

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10277
Date Received: 6/27/1988
Receipt No: 5000552
Received By: rd

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEART LAZY S RANCH 208-886-7566
Address: 464 WEST 4 MILE ROAD NORTH
SHOSHONE, ID 83352

2. Date of Priority: APR 18, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	7	NE	NW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & YARD S/125 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	7	NW	SW		DOMEST	
			NW	SW		STOCK	

A37-10277

Page 1

Date: 06/27/88

MICROFILMED
FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-10277

Date Received _____

Receipt Number 5000552

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly Heart Lazy S Ranch, Partnership

1. Name of Claimant (s) _____ Phone (209) 886 7566

Mailing Address 464 West 4 Mile Road North, Shoshone Zip 83352
Idaho

2. Date of Priority (Only one (1) per claim) 4/18/1929

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 05S Range 17E

Section 07, NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well & pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For Domestic purposes from 1/1 (Both dates are inclusive) to 12/31 amount 0.04 (cfs)

For Stock purposes from 1/1 to 12/31 amount 0.05

7. Total quantity claimed 0.05 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) D / 1 house & yard S / 125 Range

NOT RECORDED
FEB 24 1993
Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	17E	7										D/S						

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Wanda Sant (PARTNER) Date 6-24-88
x Mike Sant PARTNER Date 6-24-88
x Clint L. Sant (PARTNER) Date 6-24-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 88

SEAL

Notary Public Lori White

Residing at T.F. MICROFILMED

My Commission Expires 5/95 FEB 24 1993

Last Name _____ Ident No. _____ Copies White-State, Yellow-Claimant

AJ0749NP
No. R37-10277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID L THOMPSON 419 4 MILE RD SHOSHONE ID 83352 (208) 886-7067	04/18/1929	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.05 CFS 0.04 CFS	
TOTAL DIVERSION:					0.05 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R17E S07

NENWSW

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 125 RANGE
PARCEL NO. RP 05S17E075400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/14/98 SEGBERT

OK
KKC
2-8-99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-32

RIGHT NUMBER: 37-10277

NAME & ADDRESS: HEART LAZY S RANCH
419 ~~464~~ WEST 4 MILE ROAD NORTH
SHOSHONE ID 83352

David Thompson

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 04/18/1929

POINT OF DIVERSION: T05S R17E S07 ✓ NENWSW ✓ Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC D/1 HOUSE & YARD S/125 R	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R17E S07 ✓ NWSW ✓

DOMESTIC Within LINCOLN County
T05S R17E S07 ✓ NWSW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05S17E 07 5400

Verified by *Mc* Date: 7-15-98
Verification Source: *Alpha map*

July 23, 1998

DAVID THOMPSON
419 W 4 MILE RD N
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10277

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10277 water right filing

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 AUG 05 1998

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-10277
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Heart Lazy S Ranch
464 W 4 mile Road N Shoshone, Id 83352
4. New Owner/Claimant(s) David L. Thompson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 419 Four Mile Rd.
 City, State and ZIP Code Shoshone, Id. 83352
 New Telephone Number (208) 886-7067
5. Date you acquired the property March 7, 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) David L. Thompson
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

WARRANTY DEED

For Value Received WANDA L. RACE, who acquired title as Wanda L. Sant, and MERLE VERN RACE, wife and husband, as to an undivided 28/36 interest; MICHAEL L. SANT, also known as Mike Sant and SANDRA KAY SANT, husband and wife, as to an undivided 4/36 interest; and CLINT L. SANT, a single man, as to an undivided 4/36 interest,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID THOMPSON, a single man

whose address is: 419 Four Mile Road, Shoshone, ID. 83352

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 7: Lot 3;

TOGETHER WITH 31 shares of American Falls Reservoir District No. 2
water appurtenant thereto.

SUBJECT TO one certain Mortgage which the grantee herein assumes and agrees to pay given by Heart Lazy S. Ranch, consisting of Michael L. Sant, Wanda L. Sant, and Clint L. Sant, to the United States of America, acting through the Farmers Home Administration, dated May 15, 1985, as Instrument Number 147883, Lincoln County Records.

