

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-138

RIGHT NUMBER:

37-10285

NAME & ADDRESS:

LOUIS COUCH
SHOSHONE ID 83352

KENNETH KOEPPEN
432 N 150 E
SHOSHONE ID 83352

*O/K TRE VILLIAN III
409 HWY 75*

data entry standards ✓ CJS

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

12/31/1931

POINT OF DIVERSION:

T05S R17E S14

NENENE

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

Within LINCOLN County

T05S R17E S14

NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E140000

D 7-29-58

Claim proofread by: *[Signature]*

OCT 31 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Deborah L. Hadden
Ron Rogge
PO Box 906
Shoshone, Idaho 83352

RE: Snake River Basin Adjudication (SRBA)
Claim Number **A37-10285** and Water Right 37-04068

Dear Ms. Hadden and Mr. Rogge:

We have acknowledged the change of ownership from you to Mr. Trevillian on the domestic Adjudication claim number A37-10285, and our records have been updated, accordingly.

There is, however, some further action necessary on Water Right number 37-04068 conveyed to you by the heirs of Mr. Couch in July 1997. While investigating this Change of Ownership, I discovered that there has never been an Adjudication claim filed on this particular Water Right. To protect your claim to the irrigation water authorized by this Water Right, you must also file a claim in the Snake River Basin Adjudication currently underway.

I have enclosed a copy of the Claim to a Water Right dated June 1976. Please contact an Adjudication Agent in the Twin Falls office if you wish to file an Adjudication Claim.

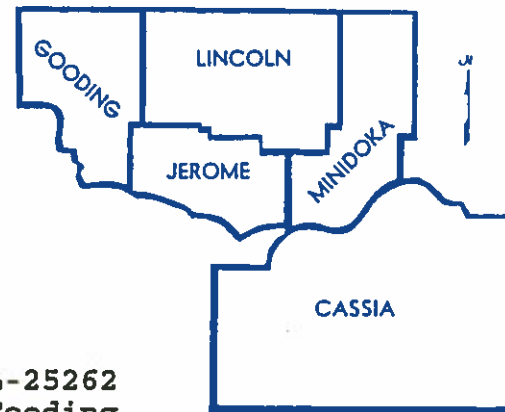
Sincerely,

Vikie Hancock
SRBA Records Clerk

ENCL

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



RECEIVED

SEP 08 1997

REFER TO:
OFFICE:

L-25262
Gooding

August 29, 1997

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
COUCH/HADDEN, ROGGE
Cert Mail #P440 694 408

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed #162478 (also #162482 for reference)
- Copy of map

Thank you,

LAND TITLE AND ESCROW, INC.

Betty Fredericksen
Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Hadden, Rogge

*irrigation
domestic
superior
transfer*

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1199

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
SEP 08 1997
Department of Water Resources
Southern Region

1. Water Right Number(s) A37-10285 and 37-04068
Adjudication Claim Number(s) AJ5809NP Copies of claims attached
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Louis Couch
Shoshone, Idaho 83332
4. New Owner/Claimant(s) DEBORAH L. HADDEN AND RON ROGGE
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 906
City, State and ZIP Code SHOSHONE, IDAHO 83352
New Telephone Number (208) 886- - 2992
5. Date you acquired the property July 2, 1997 then split off some bare acres same day sale
Water Rights to stay on Hadden, Rogge property
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated Number and type of stock
Diversion rate in CFS Number of homes Other uses
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Deborah L. Hadden Date 7/2/97
Ron Rogge Date 7/2/97
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WR5809WP
No. 37-04068

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/01/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOUIS COUCH SHOSHONE ID 83352	05/01/1957	IRRIGATION	03/15 11/15	0.200 CFS	
TOTAL DIVERSION:					0.200 CFS	

Water Source: UNNAMED DRAIN

Tributary to: BIG WOOD RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T05S R17E S14

NENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05S	17E	14	:	10																:	10.0
																				TOTAL ACRES	10.0

Pou County: LINCOLN

Dates:	App. Received:	Priority Date:	05/01/1957
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc:	Water District Number: 37	Field Exam Fee:
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WARRANTY DEED

#L-25262

For Value Received

DEBORAH L. HADDEN, an unmarried woman AND RON ROGGE, an unmarried man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LOIS PETERSON, an unmarried woman AND VIRGINIA OUANO, an unmarried woman

Address: 421 Highway #75, Shoshone Id 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF.

