

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10276
Date Received: 6/27/1988
Receipt No: S000551
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY N NELSON
Address: 5422 N 400 E
HAGERMAN ID 83332 208-837-6313

2. Date of Priority: MAY 7, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	14E	35	SW	NE	SE		GOODING

5. Description of diverting works:
6"X 200' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	14E	35	NE	SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1-7-99: OWNERSHIP CHANGE BLACK CREEK CANYON RANCH / WOLF TO GARY
NELSON PER DEED SERIES SUBMITTED 12-29-98 - VH

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-10276

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
---------------	----------------	------------------	-----------	-----------------------	-------------------	---------------------

C	GARY N NELSON 5422 N 400 E HAGERMAN ID 83332 (208) 837-6313	05/07/1942	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R14E S35 SWNESE GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
04S	14E	35	:	:	:	:	:	:	:	:	:	:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
04S	14E	35	:	:	:	:	:	:	:	:	:	:			

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP04S14E357200T
STOCKWATER, 100 RANGE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

R72-10276



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

DIRK KEMPTHORN
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1999

Gary N. Nelson
5422 North, 400 East
Hagerman, Idaho 83222

RE: Snake River Basin Adjudication (SRBA)
Claim Number(s) A37-02478, A37-10276:
Change of Ownership Notification

Dear Gary:

We have changed our records to reflect that you are current owner of the water right claims referenced above. Upon closer evaluation of the deeds submitted, I found that the water right appurtenant to the State leased land in the SWSW of section 36 was indeed conveyed to you, and so have changed the entire right into your name.

The enclosed copies are for your records, please review these documents for accuracy in all respects. For your information, you should be receiving a "partial decree" of this domestic claim 37-10276 in February, but we aren't scheduled to review the irrigation claims in basin 37 until sometime in 2002. If you have any questions, please don't hesitate to call or come by.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
Water Resource Agent

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

*Ask Records
ch'd
1-7-99
JH*

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

A37-10276

1. Water Right No(s).: *A37-02478* *A37-10279*
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant *Thomas E. Wolf*

4. New Owner/Claimant(s) *Gary N. Nelson*

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address *5422 N 400 E*

City, State and ZIP Code *Hagerman, ID 83332*

New Telephone Number *(208) 837-6313*

5. Date you acquired the property *2-28-97*

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) *Gary N. Nelson*

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Order No.

WARRANTY DEED

For Value Received

DAVID E. BOYLES, JR. AND PAULA K. BOYLES, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
GARY N. NELSON AND NANCY I. NELSON, husband and wife

the grantee(s), whose current address is

5224 North 400 East, Hagerman, ID 83332,

the following described premises, to-wit:

Township 4 South, Range 14 East, Boise Meridian

Section 35: NE1/4SW1/4, SE1/4

Section 36: NW1/4, NW1/4SW1/4

STATE OF IDAHO, COUNTY OF GOODING

169811

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of 1st American

50 min. past 4 o'clock P.m. this 28th

of February 1997 300

By Penny Watson Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: February 28, 1997

David E. Boyles Jr.
David E. Boyles, Jr.

Paula K. Boyles
Paula K. Boyles

STATE OF IDAHO

: ss

COUNTY OF GOODING

On February 28, 1997, before me, a Notary Public in and for said State, personally appeared David E. Boyles, Jr. and Paula K. Boyles, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bell
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98



First American Title Company of Idaho

Order No. T970145

WARRANTY DEED

For Value Received

DAVID E. BOYLES, JR. AND PAULA K. BOYLES, husband wife

the grantor(s), do(es) hereby Grant, Bargain Sell, and Convey unto

GARY N. NELSON AND NANCY I. NELSON, husband and wife

the grantee(s), whose current address is: 5224 North 400 East, Hagerman, ID 83332

the following described real estate, situated in GOODING County, Idaho, to-wit:

Township 5 South, Range 14 East, Boise Meridian, County of Gooding, State of Idaho

Section 1: Lot 4

Section 2: Lots 1 and 2; S1/2NE1/4, and N1/2SE1/4

Including assignment of State Land Lease No. G-7426-5, and all water rights appurtenant, including but not limited to, 146.3 shares American Falls Reservoir District No. 2 (no certificate number) and 38.89 shares Big Wood Canal Co., Certificate #8293.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 03/20/97

David E. Boyles Jr.
David E. Boyles, Jr.

