

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10235
Date Received: 6/23/1988
Receipt No: M000184
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD PARE CRESSWELL 208-886-7530
Address: 499 N 150 E
SHOSHONE ID 83352
AND
Name: LISA CHRISTINE CRESSWELL 208-886-7530
Address: 499 N 150 E
SHOSHONE ID 83352

2. Date of Priority: APR 1, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	12	SE	NE	NE		LINCOLN

5. Description of diverting works:
6" X 286' WELL WITH 1 1/2 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD S/ 50 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	12	NE	NE	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

2/11/99 TF; OWNERSHIP CHANGED BROWN TO CRESSWELL PER 1409(6)
AND WARRANTY DEED REC'D 2/5/99.

15. Basis of Claim: BENEFICIAL USE

AJ0749NP
No. R37-10235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD PARE CRESSWELL	04/01/1978	STOCKWATER	01-01 12-31	0.02 CFS	
C	LISA CHRISTINE CRESSWELL		DOMESTIC	01-01 12-31	0.04 CFS	
	499 N 150 E					
	SHOSHONE ID 83352					
	(208) 886-7530			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R17E S12

SENE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	17E	12	:	S																:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	17E	12	:	D																:

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S17E1204T0
STOCKWATER, 50 RANGE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

D/S
RECEIVED

FEB 05 1999

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) AJ0749NP
Adjudication Claim Number(s) NO A37-10235

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Dean L. Brown and Ladean S. Brown
PO Box 253, Shoshone, ID 83352

4. New Owner/Claimant(s) Donald Pare Cresswell and Lisa Christine Cresswell
Name connector (Check one): ☒ AND, [] OR, [] AND/OR
New Mailing Address 499 N 150 E
City, State and ZIP Code Shoshone ID 83352
New Telephone Number (208) 886-7530

5. Date you acquired the property February 3, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Donald Pare Cresswell Date 2/2/99
Lisa Christine Cresswell Date 2/2/99
Lisa Christine Cresswell

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ0749NP
No. A37-10235IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)DATE: 01/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN L BROWN	04/01/1978	STOCKWATER	01-01 12-31	0.02 CFS	
C	LA DEANE S BROWN PO BOX 253 SHOSHONE ID 83352 (208) 886-2607		DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R17E S12

SENESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SUNE	SENE	NENW	NWNW	SUNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 17E 12 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SUNE	SENE	NENW	NWNW	SUNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
1	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 17E 12 : D															

POU County: LINCOLN

Non-Irrigation Uses: D/ 1 HOUSE WITH YARD S/ 50 RANGE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

