

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10243
Date Received: 6/23/1988
Receipt No: M000191
Received By: _____

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: BRAD N HALL
Address: 859 N 1350 E
RICHFIELD ID 83349
AND/OR
Name: BARBARA V HALL
Address: 859 N 1350 E
RICHFIELD ID 83349

2. Date of Priority: APR 7, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	24	SE	NE	SE		LINCOLN

5. Description of diverting works:
WELL WITH ONE HOUSE AND BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1HOUSE, S/100HD COWS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	24	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARE IN BIG WOOD CANAL.

14. Remarks:
CHANGED OWNERSHIP AS PER FORM 42-248/42-1409(6) RECEIVED 08/07/98
ON 02/01/99. CT

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BRAD N HALL
BARBARA V HALL
859 N 1350 E
RICHFIELD ID 83349

RE: SRBA Claim(s) A37-10243

Dear Claimant:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Cheryl Timm'.

Cheryl Timm
SRBA Records Clerk

enc. Claim to a Water Right A37-10243

A37-10243 DS

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **RECEIVED**
Incomplete forms will be returned.

AUG 07 1993

1. Water Right Number(s) AJ5809NP Department of Water Resources
Southern Region

Adjudication Claim Number(s) A37-10243

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) LAWRENCE L. CALKINS AND SANDRA L. CALKINS

870 N 1250 E, RICHFIELD, ID 83349

4. New Owner/Claimant(s) BRAD N. HALL AND BARBARA V. HALL

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 859 N 1350 E, RICHFIELD, ID 83349

City, State and ZIP Code _____

New Telephone Number (208) 487 - _____

5. Date you acquired the property July, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Brad N. Hall Date 7/1/98
Barbara V. Hall Date 01 July 98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

data entered 2/1/99 et
✓ IDWR Reformat

WARRANTY DEED

RECEIVED #L-26973

AUG 07 1998

Department of Water Resources
Southern Region

For Value Received

LAWRENCE L. CALKINS OR SANDRA L. CALKINS, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRAD N. HALL AND BARBARA V. HALL, husband and wife

Address: 570 4-MILE ROAD, SHOSHONE, ID. 83352

859 North 1350 East, Richfield, Idaho 83349

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

TOGETHER with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 63 shares of capital stock of the Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, licenses with the State of Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, which are a lien, but not yet due and payable.

Assessment of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals, and waste ditches of Big Wood Canal Company.

Easement in Right of Way Deed from Harry F. Williams and Helen F. Williams, husband and wife, to the State of Idaho, dated September 10, 1938, recorded December 28, 1938 in Book 38, Page 344 as Instrument Number 76421, Lincoln County records, granting an easement adjacent to the highway right of way for relocation of all irrigation and drainage ditches and structures and such surface drain ditches as may be necessary to the proper construction of the highway.

Ditch Easement given by Dewey E. Wilcox and Agnes M. Wilcox, husband and wife, to S.N. Peterson, dated October 8, 1952, recorded October 14, 1952 in Book 5 Page 432 as Instrument Number 98774, Lincoln County records, granting a right of way to maintain an irrigation ditch through a portion of the SE1/4 of Section 24, Township 4 South, Range 19, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 30, 1998

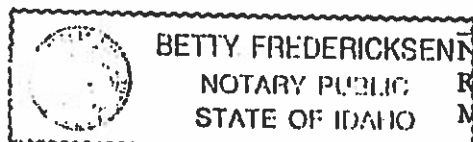
LAWRENCE L. CALKINS

SANDRA L. CALKINS

STATE OF IDAHO

COUNTY OF GOODING

On this 30th day of July, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence L. Calkins and Sandra L. Calkins, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Gooding County, Idaho
Commission Expires 3-29-2000

STATE OF IDAHO 165107
COUNTY OF LINCOLN

Recorded at the request of
Sandra L. Calkins

JUL 2 1998

at 28 minutes past 4:00 PM
recorded by Helen Jackson
Fee: 6.00 Return to: 226.500