Paula K. Boyles
Paula K. Boyles

State of IDAHO

County of GOODING

}
} ss.
}

On this 21st day of March, in the year 1997, before me, a Notary Public, personally appeared David E. Boyles, Jr. and Paula K. Boyles, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Dusan M. Belts
Notary Public
Residing At: Gooding, ID
Commission Expires: 10-16-98

170159

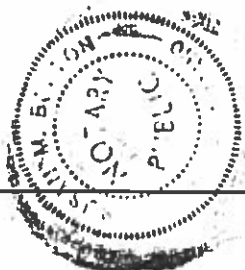
STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of First America

54 min. past 2 o'clock P.m. this 25

of March, 19 97 \$3.00

By Denise M. Ellis Deputy



4-00
6970078

DEED

RECEIVED
DEC 29 1993
Department of Water Resources
Southern Region

JON MELLEN and LANA MELLEN, husband and wife, as Grantor,
do hereby convey, grant, bargain and sell to DAVID G. BOYLES, JR.
and PAULA BOYLES, husband and wife, as Grantee, whose address is

McLm
for the sum of Ten Dollars and no/100 (\$10.00) and other good and
valuable consideration, the receipt of which is hereby
acknowledged, certain the real property located in Gooding County,
Idaho, which is more particularly described on Exhibit A, attached
and incorporated by reference.

This conveyance shall include any and all appurtenances,
tenements, hereditaments, reversions, remainders, easements,
rights-of-way, mineral rights and/or water rights, in anyway
appertaining to the property herein described.

This conveyance is subject to current real property taxes
and assessments, easements, apparent and/or of record, restrictive
covenants, and all other matters of record, and any other
encumbrances caused or created by the Grantee.

IN WITNESS WHEREOF, the Grantor has executed this
instrument effective April 18th, 1995.

Jon Mellen

Jon Mellen
Lana Mellen

Lana Mellen

169889

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

15 min. past 4 o'clock P.m. this 16th
of March 1997 900

By Penny Watson Deputy

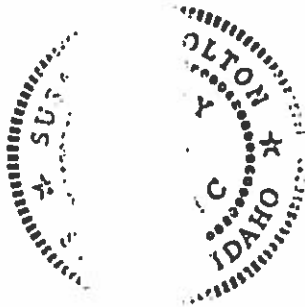
DEED - 1

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Ada)
 Gooding

On this 18th day of April, 1995, before the undersigned, a Notary Public, personally appeared JON MELLEN and LANA MELLEN, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Debra M. Bell
Notary Public for Idaho
Residing at 864 1/2 Gooding
My commission expires: 10/16/98

EXHIBIT A
LEGAL DESCRIPTION
DOG CREEK RANCH
GOODING COUNTY, IDAHO

RECEIVED
DEC 29 1898
Department of Water Resources
Southern Region

Township 4 South, Range 14 East, Boise Meridian
Section 35: NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 36: NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW1/4SW1/4

Township 5 South, Range 14 East, Boise Meridian
Section 1: Lot 4
Section 2: Lots 1 and 2; S $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{4}$ SE $\frac{1}{4}$

Township 4 South, Range 14 East, Boise Meridian
Section 36: NW $\frac{1}{4}$

Including assignment of State Land Lease No. G-7426-5, and all water rights appurtenant, including but not limited to, 146.3 shares American Falls Reservoir District No. 2 (no certificate number) and 38.89 shares Big Wood Canal Co., Certificate #8293.

Bruce L. Thomas
P.O. Box 2020
802 West Bannock St.
Boise, Idaho 83701
Telephone: (208) 336-3250

Attorney for Plaintiffs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

JON MELLEN and LANA L. MELLEN
husband and wife,

Plaintiffs,

vs.

