



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

RUSSELL & ELTING LAND & CATTLE CO
C/O HOYT PUGH
MOON CREEK RANCH
1202 E 1020 N
RICHFIELD ID 83349

*8-12-99
8 response
-m*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10253 & R37-10255
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



ADDRESS
CORRECTION
SERVICE PROVIDED

IMPORTANT WATER RIGHT INFORMATION

+R37-10255

1202 E 1020N

37-10253

RUSSELL & ELTING LAND & CATTLE CO

% HOYT PUGH

MOON CREEK RANCH

RICHFIELD ID 83349

83349



Reporting Area 15, Basin 47

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10253
Date Received: 6/23/1988
Receipt No: M000200
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL & ELTING LAND & CATTLE CO. 602-973-2023
Address: ½ PUGH, HOYT
MOON CREEK RANCH
RICHFIELD, ID 83349
2. Date of Priority: JUN 01, 1948
3. Source: WELL Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S | 19E | 6 | NE | NE | NW | | LINCOLN |
5. Description of diverting works:
WELL, APPROX 250' DEPTH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.140 | | |
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
TWO DOMESTIC HOUSEHOLDS, 600 HEAD BEEF & DAIRY COWS MIXED
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	19E	6	NE	NW		DOMEST	1.0

A37-10253

Page 1

Date: 06/23/88

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FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	19E	6	NE	NW		STOCK	

Section Acres	1.0
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Total Acres	1.0
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11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
MANAGER FILING FOR THE OWNERS

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Done

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-10253

Date Received

6-23-1988

Receipt Number

48831

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Russell & ELTING LAND & CATTLE CO Phone 604 973-2023

482-3604

487-2628

Mailing Address 90 PUGH, HOYT; MOON CREEK RANCH Richfield Zip 83349

2. Date of Priority (Only one (1) per claim) 06-01-1948

3. Source of water supply (a) Well
which is tributary to (b) _____

4. Location of point of diversion is: Township T05S Range R19E

Section 06, NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of 63

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, Approx 250' depth

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For D purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)

For S purposes from 1-1 to 12-31 amount .14

7. Total quantity claimed .18 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) Two Households, 600 Head CATTLE (DAIRY & Beef Mixed)

Copies: White State, Yellow-Claimant

FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
05S	19E	06					D/S											

11. In which county (ies) are lands listed above as place of use located? 63

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks: MANAGER of Prop is filing claim for owners

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am MANAGER Title

of Russell & Elting Land & Cattle Co. Organization, that I have signed the foregoing

document in the space below as MANAGER Title of Russell & Elting Land & Cattle Co Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Manager - Russell & Elting Co. Date 8-6-88

State of Idaho/or Id.)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 23 day of June 19 88

SEAL

Notary Public John Dale Carlson

Residing at Bon Id.

My Commission Expires 6/3/94

Last Name _____ Ident No. _____

Copies White - State, Yellow - Applicant

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FEB 24 1989

Russell & Eiting Land & Cattle
Co.

T055 R19E

POD
POU



6

+

+

MICROFILMED

FEB 24 1993

WATER RIGHT NUMBER - A37-10253

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RUSSELL & ELTING LAND & CATTLE CO.

1 - % PUGH, HOYT
2 - MOON CREEK RANCH
3 -
CITY- RICHFIELD
PHONE - 602-973-2023

STATE- ID ZIP- 83349

+ - - PRIORITY DATE - - +
06/01/1948

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
WELL

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 19E 6 NE NE NW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.140

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.180 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S	19E	6	NE NW	~~544~~	1.0	04	STOCKWATER	(63) LINCOLN
05S	19E	6	NE NW			43	DOMESTIC	(63) LINCOLN

TOTAL ACRES: 1.0

+ - - DIVERSION MEANS - WELL, APPROX 250' DEPTH

+ - - NON-IRRIGATION USE - TWO DOMESTIC HOUSEHOLDS, 600 HEAD BEEF & DAIRY COWS MIXED

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
MANAGER FILING FOR THE OWNERS

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
UCT 2 5 1994