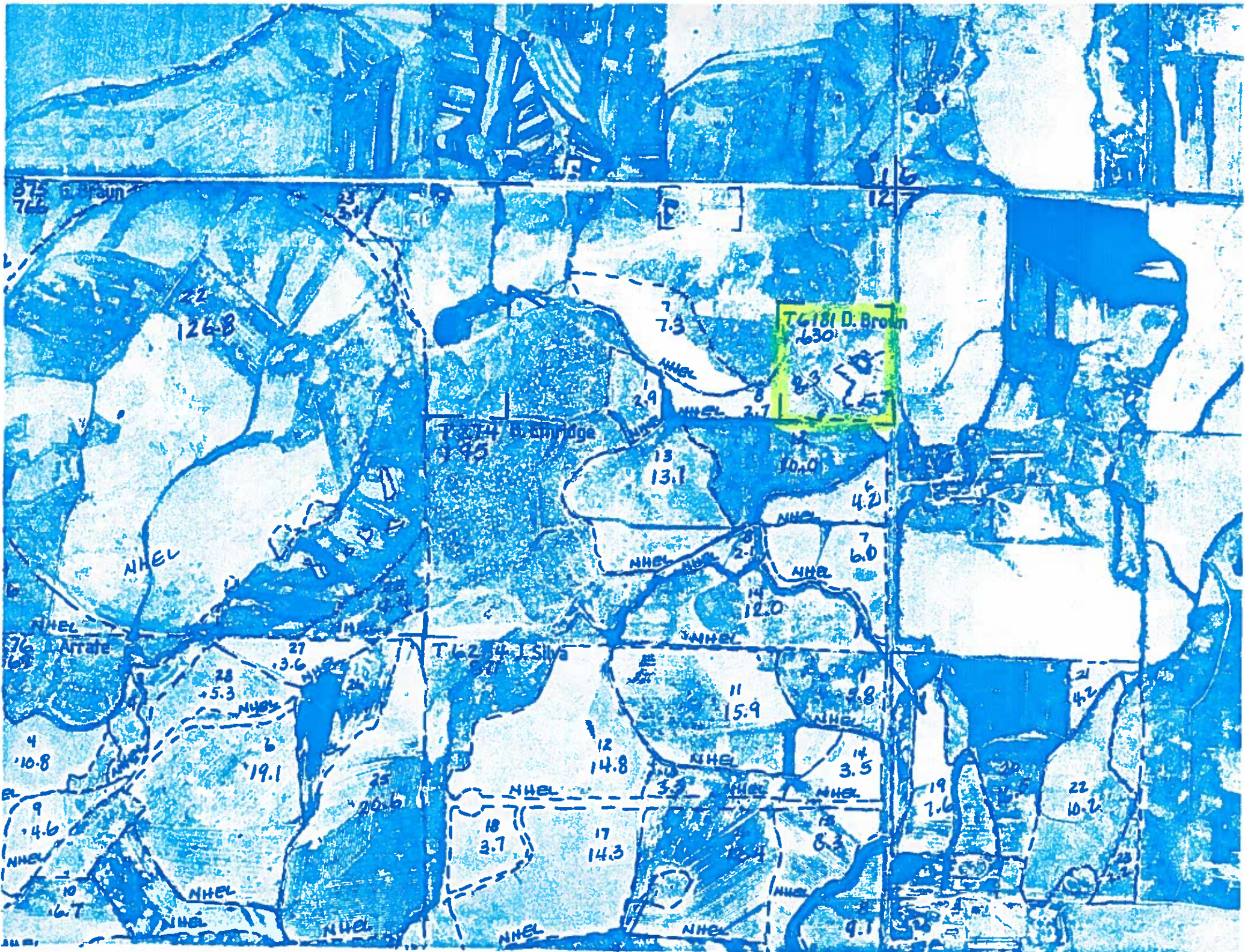
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECEIVED

FEB 05 1999

Department of Water Resources
Southern Region



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T6181 D. Brown
630

T6174 B. Burridge
195

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13.1

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4.2

7
6.0

NHSL

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T6214 J. Silva
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WARRANTY DEED

#L-27460

For Value Received

Dean L. Brown and LaDeane S. Brown, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald Pare Cresswell and Lisa Christine Cresswell, husband and wife
Address: 499 North 150 East, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See attached Schedule A

JCC' Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 4.0 shares of Capital Stock in Big Wood Canal Company, and also including any licensed domestic or irrigation water rights, and licenses with the State of Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years, which are a lien, but not yet due and payable.

JCC' Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

D.P.C. Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 2, 1999

Dean L. Brown
Dean L. Brown

LaDeane S. Brown
LaDeane S. Brown

STATE OF IDAHO)
COUNTY OF Jerome) ss.

On this 5th day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Dean L. Brown and LaDeane S. Brown, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becley Schubert
Notary Public
Residing at: Jerome, ID
My Commission expires: 02-05-99

166467

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Donald Pare Cresswell

FEB 3 1999

at 22 minutes past 3:00 P.M.
recorded by Helen Jackson, Notary
Fee: 1.00 Return to: Above
By hand

BECELY S. S. S. S. S.
★ NOTARY PUBLIC ★
STATE OF IDAHO

02-05-99

SCHEDULE A

**TOWNSHIP 5 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 12: A parcel of land located in the SE¼NE¼NE¼, described as follows:

Commencing at the Northeast corner of Section 12;
Thence South 0°05'23" East, 666.74 feet along the East boundary of Section 12,
to THE TRUE POINT OF BEGINNING;
Thence South 0°05'23" East, 666.74 feet along the East boundary of Section 12;
Thence North 89°43'00" West, 664.43 feet along the South boundary of the
SE¼NE¼NE¼;
Thence North 0°05'31" West, 665.94 feet along the West boundary of the
SE¼NE¼NE¼;
Thence South 89°47'10" East, 664.46 feet along the North boundary of the
SE¼NE¼NE¼ to THE TRUE POINT OF BEGINNING.