JUSTIN INVESTMENT CO., INC.,
an Idaho corporation;
BLACK CANYON CREEK RANCH,
INC., an Idaho corporation;
and Does X through Z and Corp-
actions A through Z,
Defendants.

Case No. 22014

SHERIFF'S CERTIFICATE OF
SALE OF REAL ESTATE ON
EXECUTION

I, James Jax, the Sheriff of the County of Gooding, State
of Idaho, do hereby certify that by virtue of an order of sale of
Foreclosure in the above entitled action dated February 15, 1993
by which I was commanded to make from the sale of property
belonging to the Defendants Justin Investment Co., Inc. and Black
Canyon Creek Ranch, and hereafter described the amount of
\$240,290.29, to satisfy the judgment and decree of Foreclosure.

SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 1

entered in said action, including interest thereon, as by said Order of Sale of Foreclosure more fully appears, I have levied upon, and on March 26, 1993, sold at public auction, in one lot or parcel, according to the statutes in such cases made and provided, to Jon & Lana L. Mellen, who was the highest bidder, for the sum of \$240,594.95, lawful money of the United States, which was the whole price paid by said purchase for the right, title, claim and interest of the within named Defendants, as aforesaid, in and to the real and personal property, which is more particularly described on Exhibits A and B, attached and incorporated by reference.

And that the said real property is subject to redemption in one (1) year, pursuant to the statutes in such case made and provided, with no exceptions.

Given under my hand, this 26 day of March, 1993.

SHERIFF OF GOODING COUNTY

By [Signature]
Deputy

SHERIFF'S CERTIFICATE OF SALE OF
REAL ESTATE ON EXECUTION - 2

LEGAL DESCRIPTION
WEST SIDE OF DOG CREEK RANCH
GOODING COUNTY, IDAHO

Township 4 South, Range 14 East, Boise Meridian
Section 35, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
Section 36, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 5 South, Range 14 East, Boise Meridian
Section 1, Lot 4
Section 2, Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$, SE $\frac{1}{4}$

Township 4 South, Range 14 East, Boise Meridian
Section 36, NW $\frac{1}{4}$

Including assignment of State Lease No. G-7426-5. Including all water rights appurtenant, but not limited to, 146.3 shares American Falls Water (no certificate number) and 38.89 shares Big Wood Water, Certificate #8293.

RECEIVED
DEC 20 1998
Department of Water Resources
Columbia Region

EXHIBIT A

PERSONAL PROPERTY SUBJECT 1
SECURITY INTEREST OF PLAINTIFF

RECEIVED
DEC 29 1990
Department of Water Resources
Southern District of New York

4620 ft. 8" Mainline (Buried) North of Pump

3300 ft. 8" Mainline (Buried) South of Pump

1320 ft. 6" Mainline Portable

660 ft. 4" Mainline Portable

437 Sections of 4 & 5" Wheel Lines

14 Power Movers

21 Sections of 3" Handline

One 75 HP G.E. Motor with Aurora Verti line pump, Serial #X8J022338

1972 Marlette 24 x 62 mobile home, ID # H24362DW-520350 AES, Title
#A532567

EXHIBIT B

WARRANTY DEED

RECEIVED
DEC 29 1998
Department of Water Resources
Southern Region

FOR VALUE RECEIVED, JUSTIN INVESTMENT COMPANY, INC., an Idaho Corporation, the Grantor, does hereby grant, bargain, sell and convey unto the BLACK CANYON CREEK RANCH, INC., an Idaho Corporation, the Grantee, the premises, located in Gooding County, Idaho and more particularly described as follows:

Township 4, South, Range 14 East, Boise Meridian

Section 35: NE 1/4 SW 1/4, SE 1/4

Section 36: NW 1/4, SW 1/4

Township 5 South, Range 14 East, Boise Meridian

Section 1: Lot 4

Section 2: Lots 1 and 2, S 1/2 NE 1/4, NE 1/2 SE 1/4

Township 4 South, Range 14 East, Boise Meridian

Section 36: NW 1/4

Including assignment of State Lease No. G-7426-5

Including all water rights appurtenant, but not limited to,
146.3 shares American Falls water (no certificate number)
and 38.89 shares Big Wood Water, Certificate #8293

TO HAVE AND TO HOLD, the said premises, with their appurtenances, unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that it is the owner in fee simply of the said premises; that the said premises are free from all encumbrances, except a first mortgage to Jon Mellen and

132759

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED AT REQUEST

FIRST AMERICAN TITLE COMPANY
'88 JUL 7 PM 3 28

JON A. MYERS, REC.

DEF. FEE 6.00

Lana L. Mellen, husband and wife, dated May 31, 1988, and that it will warrant and defend the same from all lawful claims whatsoever.

RECEIVED
DEC 29 1998
Department of Water Resources
Southern Region

Dated: July 1, 1988

JUSTIN INVESTMENT COMPANY, INC.

By: Sandra E. Wolf
President

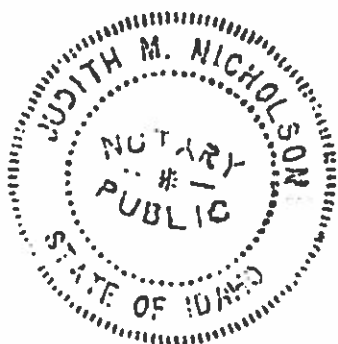
By: Thomas S. Wolf
Secretary

STATE OF IDAHO)

County of Blaine) ss.
)

On this 5th day of July, 1988, before me, a Notary Public in and for the State of Idaho, personally appeared Sandra E. Wolf and Thomas E. Wolf, known to me to be the President and Secretary respectively of Justin Investment Company, Inc., an Idaho Corporation, and known to me to be the persons whose names are subscribed to this instrument, and acknowledged to me that they executed the same on behalf of the said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judith M. Nicholson
Notary Public for Idaho
Residing at: Hailey
My Commission Expires: 7/13/91

Mail Tax Notices to:

Black Canyon Creek Ranch, Inc.
P.O. Box 2390
Sun Valley, Idaho 83353



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

December 23, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gary Nelson
5422 N 400 E
Hagerman, Idaho 83332

RE: Snake River Basin Adjudication (SRBA)
Claim Numbers: A37-02478 and A37-10276

Dear Gary:

I finally found time to look at this again, and remembered what the problem is with it. Your Title Insurance policy doesn't seem to cover anything in T04S R14E. At least our copy doesn't. I'm sending back what we had. Maybe there's just a page missing? If you remember, we needed the Title Insurance Policy because there was no chain of title from you back through Boyles to our owner of record, Tom Wolf. The alternative would be to provide us with a copy of the deed from Wolf to Boyles, which would be filed in the Gooding County courthouse.

I'm also enclosing a copy of the water right claims. Just a heads up: Since you didn't purchase property in the SWSW Section 36, that proportional part of water right A37-02478 will stay in the name of the original owner, so this right will be split. The other right A37-10276 is only for the domestic well in the NESE Section 35, so will be changed in its entirety.

Just wanted you to know that this was still pending, and that further action on your part was necessary. Sorry for the delay in getting back to you, I'm embroiled in Challis area claims right now. Did happen to notice a few chukars up there during field exams this fall, so that was of interest to Bob. Keep in touch.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie'.

Vikie Hancock
Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-132

RIGHT NUMBER: 37-10276

NAME & ADDRESS: THOMAS E WOLF
BLACK CREEK CANYON RANCH INC
PO BOX 2390
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/07/1942

POINT OF DIVERSION: T04S R14E S35 SWNESE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T04S R14E S35 **NESE** ✓
DOMESTIC Within GOODING County
T04S R14E S35 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S14E357200T
STOCKWATER, 100 RANGE

Claim proofread by: _____

Date: _____

OCT 31 1997

D7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10276
Date Received: 6/27/1988
Receipt No: S000551
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLACK CREEK CANYON RANCH INC 208-726-3127
Address: P.O. BOX 2390
SUN VALLEY, ID 83353

AND/OR
Name: THOMAS E. WOLF 208-726-3413
Address: P.O. BOX 2390
SUN VALLEY, ID 83353

2. Date of Priority: MAY 07, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	14E	35	SW	NE	SE		GOODING

5. Description of diverting works:
6"X 200' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	14E	35	NE SE		STOCK DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED
FEB 24 1993

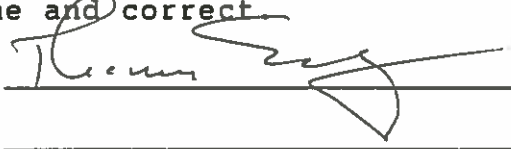
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s):  Date: 6/27/88
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88 Mary P. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992

COMMUNICATION DOCUMENTATION

Claim No. A37-02478A37-10276

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 4/12/95Contact Person(s) Dave Boyles @ 934-4384
1891 S 1750 E, Gooding 83330Nature of Contact phone call

Substance of Communication he's interested in buying some property and was checking out the water rights. Land has a license for 121 acres and rest is irrigated with canal shares from the American Falls Reservoir and the Big Wood Canal Co. He mentioned it hadn't been irrigated for 6 years because the buyer (Tom Wolf) lost the place and the original owner (John Mellen) got it back in a sheriff's sale. I told him the "forfeiture issue" may or may not be applicable under those circumstances. Also said we haven't done our investigation of claims in that area yet and some issues with the SRBA judge (amnesty statutes, etc.) are still up in the air at this point. Sent him AJ proofs for these claims and a WR proof for the license for him to look over...

COMMUNICATION DOCUMENTATION

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April 30, 1996 1:54pm

RE:
A37-02478, -10276.

I CALLED HIM BACK AT 11:35-READ HIM THE ELEMENTS OF THE USAGES. HE ASKED FOR CCS TO BE FAXED TO 734-4297. TARA DID SO OVER THE LUNCH HOUR-SEE TRANSMISSION COVER AND RECEIPT IN FILE. HAD HER PUT CC IN THE RECEIPT FILE FOR ACCTS. PAYABLE.

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER
ADJUDICATION CLAIMS PROOF R

WATER RIGHT NUMBER - A37-10276

PREFIX TRANSLATION: ADJUDICATI

+ - - - - CONDITIONS OF APPR
NO CONDITIONS OF APPRIV

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE

+ - - AUDIT FIELDS - 06/27/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS-
NO COMMENTS FDU

+ - - - - ADJUDICATION RIGHTS DATES AV

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	-
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	-
CLAIM RECEIVED DATE	- 05/27/1988	LAST AMENDED DATE	-
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	-
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-

RP04514E357200T

DATA ENTRY

ENTERED 11-3-93 RS

CHECKED 3/6/94 DMD

"Verified By"
Terr. Map C-100-PQ
ASCD Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
Court Records
Water Right
Project Records
IDWR Records

ATION CLAIM

PPROVAL - - - - - +
ROVAL FOUND.

REE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

S- - - - - +
FOUND

AND FLAGS AREA - - - - - +

- 00/00/0000	CIVIL CASE NUMBER	- 39576
-	OLD CASE NUMBER	-
- 00/00/0000	OLD JUDICIAL DISTRICT	-
- 00/00/0000	TEMPORARY RIGHT	- P
- 00/00/0000	WATER DISTRICT	-
- S000551	FEDERAL/STATE INDICATOR	- S
- Y	PRESUMPTION FLAG	-
- AND/OR	NOTICE OF ERROR FLAG	-

VERIFIED
FEB 12 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS' PROOF READING REPORT

MICROFILMED
JUL 25 1994

WATER RIGHT NUMBER - A37-10276

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/27/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
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CLAIM RECEIVED DATE	- 06/27/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000551	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP04514E357200T

DATA ENTRY

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CHECKED 3/6/94 *MD*

Verified By
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ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
Court Records
Witness Statement
Project Records
IDWR Records

VERIFIED
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MAR 22 1992
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