RESERVING AN EASEMENT FOR IRRIGATION PIPE ON THE NORTH 12 FEET OF THE ABOVE DESCRIBED PROPERTY *VD APP R.R. 2891*

TOGETHER WITH: All water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 15 shares of Capital Stock of the Big Wood Canal Company. *VD JF R.R. 2891*

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said company as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1997

Deborah L. Hadden
Deborah L. Hadden

Ron Rogge
Ron Rogge

STATE OF IDAHO)
COUNTY OF Gooding) ss.

On this 1st day of July, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared Deborah L. Hadden and Ron Rogge, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Betty Frederickson
Notary Public
Residing at: *Shoshone, Idaho*
My Commission expires: *3-27-2000*

BETTY FREDERICKSEN
NOTARY PUBLIC
STATE OF IDAHO
Gooding County, Idaho
Commission Expires *3-27-2000*

162482

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Sandra L. Peterson
JUL 3 1997
at *34* minutes past *4:15* P.M.
recorded by *Deborah L. Hadden*
Fee: *6.00* Return to: *Deborah L. Hadden*
Burton

EXHIBIT "A"
CONTINUATION

SCHEDULE A

Order Number: L-25263

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 13: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;
Thence East 30 rods;
Thence South 80 rods;
Thence West 30 rods;
Thence North 80 rods to THE POINT OF BEGINNING.

Sometimes referred to as the West 15 acres of the NW $\frac{1}{4}$ NW $\frac{1}{4}$.

10
RP
D. H.
R.R.

WARRANTY DEED

#L-25263

For Value Received

MARY L. KOEPPEN, as Personal Representative of the Estate of Louis Couch, deceased,
pursuant to Letters Testamentary filed under Case No. SP96-00062, Lincoln County
Magistrate Division

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEBORAH L. HADDEN, an unmarried woman AND
RON ROGGE, an unmarried man
Address: 409 HIGHWAY #75, SHOSHONE, IDAHO 83352
PO Box 906

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said
Company as by law provided.

Right of way for canals, laterals and waste ditches of the Big Wood Canal Company.

Easement given by Robert H. Burns and Angeline Burns to The Mountain States Telephone and
Telegraph Co., dated October 30, 1939 recorded February 1, 1941 in Book 5 Page 99, as Instrument No.
79944, Lincoln County records. as to Parcel 2

Easement and restrictions contained in Right of Way Deed given by Alberg Engman and Fern Engman,
his wife, first part to State of Idaho, second party, dated October 14, 1948, recorded December 10, 1948
in Book 42, Page 331, as Instrument Number 92563, Lincoln County records. as to Parcel 2

Right of Way Deed from Lewis Couch to The Mountain States Telephone and Telegraph Co., dated
May 27, 1957, recorded June 14, 1957, in Book 5, Page 633, as Instrument Number 106325, Lincoln
County Records. as to Parcel 2

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: July 1, 1997

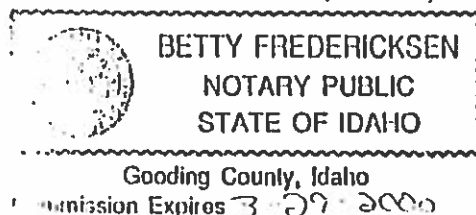
162478

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Mary L. Koeppe</i>
JUL 3 1997
at 27 minutes past 12:00 PM recorded by <i>Helen Jackson</i> Fee: <i>6.00</i> Return to: <i>above</i>

Mary L. Koeppe P.R.
MARY L. KOEPPEN, AS PERSONAL REPRESENTATIVE OF THE
ESTATE OF LOUIS COUCH, DECEASED

STATE OF IDAHO)
) ss.
COUNTY OF LINCOLN)

On this 2nd day of JULY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MARY
L. KOEPPEN, known or identified to me to be the person whose name is subscribed to the within instrument as Personal
Representative of the Estate of Louis Couch, deceased, and acknowledged to me that SHE executed the same as such Personal
Representative.



