

COPY

200 FEB -4 PM 2:05

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO. 37-10286

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)
_____)

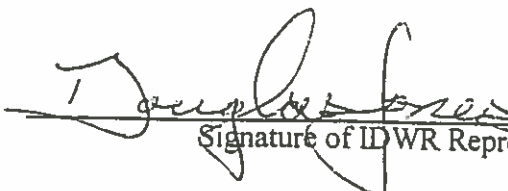
IDWR has completed the following Administrative proceeding:

ADDITION OF A MIDDLE
INITIAL TO A NAME

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 2/4/2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/4, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
Sharon L Johnston
William H Johnston
1048 E 1420 N
Richfield ID 83349
3. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
4. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000
PAGE: A-2

RIGHT NUMBER: 37-10286

NAME & ADDRESS: SHARON L JOHNSTON
WILLIAM H JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1955

POINT OF DIVERSION: T03S R19E S21 SESESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T03S R19E S21 SESE

DOMESTIC Within LINCOLN County
T03S R19E S21 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP03S19E217200T
STOCKWATER, 100 DAIRY COWS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SHARON L JOHNSTON
WILLIAM H JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349

RE: SRBA Claim(s) 37-10286

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

RECEIVED

DEC 17 1999

RECEIVED

DEC 9 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10286

Date Received: 6/27/1988

Receipt No: S000558

Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM H JOHNSTON 208-487-2950
Address: 1048 E 1420 N
RICHFIELD ID 83349

AND/OR

Name: SHARON L JOHNSTON 208-487-2950
Address: 1048 E 1420 N
RICHFIELD ID 83349

2. Date of Priority: AUG 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	19E	21	SE	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP, 645'X6", 3HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 DAIRY COWS & BARN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	19E	21	SE SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sharon L Johnston Date: 12-3-99

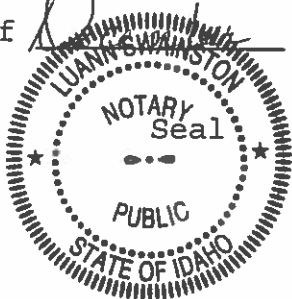
Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of Lincoln 19 99

Luanne Swainston
Notary Public



Residing at Richfield Idaho

My Commission Expires 7-19-05



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1999

Department of Water Resources
Southern Region

August 9, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MR AND MRS WILLIAM H JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349

RE: Snake River Basin Adjudication (SRBA)
Amended Notice of Claim to a Water Right #A37-10286
Lincoln County

Dear Mr. and Mrs. Johnston:

As I discussed with Mrs. Johnston this morning, I have enclosed Amended Notice of Claim to a Water Right #37-10286 with Mrs. Johnston's middle initial 'L' added to her name.

Although the name connector on your claim is 'and/or', both of you need to sign the amended claim in front of a Notary Public and return it to this office within 10 days. You might want to make a photocopy of your claim prior to returning it to me.

Please call me at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state:tf

Enclosure:

Amended Notice of Claim #A37-10286

RECEIVED

AUG 11 1999

Department of Water Resources
Bozeman Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 37-10286
)

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: SHARON JOHNSTON
New Address: 1048 E 1420 N
RICHFIELD ID 83349
Phone: (208) 487-2950

Claimant's Water Rights: 37-10286

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/15/1999

37-10286

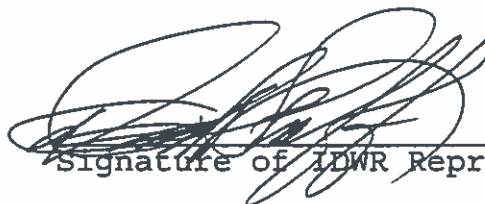
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/23/99

A handwritten signature in dark ink, consisting of several loops and flourishes, positioned above a horizontal line.

