

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10229
Date Received: 6/22/1988
Receipt No: M000180
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEAK RANCH ESTATE 208-774-3386
Address: C/O JOANNA KIMPTON
P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DONALD R. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DERRICK W. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DUSTIN J. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278

2. Date of Priority: JAN 01, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	6	SW	SW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 230'X4', 1 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A37-10229

Page

1

A.F.A.

Date: 06/22/88

MICROFILMED

FEB 24 1993

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE, S/300 CATTLE, HORSES, MULES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	6	SW SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED

FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-10229
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) PEAK RANCH ESTATE
DONALD R. DERRICK W. DUSTIN J. PEAK Phone (208) 774-3386

Mailing Address P.O. Box 32 STANLEY ID Zip 83278

2. Date of Priority (Only one (1) per claim) 1991

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 5 SOUTH Range 17 E BOISE MERIDIAN

Section 6, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lots 6 and 7, B.M.,

County of LINCOLN

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL and SUBMERSIBLE PUMP
Depth 230

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)

For DOMESTIC purposes from JAN 1 to DEC 1 amount 0.04

For STOCKWATER purposes from JAN 1 to DEC 1 amount 0.07

7. Total quantity claimed 0.11 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD, 300 CATTLE, HORSES, MULES

MONITORING

FEB 24 1992

Copies: While-Side, 10-Flow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
5S	17E	6				~~DES~~					Lot 6, 7 DES							

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Cert # 9416, plus 89 shares American Falls or None ()

14. Remarks: Estate Conservator for minors: Donald R. Peak, Derrick W. Peak and Dustin J. Peak

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Estate Conservator
Title
of Peak Ranch Estate Organization, that I have signed the foregoing
document in the space below as Estate Conservator Title of Peak Ranch Estate Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joanna Peak Kimpton
Title and Organization Conservator, Peak Ranch Estate Date 6/20/88

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 20th day of JUNE 19 88

SEAL

Notary Public Annence A. McEay
Residing at Stanley, ID.

My Commission Expires 24 APRIL 1991

Last Name _____ Ident No. _____

COPIES: White-State-Yellow-Claimant
MICROFILMED

FFR 24 1003

AJ0749NP
No. R37-10229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PEAK RANCH ESTATE C/O JOANNA KIMPTON PO BOX 32 STANLEY ID 83278 (208) 774-3386	01/01/1921	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
				TOTAL DIVERSION:	0.11 CFS	
C	DONALD R PEAK 420 W 4 MILE RD SHOSHONE ID 83352					
C	DERRICK W PEAK					
C	DUSTIN J PEAK PO BOX 32 STANLEY ID 83278 (208) 774-3386					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R17E S06

SWSWSW

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	17E	6	:															:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05S	17E	6	:															:	

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 300 CATTLE, HORSES, MULES

WY 2004
2-8-99
KKL

AJ0749NP
No. R37-10229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 2

Remarks: PARCEL NO. RP 05S17E065401

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/14/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-26

RIGHT NUMBER: 37-10229

NAME & ADDRESS: PEAK RANCH ESTATE
C/O JOANNA KIMPTON
PO BOX 32
STANLEY ID 83278

DONALD R PEAK

DERRICK W PEAK ✓

DUSTIN J PEAK

PO-BOX-32

STANLEY ID 83278

420 W 4 Mile Rd
Shoshone 83352

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 01/01/1921

POINT OF DIVERSION: T05S R17E S06 ✓

SWSWSW ✓

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.07 CFS

DOMESTIC D/1 HOUSE, S/300 CATTLE,H

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within LINCOLN County

T05S R17E S06 ✓

DOMESTIC

Within LINCOLN County

T05S R17E S06 ✓

SWSW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05S17E06S401

Verified by SE Date: 7-15-98

Verification Source: Alpa, map



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
AUG 06 1998
Department of Water Resources

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD R PEAK

522 N 450 W

SHOSHONE ID 83352

420 W 4th St.

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-10227, 37-10229
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by August 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Donald R Peak
Signature of water right claimant

N/A
Telephone number