Betty Frederickson
Notary Public

CONTINUATION

SCHEDULE A

Order Number: L-25263

PARCEL 1:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 13: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;
Thence East 30 rods;
Thence South 80 rods;
Thence West 30 rods;
Thence North 80 rods to THE POINT OF BEGINNING.

Sometimes referred to as the West 15 acres of the NW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:

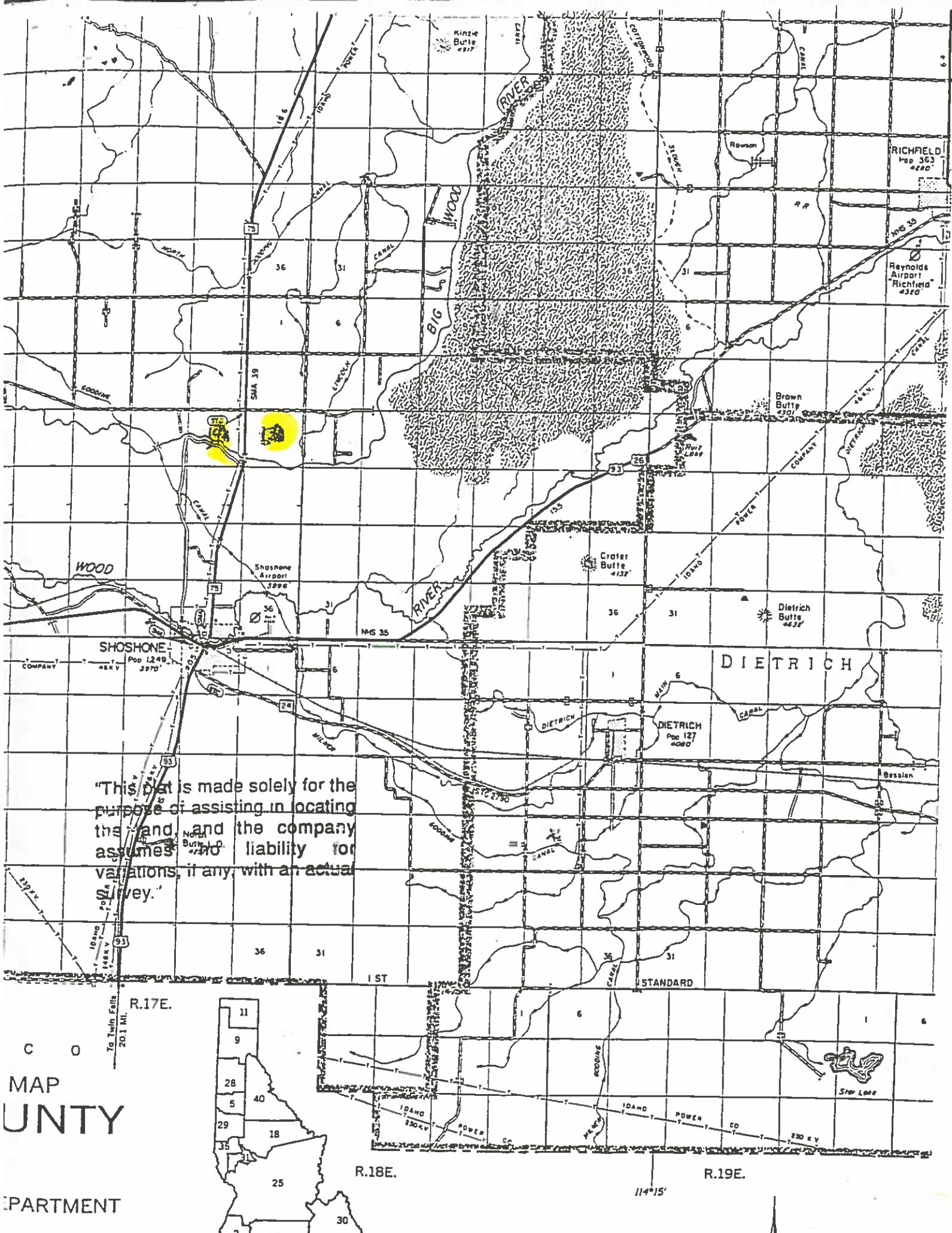
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM a strip of land 50 feet in width
deeded to the State of Idaho by Quitclaim Deed recorded February 10, 1931 in
Book 35 Page 47, Lincoln County records, described as follows:

