

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10227
Date Received: 6/22/1988
Receipt No: M000180
Received By: 16

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEAK RANCH ESTATE 208-774-3386
Address: C/O JOANNA KIMPTON
P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DONALD R. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DERRICK W. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DUSTIN J. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278

2. Date of Priority: JAN 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	7	SW	SW	NW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 240'X4', 1 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A37-10227

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A.F.A.

Date: 06/22/88

MICROFILMED

FEB 24 1993

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE & LAWN, S/300 CATTLE, HORSES, MULES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	17E	7	SW		NW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED

FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A37-10227

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) PEAK RANCH ESTATE
DONALD R. DERRICK W. DUSTIN J. PEAK Phone (208) 774-3386
MINORS BY JOANNA PEAK KIMPTON, CONSERVATOR
Mailing Address P.O. Box 32 STANLEY ID Zip 83278

2. Date of Priority (Only one (1) per claim) 1917

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. Location of point of diversion is: Township 5 SOUTH Range 17 EAST BOISE MERIDIAN
Section 7, SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot 1 and 2, B.M.,
County of LINCOLN and E 1/2 of THE NW 1/4

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL & SUBMERSIBLE PUMP
DEPTH 240

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from JAN. 1 to DEC. 1 amount 0.04For STOCKWATER purposes from JAN. 1 to DEC. 1 amount 0.077. Total quantity claimed 0.11 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) ONE HOUSEHOLD, 300 CATTLE, HORSES, MULES

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FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
55	17E	7			D/S		E/S											

11. In which county (ies) are lands listed above as place of use located? Lincoln
12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
Cert. # 9174 120 shares, plus 20 shares or None ()
14. Remarks: Estate Conservator for miners: Donald R. Peak, Derrick W. Peak, and Dustin J. Peak
15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
- For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Estate Conservator
of Peak Ranch Estate Title _____, that I have signed the foregoing
Organization _____
document in the space below as Estate Conservator of Peak Ranch Estate
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joanna Peak Kimpton
Title and Organization Conservator, Peak Ranch Estate Date 6/20/88

State of Idaho/or _____)
County of CUSTER) SS.

Subscribed and sworn (or affirmed) before me this 20th day of JUNE 1988

SEAL Notary Public Lincoln A. McCoy
Residing at Stanley, ID.
My Commission Expires 24 APRIL 1991

Last Name _____ Ident No. _____
Copies White-State, Yellow-Claimant

MICROFILMED
FEB 24 1993
1988

AJ0749NP
No. R37-10227

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DERRICK W PEAK	01/01/1917	STOCKWATER	01-01 12-31	0.07 CFS	✓
C	DUSTIN J PEAK		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 32					
	STANLEY ID 83278					
	(208) 774-3386			TOTAL DIVERSION:	0.11 CFS	
C	PEAK RANCH ESTATE					
	C/O JOANNA KIMPTON					
	PO BOX 32					
	STANLEY ID 83278					
	(208) 774-3386					
C	DONALD R PEAK					
	420 W 4 MILE RD					
	SHOSHONE ID 83352					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R17E S07

SWSWNW

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	7	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	17E	7	:																

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE ✓

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 300 CATTLE, HORSES, MULES

updated
2-8-99
K KC

AJ0749NP
No. R37-10227

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/14/98
PAGE: 2

Remarks: PARCEL NO. RP 05S17E071201

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/14/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-24

RIGHT NUMBER: 37-10227

NAME & ADDRESS: PEAK RANCH ESTATE
C/O JOANNA KIMPTON
PO BOX 32
STANLEY ID 83278

DONALD R PEAK ✓
DERRICK W PEAK
DUSTIN J PEAK
PO-BOX-32
~~STANLEY ID-83278~~

522 N 450 W

Shoshone, ID

83352

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 01/01/1917

POINT OF DIVERSION: T05S R17E S07 ✓ SWSNW ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC D/1 HOUSE & LAWN, S/300 C	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R17E S07 ✓

DOMESTIC Within LINCOLN County
T05S R17E S07 ✓ SWNW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05S17E071201

Verified by ME Date: 9-15-98

Verification Source: Alpha map



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
AUG 06 1998
Department of Water Resources

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD R PEAK

522 N ~~450 W~~

420 W 4th Rd.

SHOSHONE ID 83352

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-10227, 37-10229
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by August 10, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Donald R. Peak

Signature of water right claimant

XIA
Telephone number