

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10258  
Date Received: 6/23/1988  
Receipt No: M000203  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROY E. MC CLURE 208-544-7796  
Address: 318 N PARK BOX 386  
DIETRICH, ID 83324

2. Date of Priority: MAY 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 18E   | 12      | SW     | NW     | SE  |     | LINCOLN |

5. Description of diverting works:  
WELL WITH SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 18E   | 12      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: LINCOLN

A37-10258

Page 1

Date: 06/23/88

MICROFILMED  
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN BIG WOOD CANAL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 23 June 88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Boise Lincoln ) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of Jun 19 88

Seal

John Don Carley  
Notary Public

Residing at Boise Id.

My Commission Expires 6/2/94



4759

4758

T 5 5

4757

T 6 5

4756

55'

4754

10.4

P.D. + P.O. U.S.

FILE

MICROFILMED

FEB 24 1968

AJ0749NP  
No. R37-10258

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/21/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROY E MC CLURE<br>318 N PARK<br>BOX 386<br>DIETRICH ID 83324<br>(208) 544-7796 | 05/10/1970       | DOMESTIC  | 01-01 12-31           | 0.08 CFS          |                     |
| TOTAL DIVERSION: |                                                                                |                  |           |                       | 0.08 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S12

SWNWSE

LINCOLN County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 06S | 18E | 12 | : |      |      |      |      | :  |      |      |      |      |    | :    |      |      |      |    | :    |      |      |      |    |    | : |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: SHARES IN BIG WOOD CANAL.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00100025003A  
PROPERTY ALSO KNOWN AS LOTS 3-16 BLK 25

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 07/21/98 SEGBERT

OK  
2-8-99  
KKC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-30

RIGHT NUMBER: 37-10258

NAME & ADDRESS: ROY E MC CLURE  
~~318 N PARK BOX 386~~  
DIETRICH ID 83324

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

PRIORITY DATE: 05/10/1970

POINT OF DIVERSION: T06S R18E S12 ✓ SWNWSE Within LINCOLN County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------|------------------|---------------|----------|
|                | DOMESTIC D/HOMES | 01-01 12-31   | 0.08 CFS |

PLACE OF USE: DOMESTIC ✓ Within LINCOLN County  
T06S R18E S12 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP D0100025003A

7  
To 3-16 BLA 25

Verified by AK Date: 7-15-98

Verification Source: Alpha map

AJ0749NP  
No. R37-10264

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/27/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | SLIMAN LAND & LIVESTOCK<br>1642 B STATE HWY 46<br>GOODING ID 83330 | 01/01/1985       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                    |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R15E S32 SENENE

GOODING County

Place of use Legal Description for: DOMESTIC

|     |     |     |         | NE    |       |       |       | NW     |       |       |       | SW     |      |       |       | SE     |       |       |       |       |   |
|-----|-----|-----|---------|-------|-------|-------|-------|--------|-------|-------|-------|--------|------|-------|-------|--------|-------|-------|-------|-------|---|
| T   | R   | S   | : Lt Ac | NENE  | NWNE  | SWNE  | SENE  | : NENW | NWNW  | SWNW  | SENW  | : NESW | NWSW | SWSW  | SESW  | : NESE | NWSE  | SWSE  | SESE  | :     |   |
| --- | --- | --- | :       | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :      | Lt Ac | Lt Ac | Lt Ac | Lt Ac  | :    | Lt Ac | Lt Ac | Lt Ac  | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : |
| 05S | 15E | 32  | :       | D     | :     | :     | :     | :      | :     | :     | :     | :      | :    | :     | :     | :      | :     | :     | :     | :     | : |

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 55S15E321800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/27/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS  
OWNERSHIP CHANGE MADE 6/19/95 BY TLB.

Audit: 07/27/98 SEGBERT

OK  
2-8-99  
KKC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-17

RIGHT NUMBER: 37-10264

NAME & ADDRESS: SLIMAN LAND & LIVESTOCK  
1642 B STATE HIWAY 46 ✓  
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1985

POINT OF DIVERSION: T05S R15E S32 ✓ SENENE ✓ Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE            | PERIOD OF USE | QUANTITY |
|-------------------------------|---------------------------|---------------|----------|
|                               | DOMESTIC D/1 HOUSE & LAWN | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within GOODING County  
T05S R15E S32 ✓ NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE 6/19/95 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05S15E321800

Verified by MC Date: 7-14-98

Verification Source: Computer, map