Beginning at the Northeast corner of said Section 14;
Thence South 1320 feet to the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Section 14;
Thence West 50 feet;
Thence North 1320 feet;
Thence East 50 feet to THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
deeded to the State of Idaho by Highway Right of Way Deed dated October 14,
1948, recorded December 10, 1948 in Book 42, Page 331, as Instrument Number
92653, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto, including but not limited to 47 shares
of Capital Stock of the Big Wood Canal Company.

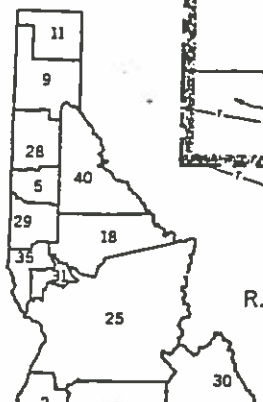
*M. H. D. R.
D. H. R. L.*



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

C O
MAP
UNTY

PARTMENT



R.18E.

R.19E.

114°15'

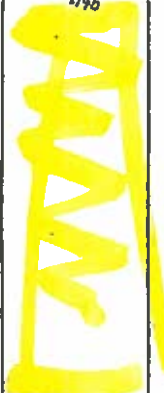
LAND TITLE AND ESCROW, INC.

San Diego COUNTY

SEC. 13

TWP. 5 S

RGE. 17 EBM.

4196 		JUL P C L #1	NO. 1000000 PCL- 4	P C L #1	

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10285
Date Received: 6/27/1988
Receipt No: S000556
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RICHARD L TREVILLIAN III 208-788-6354
Address: 409 HIGHWAY 75
SHOSHONE ID 83352

2. Date of Priority: DEC 31, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	14	NE	NE	NE		LINCOLN

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	14	NE	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOUIS COUCH OWNS THE PROPERTY AND KENNETH KOEPPEN, SON-IN-LAW,
LEASES THE PROPERTY.

1-22-98: OWNERSHIP CHANGE COUCH TO TREVILLIAN PER NOTICE REC'D
9-8-97 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 22, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Richard L. Trevillian, III
409 Highway 75
Shohone, Idaho 83352

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-10285
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

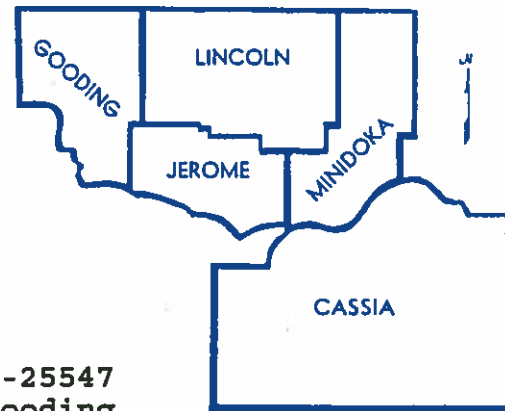
Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

A37-10285

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-25547
OFFICE: Gooding

September 5, 1997

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
Trevillian/Hadden, Rogge
Cert Mail #P440 694 408

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed #162782
- Copy of map

Thank you,

LAND TITLE AND ESCROW, INC.


Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Hadden, Rogge
Trevillian

RECEIVED
SEP 08 1997
Department of Water Resources
Southern Region

domestic

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1198

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
SEP 08 1997
Department of Water Resources
Snake River Region

1. Water Right Number(s) AJ5890NP
Adjudication Claim Number(s) A37-10285 DOMESTIC
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DEBOARH L. HADDEN AND RON ROGGE NOTE: Your records in Louis Cough (Kenneth Koeppen)
P.O. BOX 906 SHOSHONE, IDAHO 83352
4. New Owner/Claimant(s) RICHARD L. TREVILLIAN III.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Richard L. Trevillian, III
City, State and ZIP Code 409 Highway #75, Shoshone, Idaho 83352
New Telephone Number () 788-6354
5. Date you acquired the property 9-3-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 8/28/97

Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809NP
No. A37-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/01/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH KOEPPEN 432 W 150 E SHOSHONE ID 83352 (208) 886-7520	12/31/1931	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	
C	LOUIS COUCH SHOSHONE ID 83352					

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T05S R17E S14 KENENE LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
				NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S 17E 14 : 0																					

POJ County: LINCOLN

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Remarks: GEN LOUIS COUCH OWNS THE PROPERTY AND KENNETH KOEPPEN, SON-IN-LAW,
LEASES THE PROPERTY.

Dates: Exam Made Date: Verified Date: Objection filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Post-It Fax Note	7671	Date	7-1	# of pages	2
To	Detty	From	Shinn		
Co/Dept		Co	WASH		
Phone #		Phone #			
Fax #	934-5890	Fax #			

WARRANTY DEED

#L-25547

For Value Received

DEBORAH L. HADDEN, AN UNMARRIED WOMAN, and RON ROGGE, AN UNMARRIED MAN

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICHARD L. TREVILLIAN III, AN UNMARRIED MAN
Address: 409 HIGHWAY #75, SHOSHONE, IDAHO 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 1997

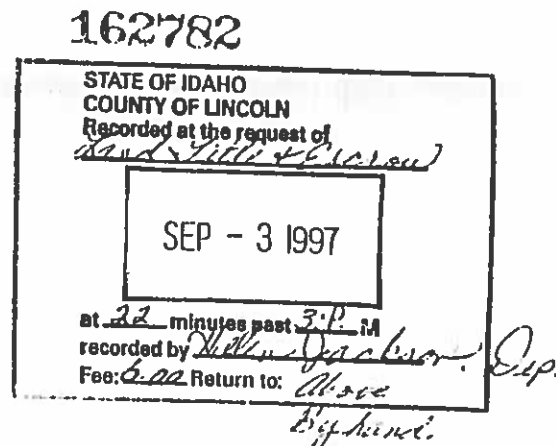
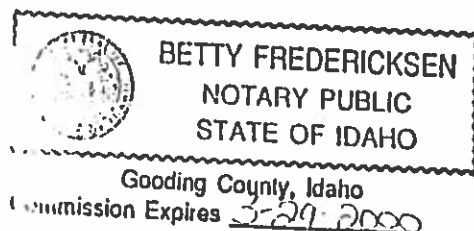
Deborah L. Hadden
DEBORAH L. HADDEN

Ron Rogge
RON ROGGE

STATE OF IDAHO)
COUNTY OF GOODING) ss.

On this 28th day of August, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DEBORAH L. HADDEN and RON ROGGE, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Betty Frederickson
Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000



CONTINUATION

SCHEDULE A

Order Number: L-25547

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 14: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described as follows:

Commencing at the Northeast corner of said Section 14, from which the North one quarter corner bears North 89°59'19" West, 2641.90 feet;

Thence North 89°59'19" West along the North boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14 for a distance of 40.0 feet to a point on the Westerly right of way boundary of State Highway 75 and being the TRUE POINT OF BEGINNING;

Thence South 00°19'31" East along the Westerly right of way boundary of State Highway 75 for a distance of 493.00 feet;

Thence North 89°59'19" West parallel with the North boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14 for a distance of 442.00 feet;

Thence North 00°19'31" West parallel with the East boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14 for a distance of 493.00 feet to a point on the North boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14;

Thence South 89°59'19" East along the North boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14 for a distance of 442.00 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the North boundary of the before described parcel.