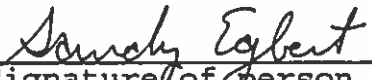
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-5-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

SHARON JOHNSTON
WILLIAM H JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-15-1999
PAGE: A-2

RIGHT NUMBER: 37-10286

NAME & ADDRESS: SHARON JOHNSTON
WILLIAM H JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1955

POINT OF DIVERSION: T03S R19E S21 SESESE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T03S R19E S21	SESE
	DOMESTIC	Within LINCOLN County
	T03S R19E S21	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP03S19E217200T
STOCKWATER, 100 DAIRY COWS

AJ0749NP
No. 37-10286

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHARON JOHNSTON	08/12/1955	STOCKWATER	01-01 12-31	0.030 CFS	
C	WILLIAM H JOHNSTON 1048 E 1420 N RICHFIELD ID 83349 (208) 487-3850		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R19E S21

SESESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

[illegible]

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03S	19E	21	:																0

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP03S19E217200T
STOCKWATER, 100 DAIRY COWS

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10286

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/07/99
PAGE: 2

=====

Comments: Date: 07/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY FAXED CLAIMANT LETTER.

Audit: 07/07/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTORWILLIAM H AND SHARON JOHNSTON
1048 E 1420 N
RICHFIELD ID 83349Re: Snake River Basin Adjudication (SRBA)
Water Right #37-10286
Change of Address*re and changed, NCAP prepared.**as 7-7-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

*Sally*Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Sharon Johnston
Claimant Signature*1-208-487-2950*
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

ngw/r

1048E 1420N

37-10286
WILLIAM H JOHNSTON
SHARON JOHNSTON
RT 1 BOX 75
RICHFIELD ID 83349



ADDRESS
CORRECTION
SERVICE PROVIDED

AUTO 83349

RE: QUANTILE WID/OF 83349-83349 IN Reporting Area 10, Basin 22

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-139

RIGHT NUMBER: 37-10286

NAME & ADDRESS: WILLIAM H JOHNSTON
SHARON JOHNSTON
RT 1 BOX 75
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1955

POINT OF DIVERSION: T03S R19E S21 SESESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

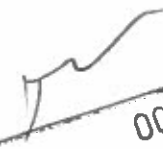
PLACE OF USE: STOCKWATER Within LINCOLN County
T03S R19E S21 SESE

DOMESTIC Within LINCOLN County
T03S R19E S21 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP03S19E217200T
STOCKWATER, 100 DAIRY COWS

Claim proofread by: 

OCT 31 1997

7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10286
Date Received: 6/27/1988
Receipt No: S000558
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. JOHNSTON 208-487-2950
Address: RT 1 BOX 75
RICHFIELD, ID 83349

AND/OR

Name: SHARON JOHNSTON 208-487-2950
Address: RT 1 BOX 75
RICHFIELD, ID 83349

2. Date of Priority: AUG 12, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	19E	21	SE	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP, 645'X6", 3HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 DAIRY COWS & BARN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	21	SE	SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): William H Johnston Date: 6-27-88
Date:

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88 Car White
Notary Public

Residing at T.F.
My Commission Expires 5/95

MICROFILMED
FEB 24 1993

47

Form 230-7
8/90
PH C

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

pg 1

1. WELL OWNER

Name Bill Johnston
Address 1048 E 1420 N Richfield, ID 83349
Drilling Permit No. 37-91-S-188
Water Right Permit No. A37-10286

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 6 5/8 inches + 1 feet 319 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter Slot size Set from _____ feet to _____ feet
Diameter Slot size Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 19 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____ well cap

7. WATER LEVEL

Static water level ±630 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

N/A

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

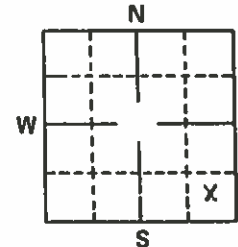
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Surface		
	4	19	Grey basalt		
	19	24	Grey basalt		
	24	27	Broken		
	27	41	Brown basalt		
	41	45	Broken		
	45	51	Grey basalt		
	51	70	Grey/brown basalt		
	70	91	Grey basalt		
	91	96	Grey/brown basalt		
	96	116	Grey basalt		
	116	117	Softer		
	117	126	Grey w/ little brown basalt		
	126	129	Broken-lost circulation		
	129	140	Solid		
	140	159	Softer		
	159	163	Nothing-large break-cavern, or large crevice ?		
	163	174	Solid		
	174	177	Softer, kind of broken		
	177	188	Solid		
	188	196	Softer, little breaks		
	196	232	Solid		
	232	237	Softer, solid		
	237	263	Solid		
	263	271	Softer (lots)		
	271	298	Broken, caving		
	298	308	Solid		
	308	310	Soft spot		
	310	319	Solid		
6	319	353	Brown & black basalt w/ clay		
	353	369	Black basalt		
	369	411	Black & brown basalt		
	411	415	Broken, lost circulation		
	415	462	Solid		
	462	465	Softer		

10.

Work started 12/23/91 finished 1/6/92

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Lincoln

SE ¼ SE ¼ Sec. 21, T. 3 N ☐ S ☒ R. 19 E ☒ W ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.
Walker Water Systems, Inc.

Firm Name 624 Pierce Street Firm No. 15
Twin Falls, Idaho 83301

Address _____ Date 1/10/92

Signed by (Firm Official) Paul Walk

and
(Operator) Paul Walk

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Page 2

Name

Bill Johnston

Address

Drilling Permit No.

37-91-S-188

Water Right Permit No.

37-10286

1. NATURE OF WORK

☐ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

inches

inches +

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☐ Yes

☐ No

Was a packer or seal used?

☐ Yes

☐ No

Perforated?

☐ Yes

☐ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

☐ Gun

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☐ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☐ No

☐ Size of gravel

Placed from

feet to

feet

Surface seal depth

Material used in seal:

☐ Cement grout

☐ Bentonite

☐ Puddling clay

☐

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing:

☐ Threaded

☐ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

7. WATER LEVEL

Static water level

feet below land surface.

Flowing?

☐ Yes

☐ No

G.P.M. flow

Artesian closed-in pressure

p.s.i.

Controlled by:

☐ Valve

☐ Cap

☐ Plug

Temperature

°F.

Quality

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Air

☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

From

To

Yes

No

465

480

Solid

480

495

Softer but solid

495

521

Solid

521

523

Soft spot

523

558

Solid

558

590

Solid but softer

590

620

Solid, harder

620

645

Softer

645

656

Solid

656

662

Softer

662

675

Solid

675

680

Softer

680

690

Cinders, caving

10.

Work started

12/23/91

finished

1/6/92

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

X

Subdivision Name

Lot No.

Block No.

County

Lincoln

SE ¼

SE ¼

Sec. 21

T. 3

N ¼

S ¼

R. 19

E ¼

W ¼

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Walker Water Systems, Inc.

Firm Name

624 Pierce Street

Firm No.

15

Twin Falls, Idaho 83301

Address

Date

1/10/92

Signed by (Firm Official)

and

(Operator)

WATER RIGHT NUMBER - A37-10286

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON

WILLIAM H.

1 - RT 1 BOX 75

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2950

1 - RT 1 BOX 75

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-2950

JOHNSTON

SHARON

+ - - PRIORITY DATE - - +
08/12/1955

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03S 19E 21 SE SE SE (63) LINCOLN

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.030	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
03S	19E	21	SE SE			04	STOCKWATER	(63) LINCOLN
03S	19E	21	SE SE			43	DOMESTIC	(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP, 645'X6", 3HP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/100 DAIRY COWS & BARN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10286

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/88 WHITE 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/27/1988	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S000558	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

RP03 SI9E217200T

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/16/94 DLP

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 12 1992

CERTIFIED
MAR 2 1992
WATER EXAMINER