SCHEDULE A

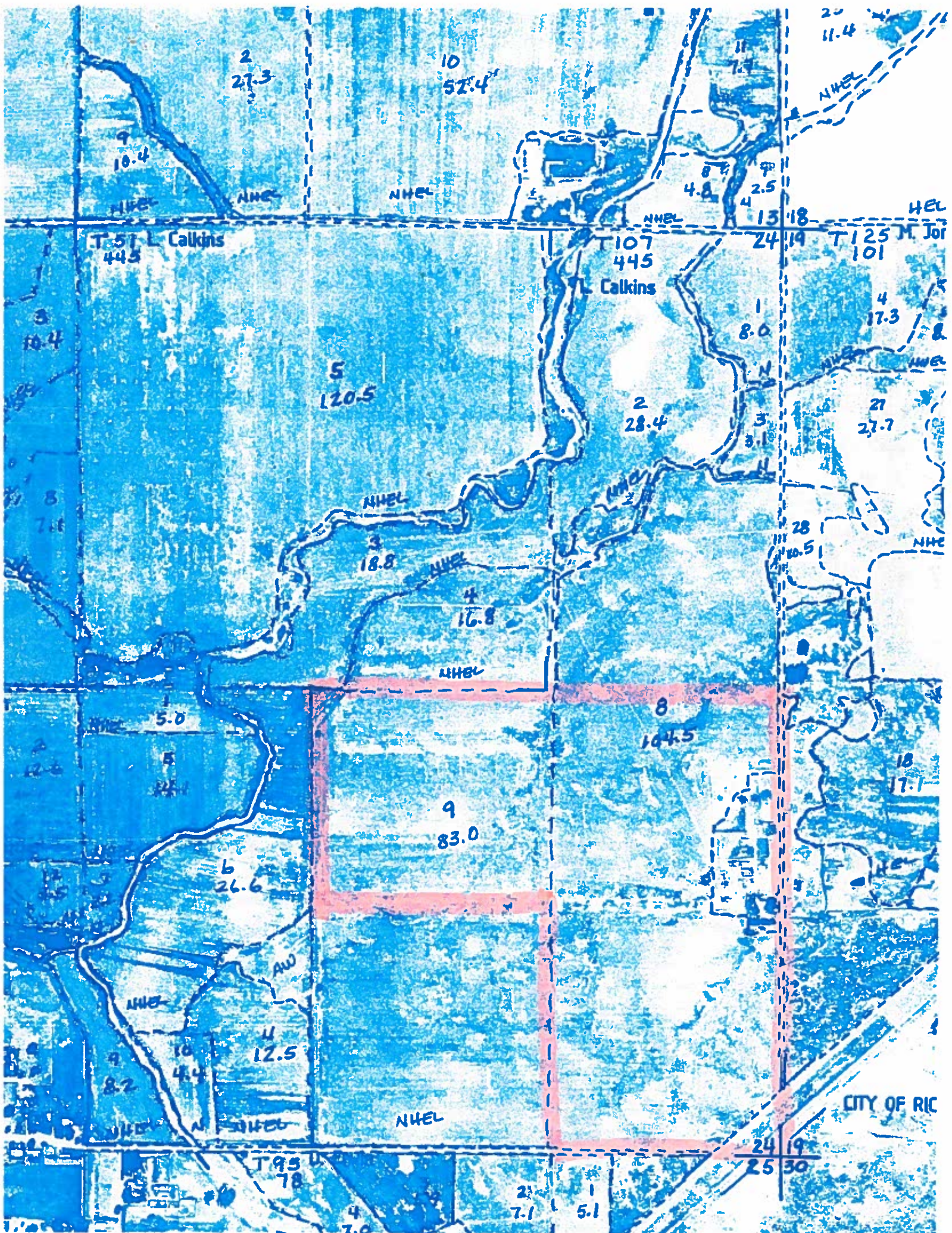
Order Number: L-26973

TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 24: N $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$,