TOGETHER with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 5.0 shares of capital stock of the Big Wood Canal Company.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Easement given by Robert H. Burns and Angeline Burns to The Mountain States Telephone and Telegraph Co., dated October 30, 1939 recorded February 1, 1941 in Book 5 Page 99, as Instrument Number 79944, Lincoln County records

Easement and restrictions contained Right of Way Deed given by Alberg Engman and Fern Engman, his wife, first part, to State of Idaho, second party, dated October 14, 1948, recorded December 10, 1948 in Book 42, Page 331, as Instrument Number 92653, Lincoln County records.

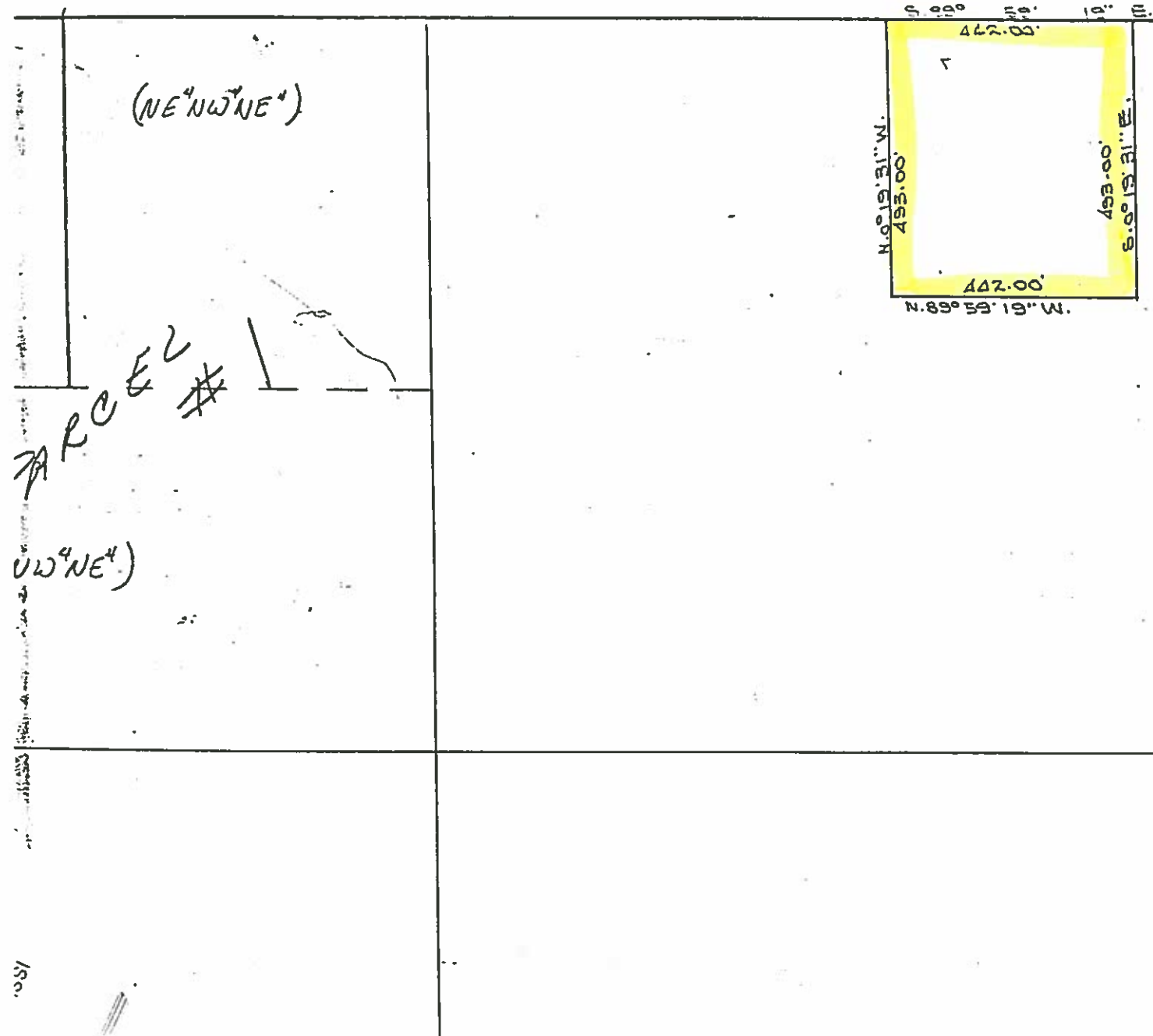
Right of Way Deed from Lewis Couch to The Mountain States Telephone and Telegraph Co., dated May 27, 1957, recorded June 14, 1957 in Book 5, Page 633, as Instrument Number 106325, Lincoln County records

P.R.
R.S.
R.C.

