom and excepting and reserving to Seller all mineral and royalty rights, interests, estates, and titles heretofore acquired, reserved, or excepted by Seller prior to January 22, 1986. The foregoing exclusion, exception, and reservation shall include, but not be limited to, all oil, gas, hydrocarbons, coal, and other minerals of whatsoever nature lying in or under the above described lands and all royalty interests as to oil, gas, and other minerals produced and saved therefrom.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-May-1991 14:07

Land Title and Escrow Inc.
Janet Gorrell
Office Manager
Box 473
Gooding, ID 83330

Re: Change of Ownership Adjudication Claim A37-10292 - Donna Brush

Dear Ms. Gorrell:

Pursuant to the notification that you are representing the new claimants on the above-referenced Adjudication Claim, the Department has changed the record(s) of the current owner as you requested. I am enclosing a copy of the computerized Claim.

Please review the record(s) and should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 24 1993

WATER RIGHT NUMBER - A37-10292

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HEIDEMANN

CONNIE L.

1 - RT. 1
2 - 3577 E 4000 N
3 -
CITY- KIMBERLY
PHONE - 208-000-0000

STATE- ID ZIP- 83341

HEIDEMANN

LARRY B.

1 - RT. 1
2 - 3577 E 4000 N
3 -
CITY- KIMBERLY
PHONE - 208-000-0000

STATE- ID ZIP- 83341

*** D - ORIGINAL OWNER ***
BRUSH

DONNA J.

1 - 1087 EAST 1020 NORTH
2 -
3 -
CITY- RICHFIELD
PHONE - 208-000-0000

STATE- ID ZIP- 83349

+ - - PRIORITY DATE - - +
01/01/1900

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

04S 19E 15 NE NW NW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO
43 - DOMESTIC 01/01 12/31
04 - STOCKWATER 01/01 12/31

DIVERSION RATE DIVERSION VOLUME

0.040
0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE

DESCRIPTION COUNTY

04S 19E 15 NW NW
04S 19E 15 NW NW

04 STOCKWATER
43 DOMESTIC

(63) LINCOLN
(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 150 RANGE CATTLE , HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10292

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
OWNERSHIP CHANGE 5/20/91 BY JG.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/88 MERRITT 09/26/89 REFUNDML 05/20/91 GIVENS

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/27/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000562	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP04319E152400A

PROOF
JAN 06 1992

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/1/94 DWD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER