

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-136

RIGHT NUMBER: 37-10283

NAME & ADDRESS: RONALD BRAUN
ENNICE BRAUN
676 N 750 W
SHOSHONE ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1947

POINT OF DIVERSION: T04S R16E S34

ok
NNWWSW

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 2 HOMES

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.04 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER
T04S R16E S34

Within LINCOLN County

ok
NESE

ok
NWSW

ok
on fish

DOMESTIC
T04S R16E S33
S34

Within LINCOLN County

ok
NWSW

ok
NESE

NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S16E344200A
STOCKWATER, 70 DAIRY CATTLE

Claim proofread by: _____

ok
OCT 31 1997

D
7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10283
Date Received: 6/27/1988
Receipt No: 5000560
Received By: nd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD BRAUN 208-886-7769
Address: 676 NORTH 750 WEST
SHOSHONE, ID 83353

AND/OR
Name: ENNICE BRAUN 208-886-7769
Address: 676 NORTH 750 WEST
SHOSHONE, ID 83353

2. Date of Priority: APR 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	34	NW	NW	SW		LINCOLN

5. Description of diverting works:
1-1/2 H.P. SUBMERSIBLE PUMP, 6"X 285' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/70 DAIRY CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	33			DOMEST	
		34			STOCK	
			NW	SW	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRAILER HOUSE IN 1988 ADDED IN NESE SEC. 33

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 37-10283

Date Received

Receipt Number

5000560

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

Ronald Braun &/or

1. Name of Claimant (s)

Ennice Braun

Phone (208)

886-7769

Mailing Address

676 North 750 West Shoshone, Ida

Zip

83352

2. Date of Priority (Only one (1) per claim)

4/1/1947

3. Source of water supply (a)

Groundwater

which is tributary to

(b)

4. Location of point of diversion is: Township

4S

Range

16E

Section

34

NW 1/4 of

NW

1/4 of

SW

1/4

Govt. Lot

, B.M.,

County of

Lincoln

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),

including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" X 285' well with
1/2 H.P. Submersible pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from (Both dates are inclusive) 1/1 to 12/31 amount 0.04 (cfs)

For Stock purposes from 1/1 to 12/31 amount 0.04

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock)

D/ 2 houses

S/ 70 Dairy Cattle

FEB 24 1993

Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4S	16E	34										D/S						
		33													D			

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Trailer house in 1988 added in NE SE Sec. 33

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Ron Brauer Date 6-24-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of T-F.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 88

SEAL

Notary Public Lori White

Residing at T-F

My Commission Expires 5/95

Last Name _____ Ident No. _____

MICROFILMED
Copies White-State, Yellow-Claimant
FEB 24 1993

WATER RIGHT NUMBER - A37-10283

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRAUN

RONALD

1 - 676 NORTH 750 WEST

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83353

PHONE - 208-886-7769

BRAUN

ENNICE

1 - 676 NORTH 750 WEST

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83353

PHONE - 208-886-7769

+ - - PRIORITY DATE - - +
04/01/1947+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 16E 34 NW NW SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S

16E

34

NWSW

~~SENNW 1/4 SW~~

04

STOCKWATER

(63) LINCOLN

04S

16E

33

NE SE

43

DOMESTIC

(63) LINCOLN

04S

16E

34

NW SW

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 1-1/2 H.P. SUBMERSIBLE PUMP, 6"X 285' WELL

+ - - NON-IRRIGATION USE - 0/2 HOUSES 5/70 DAIRY CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
TRAILER HOUSE IN 1988 ADDED IN NESE SEC. 33+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10283

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/88 STOREY 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/27/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000560	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP 04516E344200 A

DATA ENTRY

ENTERED 11-3-93 AS

CHECKED 2/6/94 DAD

"Verified By"
Toto Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF

JAN 16 1992

VERIFIED
FEB 12 1992

CERTIFIED
MAR 2 1992
WATER EXAMINER