

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10228
Date Received: 6/22/1988
Receipt No: M000177
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS ANDOE 208-324-2732
Address: 678 NO. ROAD
JEROME, ID 83338

2. Date of Priority: JUN 15, 1920

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	1	NW	NE		2	LINCOLN

5. Description of diverting works:
WELL, PUMP, 1" PIPE, APPROX 200' DEPTH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLDS, 80 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	1	NW	NE		DOMEST	
			NW	NE		STOCK	

A37-10228

Page 1

Date: 06/22/88

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lain Aquila Date: 6-22-88

Date: _____

State of Idaho)
County of Lane) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of Jan 19 88

John Dale Parker
Notary Public

Seal

Residing at Bain Id

My Commission Expires 6/2/94



POD
POU

Louis Andoe
T045 R19E

MICHAEL
FEB 24 1993

AJ0749NP
No. R37-10228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOIS MOORE 678 W. ROAD JEROME ID 83338 (208) 244-2732	06/15/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: WELL

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R19E S01 Lot02 NWNE)

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	19E	1	:															:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	19E	1	:															:	

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 80 HEAD BEEF CATTLE
PARCEL NO RP 04S19E010000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/18/98 SEGBERT

Updated
2-8-99
KRC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-25

RIGHT NUMBER: 37-10228

NAME & ADDRESS: LOIS ANDOE
678 NO ROAD
JEROME ID 83338

*M & S Children Trust
DBA Northslope Ranch
Rt 2 Box 2568
Paul, ID 83347*

SOURCE: WELL

QUANTITY: 0.07 CFS

PRIORITY DATE: 06/15/1920

POINT OF DIVERSION: T04S R19E S01 LOT 2 (NWNE)

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.03 CFS

DOMESTIC ONE DOMESTIC HOUSEHOLDS,

01-01 12-31

0.04 CFS

PLACE OF USE:

STOCKWATER

Within LINCOLN County

T04S R19E S01

NWNE

DOMESTIC

Within LINCOLN County

T04S R19E S01

NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04S 19E 01 0000

Verified by *AG* Date: *7-14-98*

Verification Source: *Alphon, map*

July 23, 1998

M & S CHILDREN TRUST
DBA NORTHSLOPE RANCH
ROUTE 2 BOX 2568
PAUL ID 83347

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10228

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-18-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10228 water right filing