RECEIVED

FEB 05 1999

**Department of Water Resources
Southern Region**

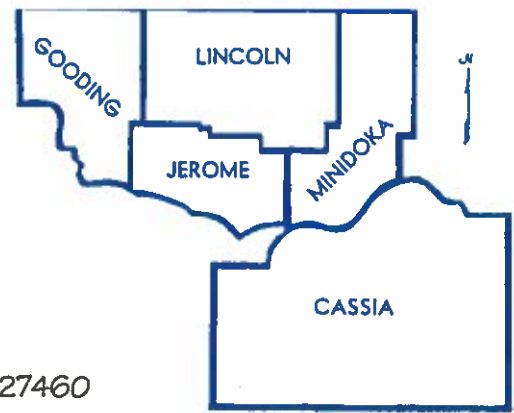
RECEIVED

FEB 05 1999

**Department of Water Resources
Southern Region**

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

L-27460
Gooding

September 8, 1997

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

RECEIVED

FEB 05 1999

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Brown to Cresswell
Cert. Mail #Z 380 159 661

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 166467
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig

Keri Craig
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

CC:

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1188

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-111

RIGHT NUMBER: 37-10235

NAME & ADDRESS: LA DEANE S BROWN
DEAN L BROWN
PO BOX 253
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1978

POINT OF DIVERSION: T05S R17E S12 SENENE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R17E S12	NENE
	DOMESTIC	Within LINCOLN County
	T05S R17E S12	NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E1204T0
STOCKWATER, 50 RANGE

D 7-29-58

[Signature]
Date: Oct 31 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10235
Date Received: 6/23/1988
Receipt No: MOOD189
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN L. BROWN 208-886-2607
Address: P.O. BOX 253
SHOSHONE, ID 83352

AND/OR

Name: LA DEANE S. BROWN 208-886-2607
Address: P.O. BOX 253
SHOSHONE, ID 83352

2. Date of Priority: APR 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	12	SE	NE	NE		LINCOLN

5. Description of diverting works:
6" X 286' WELL WITH 1 1/2 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD S/ 50 RANGE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	12	NE	NE	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Brown Date: Jan 23, 1988

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of Jan 19 88

John Lee Calkins
Notary Public

Seal

Residing at Bain Id.

My Commission Expires 6/2/94



Produced by the Geological Survey
in cooperation with the Soil Conservation Service
Orthophotograph prepared from 1:78,000-scale
aerial photographs taken August 25, 1978
Projection and 10,000-foot grid ticks
Idaho coordinate system, central zone
transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum
Photom imagery rectified by optical scanning
Where double or mismatched image occurs use the
mean of image position for map point

MAMMOUTH CAVE, IDAHO
N4300-W11422.5/7.5
1978
ADVANCE PRINT

QUALITY LOCATION
MICROFILMED
FEB 24 1993

Z 73

4/1 / 1978

5S 17E

6"X 286' 1 1/2 H.P.
1 house
50 Renge

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 05:24:01
PAGE 1

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - -

DEAN L.

1 - P.O. BOX 253

LA DEANE S.

2 -
3 -
CITY- SHOSHONE
PHONE - 208-886-2607
1 - P.O. BOX 253

STATE- ID ZIP- 83352

2 -
3 -
CITY- SHOSHONE
PHONE - 208-886-2607

STATE- ID ZIP- 83352

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+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - -

TWN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION
						COUNTY
05S	17E	12	SE NE NE			(63) LINCOLN

STREAM INDEX (BLANK IF NO INDEX CODE)

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.020	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.060			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
05S	17E	12	NE NE					
05S	17E	12	~~SE~~ NE NE			04	STOCKWATER	(63) LINCOLN
						43	DOMESTIC	(63) LINCOLN

+ - - DIVERSION MEANS - 6" X 286' WELL WITH 1 1/2 H.P. SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE WITH YARD S/ 50 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED

JUL 4 5 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10235

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/23/88 MOBILE3 09/26/89 REFUNDML

```
+-----+-----COMMENTS-----+
```

NO COMMENTS FOUND

```
+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/23/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000184	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

055176120470

DATA ENTRY
ENTERED 11-3-93 MS
CHECKED 2/6/94 DKL

"Verified By"
 Topo Map/Crtho-PQ
 ASCP Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER