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APR 28 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Rights 37-10273, 71-00019B,
) 71-00020B, 71-00021B
) and 71-04053

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: SUSAN P PERIN
New Address: PO BOX 2338
SUN VALLEY ID 83353-2338
Phone: (208) 726-5455

Claimant's Water Rights: 37-10273, 71-00019B, 71-00020B, 71-00021B,

and 71-04053

The Claimant has filed Objections or Responses to the following water
rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 37-10273, 71-00019B, 71-00020B,
4/15/1999 71-00021B AND 71-04053

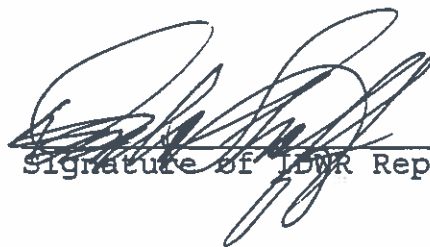
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

4/16/99



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-28-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

SUSAN P PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-9-1999
PAGE: A-14-----
RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10273

NAME & ADDRESS: SUSAN P PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1942

POINT OF DIVERSION: T01S R20E S20 NWNE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T01S R20E S20 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
NO PARCEL NUMBER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

TARA:

08-24-94

attached was filed w/
OAKLEY CANAL Co claims.
Please refill. Thanks,
H

AJ0749NP
No. 37-10273

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/07/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSAN P PERIN PO BOX 2338 SUN VALLEY ID 833532338 (208) 726-5455	06/01/1942	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R20E S20

NWNWNE

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01S	20E	20	:			D														:

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP NO PARCEL NUMBER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/01/1993 User-ID: HITCHCOC Subject: COPIED FROM REMARKS
PRIORITY ESTIMATED. OWNERSHIP CHANGE 03-01-1993 BY FH.

Date: 09/25/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS
PRIORITY ESTIMATED.

Date: 04/07/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/07/99 SSHERMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

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APR 05 1999

Department of Water Resources

cc: W.M.

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SUSAN PERIN
PO BOX 2338
SUN VALLEY ID 83353-2338

*Records changed
NCR prepared.
4-7-99, M*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10273

Dear Water Right Holder:

*+71-00019B, -00020B, -00021B
-04053 (Picabo property), M + R37-00448C
R37-02739*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

*208 622-8256 office 208 726-5455
SUMMER 208 774-3687*

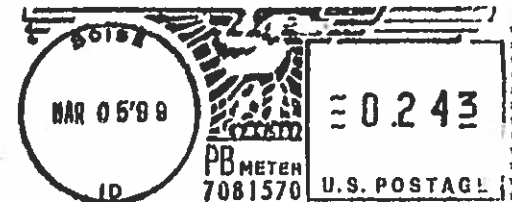
Telephone No.

PLEASE NOTE ABOVE FOR PICABO PROPERTY ALSO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED
MAR 15 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

37-10273
SUSAN P PERIN
~~THE STABLES BACKBONE RD~~
SEWICKLEY PA 15143

PERIOD 151431056 1198 14 03/11/99
FORWARD TIME EXP RTN TO SEND
PERIN
PO BOX 2336
SUN VALLEY ID 83353-2336
RETURN TO SENDER

83720-0098



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-130

RIGHT NUMBER: 37-10273

NAME & ADDRESS: SUSAN P PERIN
THE STABLES BACKBONE RD
SEWICKLEY PA 15143

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1942

POINT OF DIVERSION: T01S R20E S20 NWNE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T01S R20E S20 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

NO PARCEL NUMBER

parcel # not available

D 7-29-98

Claim proved by: *[Signature]*
Date: *[Signature]* OCT 31 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10273
Date Received: 6/27/1988
Receipt No: S000549
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SUSAN P. PERIN 412-741-1151
Address: THE STABLES BACKBONE ROAD
SEWICKLEY PA 15143

2. Date of Priority: JUN 1, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	20	NW	NW	NE		GOODING

5. Description of diverting works:
WELL AND PUMP TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	20	NW	NE		DOMEST	

11. Place of use in counties: GOODING

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY ESTIMATED.

15. Basis of Claim: BENEFICIAL USE

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Water Right Number - R37-10273

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PERIN

SUSAN P.

1 - THE STABLES BACKBONE RD

2 -

3 -

City- SEWICKLEY

State- PA Zip- 15143

Phone - 412-741-1151

*** O - ORIGINAL OWNER ***
NEYMAN

JAMES H.

1 - BOX 605

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

NEYMAN

ELIZABETH

1 -

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-2916

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1942 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01S 20E 20 NW NW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01S 20E 20 NW NE 43 DOMESTIC (47) GOODING

Total Acres:

+ - - Diversion Means - WELL AND PUMP TO HOUSE

+ - - Non-Irrigation Use - DOM/ 1

+ - - Other Rights for Same Use - NONE

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OCT 25 1994

Water right number - R37-10273

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
PRIORITY ESTIMATED.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 03/01/1993 User Id: HITCHCOC Subject: COPIED FROM REMARKS
PRIORITY ESTIMATED. OWNERSHIP CHANGE 03-01-1993 BY FH.

+ - - Audit Fields - - +
03/01/93 HITCHCOC

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000549	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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OCT 25 1994



NEW PROPERTY OWNER JUL 30 1992 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUL 27 1992

Please print or type
(see instructions on back of page) *Department of Water Resources*
Southern Region Office **Department of Water Resources**

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1 SOUTH Range 20 EAST BOISE MERIDIAN
Section 20, NE 1/4 of NW 1/4 of NE 1/4 of Section 20, Block, Subdivision/Townsite
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number ⑤-3
Assigned by IDWR: SEE ATTACHED NOTE *Correct #s are: A37-*
- [] Name and Address of Former Owner/Claimant(s)(Seller): (WR #s recd were wrong -
JAMES H. NEYMAN & ELIZABETH NEYMAN *-00446*
CARLYLE CASTLE AND RAMONA CASTLE *-02730*
-10275
- [] New Owner/Claimant (Purchaser): SUSAN P PERIN *(P)* *03-01-93*
- [] New Mailing Address: THE STABLES, BACKBONE ROAD
SEWICKLEY
PA 15143
- [] New Telephone Number: (412) 741 - 1151
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: to complete chain of title real estate agent sent W. Deed
from NEYMAN to CASTLE, CASTLE to PERIN
OUTCLAIM DEED #328233 *(P)* *05-01-93*

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Susan P. Perin Date 20 JULY 1992
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-93 *7H*

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Mar-1993

Ms. Susan Perin
The Stables
Backbone Rd.
Sewickley, Pa. 15143

RE: Ownership Change for Adjudication Claims A37-00448C, -02739,
-10273

Dear Ms. Perin:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer record of the claims noting the change in claimant.

Please refer to correspondence enclosed regarding additional work that was needed to clear up questions about the chain of ownership and the water right numbers you sent to us in your letter.

If you have any questions please contact this office.

Sincerely,

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures
cc: Carol Dorazio

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OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Feb-1993

Ms. Susan P. Perin
The Stables
Backbone Road
Sewickley, Pa. 15143

Dear Ms. Perin:

Due to several conflicts in the information you were given regarding the transaction of the Castle property I am describing the water rights in detail for your convenience and to make the department records accurate as well.

The Notice of Change of Water Right ownership included a copy of your quitclaim deed for the property and your personal note describing the rights. We had no way of knowing who owned the property between the claimant Neyman who filed on the water in 1988 for the adjudication and the quitclaim deed to you. I requested closing documents from your agent at Bitterroot-White Cloud Properties that showed the chain of title clearly.

The list of water rights that you included did not match our records for the property based on the legal description. The paperwork from your agent included a letter from the watermaster for water rights in the names of Castle and Neyman. Three of the listed rights are in fact appurtenant to your property. They are not the ones you noted in your letter.

The correct numbers are highlighted on the enclosed copies of your claims as a result of the ownership change you requested. I think that the wrong numbers in the letter are a result of the watermaster not knowing the exact property involved. Please refer to the claim numbers in the future as they are the correct water right numbers for your property.

There were three copies of adjudication claims in the papers that I got from your agent. Two of them were accurate. The third one is a right that has the same numbers as one of your claims but has another alpha character on the end. I am sending the wrong claim back to the agent with a note attached to remove it from your file.

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PAGE 2 Perin Ownership Change

I hope this clears up the matter of the water rights for your land so that you can understand what you have and where. If you have any questions please call our office.

Sincerely yours,

Francis G. Hitchcock
Water Resource Agent Sr.

cc: Ms. Carol Dorazio

enclosures

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OCT 25 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10273
Date Received: 6/27/1988
Receipt No: 5000549
Received By: TTB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES H. NEYMAN 208-788-2916
Address: BOX 605
HAILEY, ID 83333

OR
Name: ELIZABETH NEYMAN 208-788-2916
Address: HAILEY, ID 83333

2. Date of Priority: JUN 01, ¹⁹⁴²~~1960~~ *g.m.*

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NW	NW	NE		GOODING

5. Description of diverting works:
WELL AND PUMP TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	20	NW NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *James H. Feyman* Date: 6-27-88
Date: _____

State of Idaho)
County of Dunn Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88 *Mary A. Baldwin*
Notary Public

Seal

Residing at *Gooding, Id*
My Commission Expires 10/16/1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____