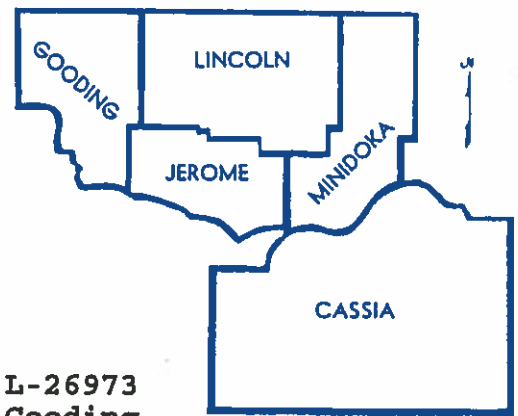
EXCEPTING THEREFROM that portion deeded to the State of Idaho in
Right of Way Deeds as follows:

- A. Dated September 15, 1930, recorded January 30, 1931 in Book 37 Page 23 as Instrument Number 67457.
- B. Dated September 10, 1938, recorded December 28, 1938 in Book 38 Page 344 as Instrument Number 76421, records of Lincoln County, Idaho.



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

L-26973
Gooding

August 6, 1998

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED

AUG 07 1998

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
HALL/CALKINS

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on CALKINS
for Water Right Number A37-10243
- Copy of Deed #165107
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink, appearing to read "Lisa Ritter".

Lisa Ritter
(208)934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Hall

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1188

AJ5809NP
No. A37-10243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/98

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAWRENCE L CALKINS	04/07/1913	STOCKWATER	01-01 12-31	0.07 CFS	
C	SANDRA L CALKINS		DOMESTIC	01-01 12-31	0.04 CFS	
	870 N 1250 E					
	RICHFIELD ID 83349					
	(208) 487-3212					
TOTAL DIVERSION:					0.11 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R19E S24 SENESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04S 19E 24 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
04S 19E 24 :															

POU County: LINCOLN

Non-Irrigation Uses: D/1HOUSE, S/100HD COWS.

Other Rights: SHARE IN BIG WOOD CANAL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Does this do?
yes
S.H.C.

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: BECKY @

LAND TITLE & ESCROW

934-5890

TOTAL PAGES SENT: 2

DOCUMENT DESCRIPTION: PROFILE REPORT OF A37-10243,
IN THE NAME OF LAWRENCE L. CALKINS

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

SENDER: Corey Skinner

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____
Please remit to the above address.

COMMENTS: NOTE THAT THIS REPORT IS A CLAIM
AND HAS NOT YET BEEN VERIFIED.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10243
Date Received: 6/23/1988
Receipt No: M000191
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAWRENCE L. CALKINS 208-487-3212
Address: 870 N. 1250 E.
RICHFIELD, ID 83349
AND/OR
Name: SANDRA L. CALKINS 208-487-3212
Address: 870 N. 1250 E.
RICHFIELD, ID 83349

2. Date of Priority: APR 07, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	24	SE	NE	SE		LINCOLN

5. Description of diverting works:
WELL WITH ONE HOUSE AND BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1HOUSE, S/100HD COWS.

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	24	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARE IN BIG WOOD CANAL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandra L. Calkins Date: 6/23/88

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of June 19 88

John Lee Calkins
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94



WATER RIGHT NUMBER - A37-10243

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CALKINS

LAWRENCE L.

1 - 870 N. 1250 E.

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-3212

1 - 870 N. 1250 E.

2 -

3 -

CITY- RICHFIELD

STATE- ID ZIP- 83349

PHONE - 208-487-3212

CALKINS

SANDRA L.

+ - - PRIORITY DATE - - +
04/07/1913

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 19E 24 SE NE SE (63) LINCOLN

CODE	DESCRIPTION	PERIOD FROM	WATER USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.070	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.110 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
04S	19E	24	NE SE			04	STOCKWATER	(63) LINCOLN
04S	19E	24	NE SE			43	DOMESTIC	(63) LINCOLN

+ - - DIVERSION MEANS - WELL WITH ONE HOUSE AND BARN.

+ - - NON-IRRIGATION USE - D/1HOUSE, S/100HD COWS.

+ - - OTHER RIGHTS FOR SAME USE - SHARE IN BIG WOOD CANAL.

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 05:29:33
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+-----COMMENTS-----+
NO COMMENTS FOUND

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000191	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAFP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY
ENTERED 11-3-93 AS
CHECKED 3/6/94 040

VERIFIED
FEB 1 1 1992

CERTIFIED
MAY 22 1992
WATER EXAMINER