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

Sec 14
T5S
R17Ebm

Lincoln County
INDIAN



WARRANTY DEED

#L-25263

For Value Received

MARY L. KOEPPEN, as Personal Representative of the Estate of Louis Couch, deceased, pursuant to Letters Testamentary filed under Case No. SP96-00062, Lincoln County Magistrate Division

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEBORAH L. HADDEN, an unmarried woman AND
RON ROGGE, an unmarried man
Address: 409 HIGHWAY #75, SHOSHONE, IDAHO 83352
P.O. Box 906

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the Big Wood Canal Company.

Easement given by Robert H. Burns and Angeline Burns to The Mountain States Telephone and Telegraph Co., dated October 30, 1939 recorded February 1, 1941 in Book 5 Page 99, as Instrument No. 79944, Lincoln County records. as to Parcel 2

Easement and restrictions contained in Right of Way Deed given by Alberg Engman and Fern Engman, his wife, first part to State of Idaho, second party, dated October 14, 1948, recorded December 10, 1948 in Book 42, Page 331, as Instrument Number 92563, Lincoln County records. as to Parcel 2

DRY
R.R.

CONTINUATION
SCHEDULE A

Order Number: L-25263

PARCEL 1:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 13: That part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13;
Thence East 30 rods;
Thence South 80 rods;
Thence West 30 rods;
Thence North 80 rods to THE POINT OF BEGINNING.

Sometimes referred to as the West 15 acres of the NW $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL 2:

Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM a strip of land 50 feet in width
deeded to the State of Idaho by Quitclaim Deed recorded February 10, 1931 in
Book 35 Page 47, Lincoln County records, described as follows:

Beginning at the Northeast corner of said Section 14;
Thence South 1320 feet to the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said
Section 14;
Thence West 50 feet;
Thence North 1320 feet;
Thence East 50 feet to THE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
deeded to the State of Idaho by Highway Right of Way Deed dated October 14,
1948, recorded December 10, 1948 in Book 42, Page 331, as Instrument Number
92653, Lincoln County records.

TOGETHER WITH all water and water rights, ditches and ditch rights,
used thereon or appurtenant thereto, including but not limited to 47 shares
of Capital Stock of the Big Wood Canal Company.

M. H. P. R.
D. H. R. R.

AJ0749NP
No. R37-10285

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD L TREVILLIAN III 409 HIGHWAY 75 SHOSHONE ID 83352 (208) 788-6354	12/31/1931	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R17E S14

NENENE

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	17E	14	:	D																:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN 1-22-98: CHANGE OF OWNERSHIP COUCH TO TREVILLIAN PER NOTICE REC'D
9-8-97 - VH
*****g

EXP PARCEL NO. 05S17E140000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10285
Date Received: 6/27/1988
Receipt No: S000556
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH KOEPPEN 208-886-7520
Address: 432 N. 150 E.
SHOSHONE, ID 83352

AND/OR
Name: LOUIS COUCH
Address: SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	14	NE	NE	NE		LINCOLN

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

A37-10285

Page 1

Date: 06/27/88

MICROFILMED

FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	14	NE NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOUIS COUCH OWNS THE PROPERTY AND KENNETH KOEPPEN, SON-IN-LAW,
LEASES THE PROPERTY.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10285

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Louis Couch \$/ol
1. Name of Claimant (s) Kenneth Koepfen Phone (208) 886-7520
Mailing Address % Kenneth Koepfen
432 North 150 East, Shoshone, Ide Zip 83352