DUE ON SALE AND REIMBURSEMENT: Buyer agrees and acknowledges that Sellers' agreement to remain liable on the FmHA loan will not be extended to any other person, including a subsequent buyer of the property. If Buyer sells or transfers the property being sold hereunder, the balance of the FmHA loan must be paid in full at the closing of such sale or transfer, as contained in Memorandum of Agreement of Sale dated March 2, 1994.

157910

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title & Escrow</i> MAR - 7 1994 at <u>50</u> minutes past <u>4</u> P. M. recorded by <i>Helen Jackson, Dep.</i> Fee: <u>3.00</u> Return to: <i>J. T. & E.</i>
--

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 1994

Michael L. Sant
MICHAEL L. SANT

Sandra Kay Sant
SANDRA KAY SANT

Wanda L. Race
WANDA L. RACE

Merle Vern Race
MERLE VERN RACE
Clint L. Sant
CLINT L. SANT

STATE OF IDAHO, COUNTY OF Jerome

On this 2nd day of March, 1994, before me, a notary public in and for said State, personally appeared Michael L. Sant and Sandra Kay Sant

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert

BECKY SHUBERT
★ NOTARY PUBLIC ★
STATE OF IDAHO
Notary Public
Idaho.

Residing at
Commission expires:

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 02-05-99

STATE OF IDAHO, County of Jerome

On this 2nd day of March, 1994, before me a notary public in and for said State, personally appeared Wanda L. Race and Merle Vern Race, and Clint L. Sant

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Rick Bernsen
NOTARY PUBLIC FOR IDAHO
Residing at: Jerome, Idaho
Commission expires:

RICK BERNSSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, IDAHO
MY COMMISSION EXPIRES JULY 30, 1997

WARRANTY DEED

For Value Received RANDY R. CARPENTER and DONNA LYNN CARPENTER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID THOMPSON, a single man
whose address is: 419 Four Mile Road, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 7: Lot 3;

TOGETHER WITH 31 shares of American Falls Reservoir District
No. 2 water appurtenant thereto.

SUBJECT TO one certain Mortgage which the grantee herein assumes and agrees to pay given by Heart Lazy S. Ranch, consisting of Michael L. Sant, Wanda L. Sant, and Clint L. Sant, to the United States of America, acting through the Farmers Home Administration, dated May 15, 1985, as Instrument Number 147883, Lincoln County records.

DUE ON SALE AND REIMBURSEMENT: Buyer agrees and acknowledges that Sellers' agreement to remain liable on the FmHA loan will not be extended to any other person including a subsequent buyer of the property. If Buyer sells or transfers the property being sold hereunder, the balance of the FmHA loan must be paid in full at the closing of such sale or transfer, as contained in Memorandum of Agreement of Sale dated March 2, 1994.

157911

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title & Escrow</i> MAR - 7 1994 at <u>52</u> minutes past <u>4 P</u> M recorded by <u>Nelson Jackson, Dep</u> Fee: _____ Return to: <u>L.T.E. By Hand</u>

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 1, 1994

Randy R. Carpenter
RANDY R. CARPENTER

Donna Lynn Carpenter
DONNA LYNN CARPENTER

STATE OF IDAHO, COUNTY OF Jerome
On this 2nd day of March, 1994,
before me, a notary public in and for said State, personally appeared

~~Randy R. Carpenter and Donna Lynn Carpenter~~

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they she executed the same.

Residing at Jerome
Commission expires:

BECKY SHUBERT
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 02-05-99

STATE OF IDAHO, COUNTY OF JEROME

On this 3rd day of March, 1994, before me, a notary public in and for said State, personally appeared Randy R. Carpenter

known to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

NOTARY PUBLIC FOR IDAHO

Residing at Jerome
Commission expires

RICK BERNGEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-97