2. Date of Priority (Only one (1) per claim) 12/31/1931

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 5S Range 17ESection 14, NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,County of Lincoln

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/I house with yard

MICROFILMED

Copies: White-State, Yellow-Claimant
FEB 24 1993

WARRANTY DEED

#L-25263

For Value Received

MARY L. KOEPPEN, as Personal Representative of the Estate of Louis Couch, deceased,
pursuant to Letters Testamentary filed under Case No. SP96-00062, Lincoln County
Magistrate Division

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEBORAH L. HADDEN, an unmarried woman AND
RON ROGGE, an unmarried man
Address: 409 HIGHWAY #75, SHOSHONE, IDAHO 83352
P.O. Box 906

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said
Company as by law provided.

Right of way for canals, laterals and waste ditches of the Big Wood Canal Company.

Easement given by Robert H. Burns and Angeline Burns to The Mountain States Telephone and
Telegraph Co., dated October 30, 1939 recorded February 1, 1941 in Book 5 Page 99, as Instrument No.
79944, Lincoln County records. as to Parcel 2

Easement and restrictions contained in Right of Way Deed given by Alberg Engman and Fern Engman,
his wife, first part to State of Idaho, second party, dated October 14, 1948, recorded December 10, 1948
in Book 42, Page 331, as Instrument Number 92563, Lincoln County records. as to Parcel 2

Right of Way Deed from Lewis Couch to The Mountain States Telephone and Telegraph Co., dated
May 27, 1957, recorded June 14, 1957, in Book 5, Page 633, as Instrument Number 106325, Lincoln
County Records. as to Parcel 2

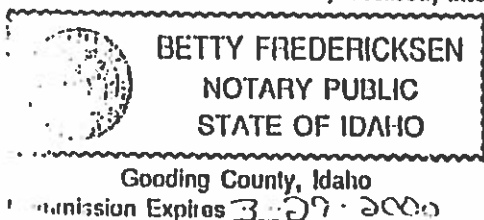
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and
assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner
in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: July 1, 1997

Mary L. Koeppe R.R.
MARY L. KOEPPEN, AS PERSONAL REPRESENTATIVE OF THE
ESTATE OF LOUIS COUCH, DECEASED

STATE OF IDAHO)
) ss.
COUNTY OF LINCOLN)

On this 2nd day of JULY, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MARY
L. KOEPPEN, known or identified to me to be the person whose name is subscribed to the within instrument as Personal
Representative of the Estate of Louis Couch, deceased, and acknowledged to me that SHE executed the same as such Personal
Representative.



Betty Fredericksen
Notary Public

162478

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Handwritten Name</u>
JUL 3 1997
at <u>27</u> minutes past <u>12</u> P.M. recorded by <u>Handwritten Name</u> Fee: <u>6.00</u> Return to: <u>Handwritten Name</u>

By Hand

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	17E	14	D															

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Louis Couch owns the property and Kenneth Koeppe, son-in-law leases the property

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kenneth Koeppe Date 6/24/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 88

SEAL

Notary Public Lois White

Residing at T.F.

Last Name _____ Ident No. A37-10285

My Commission Expires _____

RECORDED

Copies White-State, Yellow-Claimant
FEB 24 1993

WATER RIGHT NUMBER - A37-10285

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KOEPPEN

KENNETH

1 - 432 N. 150 E.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7520

1 -

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

COUCH

LOUIS

+ - - PRIORITY DATE - - +
12/31/1931

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 17E 14 NE NE NE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S 17E 14 NE NE 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LOUIS COUCH OWNS THE PROPERTY AND KENNETH KOEPPEN, SON-IN-LAW,
LEASES THE PROPERTY.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

11/28/91 06:07:35
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - 00/00/0000

+ - - AUDIT FIELDS - 06/27/88 CLELLAND 09/26/89 REFUNDML

+-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/27/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000556	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05517E140000

DATA ENTRY

ENTERED 11-3-93 RS

CHECKED 2/1/94 DLD

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDVR Records

VERIFIED

FEB 12 1992

PROOF

JAN 06 1992

CERTIFIED

MAR 2 1992

WATER EXAMINER